

# FINANCIAL DISCLOSURE REPORT FOR CALENDAR YEAR 2012

Report Required by the Ethics  
in Government Act of 1978  
(5 U.S.C. app. §§ 101-111)

|                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                          |                                                                  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|
| <b>1. Person Reporting</b> (last name, first, middle initial)<br><br>Leon, Richard J.                                                                                                                     | <b>2. Court or Organization</b><br><br>USDC D.C. Circuit                                                                                                                                                                                                                                 | <b>3. Date of Report</b><br><br>08/15/2013                       |
| <b>4. Title</b> (Article III judges indicate active or senior status; magistrate judges indicate full- or part-time)<br><br>Active                                                                        | <b>5a. Report Type</b> (check appropriate type)<br><input type="checkbox"/> Nomination <input type="checkbox"/> Date<br><input type="checkbox"/> Initial <input checked="" type="checkbox"/> Annual <input type="checkbox"/> Final<br><b>5b.</b> <input type="checkbox"/> Amended Report | <b>6. Reporting Period</b><br><br>01/01/2012<br>to<br>12/31/2012 |
| <b>7. Chambers or Office Address</b><br><br>333 Constitution Ave. NW<br>Rm. 6315<br>Washington, DC 20001                                                                                                  |                                                                                                                                                                                                                                                                                          |                                                                  |
| <p align="center"><b>IMPORTANT NOTES:</b> The instructions accompanying this form must be followed. Complete all parts, checking the NONE box for each part where you have no reportable information.</p> |                                                                                                                                                                                                                                                                                          |                                                                  |

## I. POSITIONS. (Reporting individual only; see pp. 9-13 of filing instructions.)

☐ NONE (No reportable positions.)

|    | <u>POSITION</u>                    | <u>NAME OF ORGANIZATION/ENTITY</u>      |
|----|------------------------------------|-----------------------------------------|
| 1. | Adjunct Professor (1997 - Present) | Georgetown University Law Center        |
| 2. | Adjunct Professor (2004 - Present) | George Washington University Law School |
| 3. |                                    |                                         |
| 4. |                                    |                                         |
| 5. |                                    |                                         |

## II. AGREEMENTS. (Reporting individual only; see pp. 14-16 of filing instructions.)

☒ NONE (No reportable agreements.)

|    | <u>DATE</u> | <u>PARTIES AND TERMS</u> |
|----|-------------|--------------------------|
| 1. |             |                          |
| 2. |             |                          |
| 3. |             |                          |

**FINANCIAL DISCLOSURE REPORT**

Page 2 of 6

Name of Person Reporting

Leon, Richard J.

Date of Report

08/15/2013

**III. NON-INVESTMENT INCOME.** *(Reporting individual and spouse; see pp. 17-24 of filing instructions.)***A. Filer's Non-Investment Income**☐ NONE *(No reportable non-investment income.)*

| <u>DATE</u> | <u>SOURCE AND TYPE</u>                  | <u>INCOME</u><br>(yours, not spouse's) |
|-------------|-----------------------------------------|----------------------------------------|
| 1. 2012     | Georgetown University Law Center        | \$10,000.00                            |
| 2. 2012     | George Washington University Law School | \$16,900.00                            |
| 3. 2012     | IRA Distribution                        | \$6,575.00                             |
| 4.          |                                         |                                        |

**B. Spouse's Non-Investment Income -** *If you were married during any portion of the reporting year, complete this section.**(Dollar amount not required except for honoraria.)*☒ NONE *(No reportable non-investment income.)*

| <u>DATE</u> | <u>SOURCE AND TYPE</u> |
|-------------|------------------------|
| 1.          |                        |
| 2.          |                        |
| 3.          |                        |
| 4.          |                        |

**IV. REIMBURSEMENTS** *-- transportation, lodging, food, entertainment.**(Includes those to spouse and dependent children; see pp. 25-27 of filing instructions.)*☐ NONE *(No reportable reimbursements.)*

| <u>SOURCE</u>                                  | <u>DATES</u> | <u>LOCATION</u>   | <u>PURPOSE</u>                                                            | <u>ITEMS PAID OR PROVIDED</u> |
|------------------------------------------------|--------------|-------------------|---------------------------------------------------------------------------|-------------------------------|
| 1. Columbia Law School<br>(Federalist Society) | 2/16-2/18    | New York, NY      | Speech                                                                    | Food, Transportation          |
| 2. Avon Old Farms School                       | 4/16-4/18    | Avon, Connecticut | Judge Constitutional Law<br>Essay contest and speak at<br>awards banquet. | Food, Lodging, Transportation |
| 3. Suffolk Law School                          | 9/27-9/29    | Boston, MA        | Deliver Donahue Lecture                                                   | Food, Lodging, Transportation |
| 4.                                             |              |                   |                                                                           |                               |
| 5.                                             |              |                   |                                                                           |                               |

**FINANCIAL DISCLOSURE REPORT**

Page 3 of 6

Name of Person Reporting

Leon, Richard J.

Date of Report

08/15/2013

**V. GIFTS.** *(Includes those to spouse and dependent children; see pp. 28-31 of filing instructions.)*NONE *(No reportable gifts.)*

|    | <u>SOURCE</u> | <u>DESCRIPTION</u> | <u>VALUE</u> |
|----|---------------|--------------------|--------------|
| 1. |               |                    |              |
| 2. |               |                    |              |
| 3. |               |                    |              |
| 4. |               |                    |              |
| 5. |               |                    |              |

**VI. LIABILITIES.** *(Includes those of spouse and dependent children; see pp. 32-33 of filing instructions.)*NONE *(No reportable liabilities.)*

|    | <u>CREDITOR</u>                 | <u>DESCRIPTION</u> | <u>VALUE CODE</u> |
|----|---------------------------------|--------------------|-------------------|
| 1. | Bank of America (formerly MBNA) | Credit Card        | K                 |
| 2. | PNC Bank                        | Line of Credit     | J                 |
| 3. | DOJ Federal Credit Union        | Line of Credit     | J                 |
| 4. | American Express Centurion Bank | Credit Cards       | K                 |
| 5. |                                 |                    |                   |

# FINANCIAL DISCLOSURE REPORT

Page 4 of 6

Name of Person Reporting

Leon, Richard J.

Date of Report

08/15/2013

## VII. INVESTMENTS and TRUSTS -- income, value, transactions (Includes those of spouse and dependent children; see pp. 34-60 of filing instructions.)

☐ NONE (No reportable income, assets, or transactions.)

| A.<br>Description of Assets<br>(including trust assets)<br><br>Place "(X)" after each asset<br>exempt from prior disclosure | B.<br>Income during<br>reporting period |                                               | C.<br>Gross value at end<br>of reporting period |                                           | D.<br>Transactions during reporting period      |                         |                                 |                                |                                                                   |
|-----------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-----------------------------------------------|-------------------------------------------------|-------------------------------------------|-------------------------------------------------|-------------------------|---------------------------------|--------------------------------|-------------------------------------------------------------------|
|                                                                                                                             | (1)<br>Amount<br>Code 1<br>(A-H)        | (2)<br>Type (e.g.,<br>div., rent,<br>or int.) | (1)<br>Value<br>Code 2<br>(J-P)                 | (2)<br>Value<br>Method<br>Code 3<br>(Q-W) | (1)<br>Type (e.g.,<br>buy, sell,<br>redemption) | (2)<br>Date<br>mm/dd/yy | (3)<br>Value<br>Code 2<br>(J-P) | (4)<br>Gain<br>Code 1<br>(A-H) | (5)<br>Identity of<br>buyer/seller<br>(if private<br>transaction) |

|                                                 |   |          |   |   |  |  |  |  |  |
|-------------------------------------------------|---|----------|---|---|--|--|--|--|--|
| 1. Fidelity 401(k) IRA (Fidelity Cash Reserves) | A | Interest | J | T |  |  |  |  |  |
| 2.                                              |   |          |   |   |  |  |  |  |  |
| 3.                                              |   |          |   |   |  |  |  |  |  |
| 4.                                              |   |          |   |   |  |  |  |  |  |
| 5.                                              |   |          |   |   |  |  |  |  |  |
| 6.                                              |   |          |   |   |  |  |  |  |  |
| 7.                                              |   |          |   |   |  |  |  |  |  |
| 8.                                              |   |          |   |   |  |  |  |  |  |
| 9.                                              |   |          |   |   |  |  |  |  |  |
| 10.                                             |   |          |   |   |  |  |  |  |  |
| 11.                                             |   |          |   |   |  |  |  |  |  |
| 12.                                             |   |          |   |   |  |  |  |  |  |
| 13.                                             |   |          |   |   |  |  |  |  |  |
| 14.                                             |   |          |   |   |  |  |  |  |  |
| 15.                                             |   |          |   |   |  |  |  |  |  |
| 16.                                             |   |          |   |   |  |  |  |  |  |
| 17.                                             |   |          |   |   |  |  |  |  |  |

|                         |                                  |                             |                                |                                 |                         |
|-------------------------|----------------------------------|-----------------------------|--------------------------------|---------------------------------|-------------------------|
| 1. Income Gain Codes:   | A = \$1,000 or less              | B = \$1,001 - \$2,500       | C = \$2,501 - \$5,000          | D = \$5,001 - \$15,000          | E = \$15,001 - \$50,000 |
| (See Columns B1 and D4) | F = \$50,001 - \$100,000         | G = \$100,001 - \$1,000,000 | H1 = \$1,000,001 - \$5,000,000 | H2 = More than \$5,000,000      |                         |
| 2. Value Codes          | J = \$15,000 or less             | K = \$15,001 - \$50,000     | L = \$50,001 - \$100,000       | M = \$100,001 - \$250,000       |                         |
| (See Columns C1 and D3) | N = \$250,001 - \$500,000        | O = \$500,001 - \$1,000,000 | P1 = \$1,000,001 - \$5,000,000 | P2 = \$5,000,001 - \$25,000,000 |                         |
|                         | P3 = \$25,000,001 - \$50,000,000 |                             | P4 = More than \$50,000,000    |                                 |                         |
| 3. Value Method Codes   | Q = Appraisal                    | R = Cost (Real Estate Only) | S = Assessment                 | T = Cash Market                 |                         |
| (See Column C2)         | U = Book Value                   | V = Other                   | W = Estimated                  |                                 |                         |

**FINANCIAL DISCLOSURE REPORT**

Page 5 of 6

Name of Person Reporting

Leon, Richard J.

Date of Report

08/15/2013

**VIII. ADDITIONAL INFORMATION OR EXPLANATIONS.** *(Indicate part of report.)*

# FINANCIAL DISCLOSURE REPORT

Page 6 of 6

Name of Person Reporting

Leon, Richard J.

Date of Report

08/15/2013

## IX. CERTIFICATION.

I certify that all information given above (including information pertaining to my spouse and minor or dependent children, if any) is accurate, true, and complete to the best of my knowledge and belief, and that any information not reported was withheld because it met applicable statutory provisions permitting non-disclosure.

I further certify that earned income from outside employment and honoraria and the acceptance of gifts which have been reported are in compliance with the provisions of 5 U.S.C. app. § 501 et. seq., 5 U.S.C. § 7353, and Judicial Conference regulations.

Signature: s/ **Richard J. Leon**

NOTE: ANY INDIVIDUAL WHO KNOWINGLY AND WILLFULLY FALSIFIES OR FAILS TO FILE THIS REPORT MAY BE SUBJECT TO CIVIL AND CRIMINAL SANCTIONS (5 U.S.C. app. § 104)

Committee on Financial Disclosure  
Administrative Office of the United States Courts  
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