

# FINANCIAL DISCLOSURE REPORT FOR CALENDAR YEAR 2015

Report Required by the Ethics  
in Government Act of 1978  
(5 U.S.C. app. §§ 101-111)

|                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                          |                                                                  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|
| <b>1. Person Reporting</b> (last name, first, middle initial)<br><br>May, Leigh M.                                                                                                                        | <b>2. Court or Organization</b><br><br>U.S. District Court, Northern District of Georgia                                                                                                                                                                                                 | <b>3. Date of Report</b><br><br>05/09/2016                       |
| <b>4. Title</b> (Article III judges indicate active or senior status; magistrate judges indicate full- or part-time)<br><br>U.S. District Judge - Active Status                                           | <b>5a. Report Type</b> (check appropriate type)<br><input type="checkbox"/> Nomination <input type="checkbox"/> Date<br><input type="checkbox"/> Initial <input checked="" type="checkbox"/> Annual <input type="checkbox"/> Final<br><b>5b.</b> <input type="checkbox"/> Amended Report | <b>6. Reporting Period</b><br><br>01/01/2015<br>to<br>12/31/2015 |
| <b>7. Chambers or Office Address</b><br><br>2167 United States Courthouse<br>75 Ted Turner Dr. SW<br>Atlanta, Ga 30303-3309                                                                               |                                                                                                                                                                                                                                                                                          |                                                                  |
| <p align="center"><b>IMPORTANT NOTES:</b> The instructions accompanying this form must be followed. Complete all parts, checking the NONE box for each part where you have no reportable information.</p> |                                                                                                                                                                                                                                                                                          |                                                                  |

## I. POSITIONS. (Reporting individual only; see pp. 9-13 of filing instructions.)

☒ NONE (No reportable positions.)

POSITION

NAME OF ORGANIZATION/ENTITY

|    |  |  |
|----|--|--|
| 1. |  |  |
| 2. |  |  |
| 3. |  |  |
| 4. |  |  |
| 5. |  |  |

## II. AGREEMENTS. (Reporting individual only; see pp. 14-16 of filing instructions.)

☐ NONE (No reportable agreements.)

DATE

PARTIES AND TERMS

|         |                                                                                                                                     |
|---------|-------------------------------------------------------------------------------------------------------------------------------------|
| 1. 2014 | Agreement with former law firm, Butler, Wooten, Cheeley and Peak, for payment of fees from work performed prior to judicial service |
| 2.      |                                                                                                                                     |
| 3.      |                                                                                                                                     |

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**III. NON-INVESTMENT INCOME.** *(Reporting individual and spouse; see pp. 17-24 of filing instructions.)***A. Filer's Non-Investment Income**NONE *(No reportable non-investment income.)*

| <u>DATE</u> | <u>SOURCE AND TYPE</u> | <u>INCOME</u><br>(yours, not spouse's) |
|-------------|------------------------|----------------------------------------|
| 1.          |                        |                                        |
| 2.          |                        |                                        |
| 3.          |                        |                                        |
| 4.          |                        |                                        |

**B. Spouse's Non-Investment Income -** *If you were married during any portion of the reporting year, complete this section.**(Dollar amount not required except for honoraria.)*NONE *(No reportable non-investment income.)*

| <u>DATE</u> | <u>SOURCE AND TYPE</u>        |
|-------------|-------------------------------|
| 1. 2015     | self-employed as an architect |
| 2.          |                               |
| 3.          |                               |
| 4.          |                               |

**IV. REIMBURSEMENTS** *-- transportation, lodging, food, entertainment.**(Includes those to spouse and dependent children; see pp. 25-27 of filing instructions.)*NONE *(No reportable reimbursements.)*

| <u>SOURCE</u>                 | <u>DATES</u>      | <u>LOCATION</u> | <u>PURPOSE</u>              | <u>ITEMS PAID OR PROVIDED</u> |
|-------------------------------|-------------------|-----------------|-----------------------------|-------------------------------|
| 1. University of Alabama      | March 24-26, 2015 | Tuscaloosa, AL  | Judge moot court tournament | Transportation, meals, hotel  |
| 2. Federal Judges Association | April 14-15, 2015 | Washington, DC  | Attend board meeting        | Transportation, meals, hotel  |
| 3.                            |                   |                 |                             |                               |
| 4.                            |                   |                 |                             |                               |
| 5.                            |                   |                 |                             |                               |

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**V. GIFTS.** *(Includes those to spouse and dependent children; see pp. 28-31 of filing instructions.)*NONE *(No reportable gifts.)*SOURCEDESCRIPTIONVALUE

1.

2.

3.

4.

5.

**VI. LIABILITIES.** *(Includes those of spouse and dependent children; see pp. 32-33 of filing instructions.)*NONE *(No reportable liabilities.)*CREDITORDESCRIPTIONVALUE CODE

1.

2.

3.

4.

5.

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Name of Person Reporting

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## VII. INVESTMENTS and TRUSTS – income, value, transactions (Includes those of spouse and dependent children; see pp. 34-60 of filing instructions.)

☐ NONE (No reportable income, assets, or transactions.)

| A.<br>Description of Assets<br>(including trust assets)<br><br>Place "(X)" after each asset<br>exempt from prior disclosure | B.<br>Income during<br>reporting period |                                               | C.<br>Gross value at end<br>of reporting period |                                           | D.<br>Transactions during reporting period      |                         |                                 |                                |                                                                   |
|-----------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-----------------------------------------------|-------------------------------------------------|-------------------------------------------|-------------------------------------------------|-------------------------|---------------------------------|--------------------------------|-------------------------------------------------------------------|
|                                                                                                                             | (1)<br>Amount<br>Code 1<br>(A-H)        | (2)<br>Type (e.g.,<br>div., rent,<br>or int.) | (1)<br>Value<br>Code 2<br>(J-P)                 | (2)<br>Value<br>Method<br>Code 3<br>(Q-W) | (1)<br>Type (e.g.,<br>buy, sell,<br>redemption) | (2)<br>Date<br>mm/dd/yy | (3)<br>Value<br>Code 2<br>(J-P) | (4)<br>Gain<br>Code 1<br>(A-H) | (5)<br>Identity of<br>buyer/seller<br>(if private<br>transaction) |
| 1. Brokerage Account # 1                                                                                                    |                                         |                                               |                                                 |                                           |                                                 |                         |                                 |                                |                                                                   |
| 2. - Lowes Companies Inc. - Stock                                                                                           | A                                       | Dividend                                      | L                                               | T                                         |                                                 |                         |                                 |                                |                                                                   |
| 3. - Wal-Mart Stores Inc. - Stock                                                                                           | A                                       | Dividend                                      | K                                               | T                                         |                                                 |                         |                                 |                                |                                                                   |
| 4. - Conoco Phillips - Stock                                                                                                | A                                       | Dividend                                      | J                                               | T                                         |                                                 |                         |                                 |                                |                                                                   |
| 5. - Bank of Nova Scotia - Stock                                                                                            | A                                       | Dividend                                      | J                                               | T                                         |                                                 |                         |                                 |                                |                                                                   |
| 6. - Emerson Electric Company - Stock                                                                                       | A                                       | Dividend                                      | J                                               | T                                         |                                                 |                         |                                 |                                |                                                                   |
| 7. - Expeditors International of Washington - Stock                                                                         | A                                       | Dividend                                      | J                                               | T                                         |                                                 |                         |                                 |                                |                                                                   |
| 8. - General Electric Company - Stock                                                                                       | A                                       | Dividend                                      | J                                               | T                                         |                                                 |                         |                                 |                                |                                                                   |
| 9. - Graco Inc. - Stock                                                                                                     | A                                       | Dividend                                      | J                                               | T                                         | Buy                                             | 03/20/15                | J                               |                                |                                                                   |
| 10. - Kirby Corp. - Stock                                                                                                   |                                         | None                                          | J                                               | T                                         | Buy                                             | 12/29/15                | J                               |                                |                                                                   |
| 11. - Precision Castparts - Stock                                                                                           | A                                       | Dividend                                      | J                                               | T                                         | Buy                                             | 07/28/15                | J                               |                                |                                                                   |
| 12. - United Parcel Services - Stock                                                                                        | A                                       | Dividend                                      | J                                               | T                                         |                                                 |                         |                                 |                                |                                                                   |
| 13. - Apple Inc. - Stock                                                                                                    | A                                       | Dividend                                      | K                                               | T                                         |                                                 |                         |                                 |                                |                                                                   |
| 14. - Linear Technology - Stock                                                                                             | A                                       | Dividend                                      | J                                               | T                                         | Buy                                             | 04/28/15                | J                               |                                |                                                                   |
| 15. - Noble Group Ltd - Stock                                                                                               | A                                       | Dividend                                      | J                                               | T                                         |                                                 |                         |                                 |                                |                                                                   |
| 16. - Stepan Co. - Stock                                                                                                    | A                                       | Dividend                                      | J                                               | T                                         |                                                 |                         |                                 |                                |                                                                   |
| 17. - Marathon Value Portfolio - Mutual Fund                                                                                | A                                       | Int./Div.                                     | L                                               | T                                         |                                                 |                         |                                 |                                |                                                                   |

|                         |                                  |                             |                                |                                 |                         |
|-------------------------|----------------------------------|-----------------------------|--------------------------------|---------------------------------|-------------------------|
| 1. Income Gain Codes:   | A = \$1,000 or less              | B = \$1,001 - \$2,500       | C = \$2,501 - \$5,000          | D = \$5,001 - \$15,000          | E = \$15,001 - \$50,000 |
| (See Columns B1 and D4) | F = \$50,001 - \$100,000         | G = \$100,001 - \$1,000,000 | H1 = \$1,000,001 - \$5,000,000 | H2 = More than \$5,000,000      |                         |
| 2. Value Codes          | J = \$15,000 or less             | K = \$15,001 - \$50,000     | L = \$50,001 - \$100,000       | M = \$100,001 - \$250,000       |                         |
| (See Columns C1 and D3) | N = \$250,001 - \$500,000        | O = \$500,001 - \$1,000,000 | P1 = \$1,000,001 - \$5,000,000 | P2 = \$5,000,001 - \$25,000,000 |                         |
| 3. Value Method Codes   | P3 = \$25,000,001 - \$50,000,000 |                             | P4 = More than \$50,000,000    |                                 |                         |
| (See Column C2)         | Q = Appraisal                    | R = Cost (Real Estate Only) | S = Assessment                 | T = Cash Market                 |                         |
|                         | U = Book Value                   | V = Other                   | W = Estimated                  |                                 |                         |

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Name of Person Reporting

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## VII. INVESTMENTS and TRUSTS – income, value, transactions (Includes those of spouse and dependent children; see pp. 34-60 of filing instructions.)

☐ NONE (No reportable income, assets, or transactions.)

| A.<br>Description of Assets<br>(including trust assets)<br><br>Place "(X)" after each asset<br>exempt from prior disclosure | B.<br>Income during<br>reporting period |                                               | C.<br>Gross value at end<br>of reporting period |                                           | D.<br>Transactions during reporting period      |                         |                                 |                                |                                                                   |
|-----------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-----------------------------------------------|-------------------------------------------------|-------------------------------------------|-------------------------------------------------|-------------------------|---------------------------------|--------------------------------|-------------------------------------------------------------------|
|                                                                                                                             | (1)<br>Amount<br>Code 1<br>(A-H)        | (2)<br>Type (e.g.,<br>div., rent,<br>or int.) | (1)<br>Value<br>Code 2<br>(J-P)                 | (2)<br>Value<br>Method<br>Code 3<br>(Q-W) | (1)<br>Type (e.g.,<br>buy, sell,<br>redemption) | (2)<br>Date<br>mm/dd/yy | (3)<br>Value<br>Code 2<br>(J-P) | (4)<br>Gain<br>Code 1<br>(A-H) | (5)<br>Identity of<br>buyer/seller<br>(if private<br>transaction) |

|     |                                                           |   |              |   |                |          |          |   |  |
|-----|-----------------------------------------------------------|---|--------------|---|----------------|----------|----------|---|--|
| 18. |                                                           |   |              |   | Buy<br>(add'l) | 01/15/15 | J        |   |  |
| 19. |                                                           |   |              |   | Buy<br>(add'l) | 12/14/15 | J        |   |  |
| 20. |                                                           |   |              |   | Buy<br>(add'l) | 12/14/15 | J        |   |  |
| 21. | - Plum Creek Timber Co. - Real Estate<br>Investment Trust | A | Distribution | K | T              |          |          |   |  |
| 22. | - AT&T Inc. - Bond                                        |   | None         | K | T              | Buy      | 12/17/15 | J |  |
| 23. | - Avnet Inc. Senn Notes - Bond                            |   | None         | J | T              | Buy      | 09/21/15 | J |  |
| 24. | - Kinder Morgan Fin Co. - Bond                            |   | None         | J | T              | Buy      | 10/23/15 | J |  |
| 25. | - Mohawk Industries - Bond                                | A | Interest     | J | T              | Buy      | 02/02/15 | J |  |
| 26. | - Valspar Corp. - Bond                                    |   | None         | K | T              | Buy      | 12/08/15 | K |  |
| 27. | - US Treasury Note - 2.0 2/15/23                          | A | Interest     | K | T              | Buy      | 02/09/15 | K |  |
| 28. | - US Treasury Note .625 2/15/17                           | A | Interest     | K | T              |          |          |   |  |
| 29. | - FNMA Ser 2010-120 - Mortgage Backed<br>Security         | A | Distribution | K | T              |          |          |   |  |
| 30. | - FNMA Ser 785239 - Mortgage Backed<br>Security           | B | Distribution | K | T              | Buy      | 01/14/15 | K |  |
| 31. | - Georgia Municipal Electric Authority -<br>Bond          | A | Interest     | J | T              |          |          |   |  |
| 32. | - Georgia Municipal Electric Authority RV<br>5.0 - Bond   | A | Interest     | J | T              | Buy      | 02/05/15 | J |  |
| 33. | - Georgia Municipal Electric Authority RV<br>4.0 - Bond   | A | Interest     | J | T              |          |          |   |  |
| 34. | - Georgia State G.O. UTX 5.0 3/1/20 - Bond                | A | Interest     | J | T              | Buy      | 04/17/15 | J |  |

|                                                  |                                                                                       |                                                        |                                                                                           |                                                              |                         |
|--------------------------------------------------|---------------------------------------------------------------------------------------|--------------------------------------------------------|-------------------------------------------------------------------------------------------|--------------------------------------------------------------|-------------------------|
| 1. Income Gain Codes:<br>(See Columns B1 and D4) | A = \$1,000 or less<br>F = \$50,001 - \$100,000                                       | B = \$1,001 - \$2,500<br>G = \$100,001 - \$1,000,000   | C = \$2,501 - \$5,000<br>H1 = \$1,000,001 - \$5,000,000                                   | D = \$5,001 - \$15,000<br>H2 = More than \$5,000,000         | E = \$15,001 - \$50,000 |
| 2. Value Codes<br>(See Columns C1 and D3)        | J = \$15,000 or less<br>N = \$250,001 - \$500,000<br>P3 = \$25,000,001 - \$50,000,000 | K = \$15,001 - \$50,000<br>O = \$500,001 - \$1,000,000 | L = \$50,001 - \$100,000<br>P1 = \$1,000,001 - \$5,000,000<br>P4 = More than \$50,000,000 | M = \$100,001 - \$250,000<br>P2 = \$5,000,001 - \$25,000,000 |                         |
| 3. Value Method Codes<br>(See Column C2)         | Q = Appraisal<br>U = Book Value                                                       | R = Cost (Real Estate Only)<br>V = Other               | S = Assessment<br>W = Estimated                                                           | T = Cash Market                                              |                         |

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|-----------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-----------------------------------------------|-------------------------------------------------|-------------------------------------------|-------------------------------------------------|-------------------------|---------------------------------|--------------------------------|-------------------------------------------------------------------|
|                                                                                                                             | (1)<br>Amount<br>Code 1<br>(A-H)        | (2)<br>Type (e.g.,<br>div., rent,<br>or int.) | (1)<br>Value<br>Code 2<br>(J-P)                 | (2)<br>Value<br>Method<br>Code 3<br>(Q-W) | (1)<br>Type (e.g.,<br>buy, sell,<br>redemption) | (2)<br>Date<br>mm/dd/yy | (3)<br>Value<br>Code 2<br>(J-P) | (4)<br>Gain<br>Code 1<br>(A-H) | (5)<br>Identity of<br>buyer/seller<br>(if private<br>transaction) |
| 35. - Georgia State G.O. UTX 5.0 9/1/15 - Bond                                                                              | A                                       | Interest                                      |                                                 |                                           | Matured                                         | 09/01/15                | J                               |                                |                                                                   |
| 36. - Georgia State Road/Tollway Authority 5.0 6/1/15 - Bond                                                                | A                                       | Interest                                      |                                                 |                                           | Matured                                         | 06/01/15                | J                               |                                |                                                                   |
| 37. - Georgia State Road/Tollway Authority 5.0 6/1/16 - Bond                                                                |                                         | None                                          | J                                               | T                                         | Buy                                             | 11/02/15                | J                               |                                |                                                                   |
| 38. - Thomasville, Georgia - Bond                                                                                           | B                                       | Interest                                      | K                                               | T                                         |                                                 |                         |                                 |                                |                                                                   |
| 39. - Indiana State Municipal Power Agency - Bond                                                                           |                                         | None                                          | J                                               | T                                         | Buy                                             | 01/02/15                | J                               |                                |                                                                   |
| 40. - Maine State Housing Authority - Bond                                                                                  | A                                       | Interest                                      | J                                               | T                                         |                                                 |                         |                                 |                                |                                                                   |
| 41. - Michigan State Building Authority 10/15/21 - Bond                                                                     |                                         | None                                          | K                                               | T                                         | Buy                                             | 10/29/15                | K                               |                                |                                                                   |
| 42. - Missouri State Municipal Electric - Bond                                                                              | A                                       | Interest                                      | J                                               | T                                         | Buy                                             | 03/17/15                | J                               |                                |                                                                   |
| 43. - Alvin, Texas School District - Bond                                                                                   | A                                       | Interest                                      | J                                               | T                                         | Buy                                             | 03/26/15                | J                               |                                |                                                                   |
| 44. - Fort Bend County, Texas - Bond                                                                                        | A                                       | Interest                                      | K                                               | T                                         |                                                 |                         |                                 |                                |                                                                   |
| 45. - New Caney, Texas School District - Bond                                                                               |                                         | None                                          | J                                               | T                                         | Buy                                             | 03/20/15                | J                               |                                |                                                                   |
| 46. - Sienna Plantation, Texas - Bond                                                                                       | A                                       | Int./Div.                                     | K                                               | T                                         |                                                 |                         |                                 |                                |                                                                   |
| 47. - Merchants Bank - CD                                                                                                   | A                                       | Interest                                      |                                                 |                                           | Matured                                         | 01/12/15                | K                               |                                |                                                                   |
| 48. - HCA Inc - Note                                                                                                        | A                                       | Interest                                      |                                                 |                                           | Matured                                         | 01/15/15                | J                               |                                |                                                                   |
| 49. - Barrow County, Georgia - Bond                                                                                         | B                                       | Interest                                      |                                                 |                                           | Buy                                             | 01/23/15                | K                               |                                |                                                                   |
| 50.                                                                                                                         |                                         |                                               |                                                 |                                           | Redeemed                                        | 10/01/15                | K                               |                                |                                                                   |
| 51. - Douglasville, Georgia Water - Bond                                                                                    | A                                       | Interest                                      |                                                 |                                           | Buy                                             | 01/26/15                | K                               |                                |                                                                   |

|                                                  |                                                                                       |                                                        |                                                                                          |                                                              |                         |
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| 2. Value Codes<br>(See Columns C1 and D3)        | J = \$15,000 or less<br>N = \$250,001 - \$500,000<br>P3 = \$25,000,001 - \$50,000,000 | K = \$15,001 - \$50,000<br>O = \$500,001 - \$1,000,000 | L = \$50,001 - \$100,000<br>P1 = \$1,000,001 - \$5,000,000<br>P4 = More than \$5,000,000 | M = \$100,001 - \$250,000<br>P2 = \$5,000,001 - \$25,000,000 |                         |
| 3. Value Method Codes<br>(See Column C2)         | Q = Appraisal<br>U = Book Value                                                       | R = Cost (Real Estate Only)<br>V = Other               | S = Assessment<br>W = Estimated                                                          | T = Cash Market                                              |                         |

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|-----------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-----------------------------------------------|-------------------------------------------------|-------------------------------------------|-------------------------------------------------|-------------------------|---------------------------------|--------------------------------|-------------------------------------------------------------------|
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| 52.                                                                                                                         |                                         |                                               |                                                 |                                           | Redeemed                                        | 12/01/15                | K                               |                                |                                                                   |
| 53. - Goldman Sachs Group - Note                                                                                            | A                                       | Interest                                      |                                                 |                                           | Buy                                             | 01/30/15                | J                               |                                |                                                                   |
| 54.                                                                                                                         |                                         |                                               |                                                 |                                           | Matured                                         | 09/15/15                | J                               |                                |                                                                   |
| 55. - Petrobras International - Note                                                                                        | A                                       | Interest                                      |                                                 |                                           | Matured                                         | 02/06/15                | K                               |                                |                                                                   |
| 56. - Gainesville, Georgia Water and Sewer 4.0<br>11/15/15 - Bond                                                           | A                                       | Interest                                      |                                                 |                                           | Buy                                             | 02/27/15                | J                               |                                |                                                                   |
| 57.                                                                                                                         |                                         |                                               |                                                 |                                           | Matured                                         | 11/15/15                | J                               |                                |                                                                   |
| 58. - Bank of America 4.2 - CD                                                                                              | A                                       | Interest                                      |                                                 |                                           | Matured                                         | 03/15/15                | J                               |                                |                                                                   |
| 59. - Massachusetts State Housing Financial<br>Agency - Bond                                                                | A                                       | Interest                                      |                                                 |                                           | Buy                                             | 03/24/15                | J                               |                                |                                                                   |
| 60.                                                                                                                         |                                         |                                               |                                                 |                                           | Matured                                         | 10/01/15                | J                               |                                |                                                                   |
| 61. - Bank of America 4.0 - CD                                                                                              | A                                       | Interest                                      |                                                 |                                           | Matured                                         | 04/15/15                | J                               |                                |                                                                   |
| 62. - Freeport McMoran Inc. - Stock                                                                                         | A                                       | Dividend                                      |                                                 |                                           | Sold<br>(part)                                  | 04/28/15                | J                               | A                              |                                                                   |
| 63. - JP Morgan Chase 5.25 5/1/15 - Note                                                                                    | A                                       | Interest                                      |                                                 |                                           | Matured                                         | 05/01/15                | K                               |                                |                                                                   |
| 64. - Gainesville, Georgia Water and Sewer 4.0<br>11/15/18 - Bond                                                           | A                                       | Interest                                      |                                                 |                                           | Buy                                             | 05/04/15                | J                               |                                |                                                                   |
| 65.                                                                                                                         |                                         |                                               |                                                 |                                           | Redeemed                                        | 11/15/15                | J                               |                                |                                                                   |
| 66. - Freeport McMoran Inc. - Stock                                                                                         | A                                       | Dividend                                      |                                                 |                                           | Sold<br>(part)                                  | 10/08/15                | J                               | B                              |                                                                   |
| 67. - Coca-Cola HBC Fin - Bond                                                                                              | A                                       | Interest                                      |                                                 |                                           | Matured                                         | 09/17/15                | J                               |                                |                                                                   |
| 68. - Zions Bancorp 6.0 9/1/15 - Note                                                                                       | A                                       | Interest                                      |                                                 |                                           | Matured                                         | 09/15/15                | J                               |                                |                                                                   |

|                                                  |                                                                                       |                                                        |                                                                                          |                                                              |                         |
|--------------------------------------------------|---------------------------------------------------------------------------------------|--------------------------------------------------------|------------------------------------------------------------------------------------------|--------------------------------------------------------------|-------------------------|
| 1. Income Gain Codes:<br>(See Columns B1 and D4) | A = \$1,000 or less<br>F = \$50,001 - \$100,000                                       | B = \$1,001 - \$2,500<br>G = \$100,001 - \$1,000,000   | C = \$2,501 - \$5,000<br>H = \$1,000,001 - \$5,000,000                                   | D = \$5,001 - \$15,000<br>I = More than \$5,000,000          | E = \$15,001 - \$50,000 |
| 2. Value Codes<br>(See Columns C1 and D3)        | J = \$15,000 or less<br>N = \$250,001 - \$500,000<br>P3 = \$25,000,001 - \$50,000,000 | K = \$15,001 - \$50,000<br>O = \$500,001 - \$1,000,000 | L = \$50,001 - \$100,000<br>P1 = \$1,000,001 - \$5,000,000<br>P4 = More than \$5,000,000 | M = \$100,001 - \$250,000<br>P2 = \$5,000,001 - \$25,000,000 |                         |
| 3. Value Method Codes<br>(See Column C2)         | Q = Appraisal<br>U = Book Value                                                       | R = Cost (Real Estate Only)<br>V = Other               | S = Assessment<br>W = Estimated                                                          | T = Cash Market                                              |                         |

# FINANCIAL DISCLOSURE REPORT

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Name of Person Reporting

May, Leigh M.

Date of Report

05/09/2016

## VII. INVESTMENTS and TRUSTS -- income, value, transactions (Includes those of spouse and dependent children; see pp. 34-60 of filing instructions.)

☐ NONE (No reportable income, assets, or transactions.)

| A.<br>Description of Assets<br>(including trust assets)<br><br>Place "(X)" after each asset<br>exempt from prior disclosure | B.<br>Income during<br>reporting period |                                               | C.<br>Gross value at end<br>of reporting period |                                           | D.<br>Transactions during reporting period      |                         |                                 |                                |                                                                   |
|-----------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-----------------------------------------------|-------------------------------------------------|-------------------------------------------|-------------------------------------------------|-------------------------|---------------------------------|--------------------------------|-------------------------------------------------------------------|
|                                                                                                                             | (1)<br>Amount<br>Code 1<br>(A-H)        | (2)<br>Type (e.g.,<br>div., rent,<br>or int.) | (1)<br>Value<br>Code 2<br>(J-P)                 | (2)<br>Value<br>Method<br>Code 3<br>(Q-W) | (1)<br>Type (e.g.,<br>buy, sell,<br>redemption) | (2)<br>Date<br>mm/dd/yy | (3)<br>Value<br>Code 2<br>(J-P) | (4)<br>Gain<br>Code 1<br>(A-H) | (5)<br>Identity of<br>buyer/seller<br>(if private<br>transaction) |
| 69. - Freeport McMoran Inc. - Stock                                                                                         | A                                       | Dividend                                      |                                                 |                                           | Sold                                            | 10/08/15                | J                               | C                              |                                                                   |
| 70. - Atlanta and Fulton County, Georgia Rec<br>4.25 12/1/21 - Bond                                                         | A                                       | Interest                                      |                                                 |                                           | Redeemed                                        | 12/01/15                | J                               |                                |                                                                   |
| 71. - Schwab Cash Account                                                                                                   | B                                       | Int./Div.                                     | M                                               | T                                         |                                                 |                         |                                 |                                |                                                                   |
| 72. IRA # 1                                                                                                                 |                                         |                                               |                                                 |                                           |                                                 |                         |                                 |                                |                                                                   |
| 73. - Polaris Industries Inc - Stock                                                                                        | A                                       | Dividend                                      | J                                               | T                                         | Buy                                             | 07/22/15                | J                               |                                |                                                                   |
| 74. - Emerson Electric Company - Stock                                                                                      |                                         | None                                          | J                                               | T                                         | Buy                                             | 09/02/15                | J                               |                                |                                                                   |
| 75. - Fastenal Company - Stock                                                                                              | A                                       | Dividend                                      | J                                               | T                                         | Buy                                             | 10/16/15                | J                               |                                |                                                                   |
| 76. - Carnival Corporation - Bond                                                                                           | A                                       | Interest                                      | J                                               | T                                         | Buy                                             | 05/28/15                | J                               |                                |                                                                   |
| 77. - DDR Corp. - Bond                                                                                                      |                                         | None                                          | K                                               | T                                         | Buy                                             | 10/13/15                | K                               |                                |                                                                   |
| 78. - Embraer Overseas Ltd - Bond                                                                                           | A                                       | Interest                                      | J                                               | T                                         |                                                 |                         |                                 |                                |                                                                   |
| 79. - Freeport McMoran 2.3 11/14/17 - Bond                                                                                  | A                                       | Interest                                      | J                                               | T                                         | Buy                                             | 02/02/15                | J                               |                                |                                                                   |
| 80. - Greif Brothers Note - Bond                                                                                            | A                                       | Interest                                      | J                                               | T                                         |                                                 |                         |                                 |                                |                                                                   |
| 81. - International Paper - Bond                                                                                            | B                                       | Interest                                      | K                                               | T                                         | Buy                                             | 04/20/15                | J                               |                                |                                                                   |
| 82. - Mondelez International - Bond                                                                                         | A                                       | Interest                                      | J                                               | T                                         |                                                 |                         |                                 |                                |                                                                   |
| 83. - Newell Rubbermaid - Bond                                                                                              | A                                       | Interest                                      | J                                               | T                                         |                                                 |                         |                                 |                                |                                                                   |
| 84. - Verizon Community Notes - Bond                                                                                        | A                                       | Interest                                      | J                                               | T                                         | Buy                                             | 08/26/15                | J                               |                                |                                                                   |
| 85. - Weyerhaeuser Co. - Bond                                                                                               | B                                       | Interest                                      | J                                               | T                                         |                                                 |                         |                                 |                                |                                                                   |

|                                                  |                                                                                       |                                                        |                                                                                          |                                                              |                         |
|--------------------------------------------------|---------------------------------------------------------------------------------------|--------------------------------------------------------|------------------------------------------------------------------------------------------|--------------------------------------------------------------|-------------------------|
| 1. Income Gain Codes:<br>(See Columns B1 and D4) | A = \$1,000 or less<br>F = \$50,001 - \$100,000                                       | B = \$1,001 - \$2,500<br>G = \$100,001 - \$1,000,000   | C = \$2,501 - \$5,000<br>H1 = \$1,000,001 - \$5,000,000                                  | D = \$5,001 - \$15,000<br>H2 = More than \$5,000,000         | E = \$15,001 - \$50,000 |
| 2. Value Codes<br>(See Columns C1 and D3)        | J = \$15,000 or less<br>N = \$250,001 - \$500,000<br>P3 = \$25,000,001 - \$50,000,000 | K = \$15,001 - \$50,000<br>O = \$500,001 - \$1,000,000 | L = \$50,001 - \$100,000<br>P1 = \$1,000,001 - \$5,000,000<br>P4 = More than \$5,000,000 | M = \$100,001 - \$250,000<br>P2 = \$5,000,001 - \$25,000,000 |                         |
| 3. Value Method Codes<br>(See Column C2)         | Q = Appraisal<br>U = Book Value                                                       | R = Cost (Real Estate Only)<br>V = Other               | S = Assessment<br>W = Estimated                                                          | T = Cash Market                                              |                         |

# FINANCIAL DISCLOSURE REPORT

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Name of Person Reporting

May, Leigh M.

Date of Report

05/09/2016

## VII. INVESTMENTS and TRUSTS -- income, value, transactions (Includes those of spouse and dependent children; see pp. 34-60 of filing instructions.)

☐ NONE (No reportable income, assets, or transactions.)

| A.<br>Description of Assets<br>(including trust assets)<br><br>Place "(X)" after each asset<br>exempt from prior disclosure | B.<br>Income during<br>reporting period |                                               | C.<br>Gross value at end<br>of reporting period |                                           | D.<br>Transactions during reporting period      |                         |                                 |                                |                                                                   |
|-----------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-----------------------------------------------|-------------------------------------------------|-------------------------------------------|-------------------------------------------------|-------------------------|---------------------------------|--------------------------------|-------------------------------------------------------------------|
|                                                                                                                             | (1)<br>Amount<br>Code 1<br>(A-H)        | (2)<br>Type (e.g.,<br>div., rent,<br>or int.) | (1)<br>Value<br>Code 2<br>(J-P)                 | (2)<br>Value<br>Method<br>Code 3<br>(Q-W) | (1)<br>Type (e.g.,<br>buy, sell,<br>redemption) | (2)<br>Date<br>mm/dd/yy | (3)<br>Value<br>Code 2<br>(J-P) | (4)<br>Gain<br>Code 1<br>(A-H) | (5)<br>Identity of<br>buyer/seller<br>(if private<br>transaction) |

|                                          |   |          |   |   |          |          |   |  |  |
|------------------------------------------|---|----------|---|---|----------|----------|---|--|--|
| 86. - Yum Brands, Inc. - Bond            |   | None     | J | T | Buy      | 12/11/15 | J |  |  |
| 87. - FHLMC 1.5 2/11/25 - Bond           | A | Interest | J | T | Buy      | 02/06/15 | J |  |  |
| 88. - Merchants Bank - CD                | A | Interest |   |   | Matured  | 01/12/15 | K |  |  |
| 89. - Vulcan Materials - Note            | A | Interest |   |   | Buy      | 01/22/15 | K |  |  |
| 90.                                      |   |          |   |   | Redeemed | 04/16/15 | J |  |  |
| 91. - Lennar Corp - Note                 | A | Interest |   |   | Matured  | 05/31/15 | J |  |  |
| 92. - Exelon Corp. - Bond                | A | Interest |   |   | Buy      | 01/20/15 | J |  |  |
| 93.                                      |   |          |   |   | Matured  | 06/15/15 | J |  |  |
| 94. - Noble Holding International - Bond | A | Interest |   |   | Buy      | 02/03/15 | J |  |  |
| 95.                                      |   |          |   |   | Matured  | 08/01/15 | J |  |  |
| 96. - Bank of America - Bond             | A | Interest |   |   | Matured  | 08/15/15 | J |  |  |
| 97. - Aon Corp. - Bond                   | A | Interest |   |   | Buy      | 02/17/15 | J |  |  |
| 98.                                      |   |          |   |   | Matured  | 09/30/15 | J |  |  |
| 99. - JP Morgan Chase and Co. - Note     | A | Interest |   |   | Matured  | 10/01/15 | J |  |  |
| 100. - Jefferies Group NTS - Bond        | A | Interest |   |   | Matured  | 11/09/15 | J |  |  |
| 101. - Church and Dwight Co. - Bond      | A | Interest |   |   | Matured  | 12/15/15 | J |  |  |
| 102. - Thermo Fisher Scientific - Bond   | A | Interest |   |   | Buy      | 06/25/15 | J |  |  |

|                                                  |                                                                                       |                                                        |                                                                                           |                                                              |                         |
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| 3. Value Method Codes<br>(See Column C2)         | Q = Appraisal<br>U = Book Value                                                       | R = Cost (Real Estate Only)<br>V = Other               | S = Assessment<br>W = Estimated                                                           | T = Cash Market                                              |                         |

# FINANCIAL DISCLOSURE REPORT

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Name of Person Reporting

May, Leigh M.

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|-----------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-----------------------------------------------|-------------------------------------------------|-------------------------------------------|-------------------------------------------------|-------------------------|---------------------------------|--------------------------------|-------------------------------------------------------------------|
|                                                                                                                             | (1)<br>Amount<br>Code 1<br>(A-H)        | (2)<br>Type (e.g.,<br>div., rent,<br>or int.) | (1)<br>Value<br>Code 2<br>(J-P)                 | (2)<br>Value<br>Method<br>Code 3<br>(Q-W) | (1)<br>Type (e.g.,<br>buy, sell,<br>redemption) | (2)<br>Date<br>mm/dd/yy | (3)<br>Value<br>Code 2<br>(J-P) | (4)<br>Gain<br>Code 1<br>(A-H) | (5)<br>Identity of<br>buyer/seller<br>(if private<br>transaction) |
| 103.                                                                                                                        |                                         |                                               |                                                 |                                           | Redeemed                                        | 12/15/15                | J                               |                                |                                                                   |
| 104. - Charles Schwab Cash Account                                                                                          | A                                       | Interest                                      | J                                               | T                                         |                                                 |                         |                                 |                                |                                                                   |
| 105. IRA # 2                                                                                                                |                                         |                                               |                                                 |                                           |                                                 |                         |                                 |                                |                                                                   |
| 106. - US Bancorp - Stock                                                                                                   | A                                       | Dividend                                      | K                                               |                                           |                                                 |                         |                                 |                                |                                                                   |
| 107. - Intel Corp. - Stock                                                                                                  | A                                       | Dividend                                      | J                                               |                                           |                                                 |                         |                                 |                                |                                                                   |
| 108. - American Century - Mutual Fund                                                                                       |                                         | None                                          | J                                               |                                           |                                                 |                         |                                 |                                |                                                                   |
| 109. - Marathan Value Portfolio - Mutual Fund                                                                               | A                                       | Dividend                                      | K                                               |                                           | Buy<br>(add'l)                                  | 12/14/15                | J                               |                                |                                                                   |
| 110. - Global Gold Fund - Mutual Fund                                                                                       |                                         | None                                          | J                                               |                                           |                                                 |                         |                                 |                                |                                                                   |
| 111. - Greif Brothers Notes - Bond                                                                                          | A                                       | Interest                                      | J                                               |                                           |                                                 |                         |                                 |                                |                                                                   |
| 112. - Charles Schwab Cash Account                                                                                          | A                                       | Interest                                      | J                                               |                                           |                                                 |                         |                                 |                                |                                                                   |
| 113. Bank of America Cash Accounts                                                                                          | A                                       | Interest                                      | M                                               | T                                         |                                                 |                         |                                 |                                |                                                                   |
| 114. Real Estate                                                                                                            |                                         |                                               |                                                 |                                           |                                                 |                         |                                 |                                |                                                                   |
| 115. - Primary Home                                                                                                         |                                         |                                               | O                                               | W                                         |                                                 |                         |                                 |                                |                                                                   |

|                                                  |                                                                                    |                                                      |                                                                                        |                                                            |                        |
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**FINANCIAL DISCLOSURE REPORT**

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Name of Person Reporting

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**VIII. ADDITIONAL INFORMATION OR EXPLANATIONS.** *(Indicate part of report.)*

Part VII. Investments and Trusts

Items 29 and 30 are Mortgage Backed Securities. There were paydowns of these securities on the 25th of each month during 2015. Each paydown except for the one made on 11/25/15 was less than \$1000. The paydown on 11/25/15 was \$1,370.19.

# FINANCIAL DISCLOSURE REPORT

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Name of Person Reporting

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## IX. CERTIFICATION.

I certify that all information given above (including information pertaining to my spouse and minor or dependent children, if any) is accurate, true, and complete to the best of my knowledge and belief, and that any information not reported was withheld because it met applicable statutory provisions permitting non-disclosure.

I further certify that earned income from outside employment and honoraria and the acceptance of gifts which have been reported are in compliance with the provisions of 5 U.S.C. app. § 501 et. seq., 5 U.S.C. § 7353, and Judicial Conference regulations.

Signature: s/ Leigh M. May

NOTE: ANY INDIVIDUAL WHO KNOWINGLY AND WILLFULLY FALSIFIES OR FAILS TO FILE THIS REPORT MAY BE SUBJECT TO CIVIL AND CRIMINAL SANCTIONS (5 U.S.C. app. § 104)

Committee on Financial Disclosure  
Administrative Office of the United States Courts  
Suite 2-301  
One Columbus Circle, N.E.  
Washington, D.C. 20544