

# FINANCIAL DISCLOSURE REPORT FOR CALENDAR YEAR 2011

Report Required by the Ethics  
in Government Act of 1978  
(5 U.S.C. app. §§ 101-111)

|                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                          |                                                                  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|
| <b>1. Person Reporting</b> (last name, first, middle initial)<br><br>Wilson, Charles R.                                                                                                                                                         | <b>2. Court or Organization</b><br><br>USCA, 11th Circuit                                                                                                                                                                                                                                | <b>3. Date of Report</b><br><br>04/05/2012                       |
| <b>4. Title</b> (Article III judges indicate active or senior status; magistrate judges indicate full- or part-time)<br><br>U.S. Circuit Judge - Active                                                                                         | <b>5a. Report Type</b> (check appropriate type)<br><input type="checkbox"/> Nomination <input type="checkbox"/> Date<br><input type="checkbox"/> Initial <input checked="" type="checkbox"/> Annual <input type="checkbox"/> Final<br><b>5b.</b> <input type="checkbox"/> Amended Report | <b>6. Reporting Period</b><br><br>01/01/2011<br>to<br>12/31/2011 |
| <b>7. Chambers or Office Address</b><br><br>U.S. Courthouse<br>801 N. Florida Avenue, 16-B<br>Tampa, FL 33602                                                                                                                                   |                                                                                                                                                                                                                                                                                          |                                                                  |
| <p align="center"><b>IMPORTANT NOTES:</b> The instructions accompanying this form must be followed. Complete all parts, checking the <b>NONE</b> box for each part where you have no reportable information. Insert signature on last page.</p> |                                                                                                                                                                                                                                                                                          |                                                                  |

## I. POSITIONS. (Reporting individual only; see pp. 9-13 of filing instructions.)

☐ NONE (No reportable positions.)

### POSITION

### NAME OF ORGANIZATION/ENTITY

|                            |                                                                              |
|----------------------------|------------------------------------------------------------------------------|
| 1. Council Member          | American Bar Association Council on Legal Education and Admission to the Bar |
| 2. Advisory Council Member | Notre Dame Law School Advisory Council                                       |
| 3.                         |                                                                              |
| 4.                         |                                                                              |
| 5.                         |                                                                              |

## II. AGREEMENTS. (Reporting individual only; see pp. 14-16 of filing instructions.)

☒ NONE (No reportable agreements.)

### DATE

### PARTIES AND TERMS

|    |  |
|----|--|
| 1. |  |
| 2. |  |
| 3. |  |

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**III. NON-INVESTMENT INCOME.** *(Reporting individual and spouse; see pp. 17-24 of filing instructions.)***A. Filer's Non-Investment Income**NONE *(No reportable non-investment income.)*

| DATE | SOURCE AND TYPE | INCOME<br>(yours, not spouse's) |
|------|-----------------|---------------------------------|
| 1.   |                 |                                 |
| 2.   |                 |                                 |
| 3.   |                 |                                 |
| 4.   |                 |                                 |

**B. Spouse's Non-Investment Income -** *If you were married during any portion of the reporting year, complete this section.**(Dollar amount not required except for honoraria.)*NONE *(No reportable non-investment income.)*

| DATE    | SOURCE AND TYPE     |
|---------|---------------------|
| 1. 2011 | Regions Bank Salary |
| 2.      |                     |
| 3.      |                     |
| 4.      |                     |

**IV. REIMBURSEMENTS** *-- transportation, lodging, food, entertainment.**(Includes those to spouse and dependent children; see pp. 25-27 of filing instructions.)*NONE *(No reportable reimbursements.)*

| SOURCE                                       | DATES                 | LOCATION           | PURPOSE                | ITEMS PAID OR PROVIDED                   |
|----------------------------------------------|-----------------------|--------------------|------------------------|------------------------------------------|
| 1. St. Thomas Law School                     | 02/20/2011-02/22/2011 | Minneapolis, MN    | Speech                 | airfare, transportation, lodging & meals |
| 2. American Bar Association                  | 03/10/2011-03/11/2011 | St. Louis, MO      | Council Mtg.           | airfare, transportation, lodging & meals |
| 3. Southwestern Law School                   | 04/07/2011-04/10/2011 | Los Angeles, CA    | Moot Court Competition | airfare, transportation, lodging & meals |
| 4. American Bar Association                  | 06/09/2011-06/11/2011 | Salt Lake City, UT | Council Mtg.           | airfare, transportation, lodging & meals |
| 5. Florida Bar                               | 06/23/2011            | Orlando, FL        | Speech                 | transportation & meal                    |
| 6. Notre Dame Law School<br>Advisory Council | 09/01/2011-09/04/2011 | South Bend, IN     | Council Mtg.           | lodging and meals                        |
| 7. American Bar Association                  | 09/30/2011-10/01/2011 | Chicago, IL        | Council Mtg.           | airfare, transportation, lodging & meals |

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|     |                          |                       |                       |              |                                          |
|-----|--------------------------|-----------------------|-----------------------|--------------|------------------------------------------|
| 8.  | American Bar Association | 12/01/2011-12/04/2011 | San Juan, Puerto Rico | Council Mtg. | airfare, transportation, lodging & meals |
| 9.  |                          |                       |                       |              |                                          |
| 10. |                          |                       |                       |              |                                          |
| 11. |                          |                       |                       |              |                                          |
| 12. |                          |                       |                       |              |                                          |
| 13. |                          |                       |                       |              |                                          |
| 14. |                          |                       |                       |              |                                          |
| 15. |                          |                       |                       |              |                                          |
| 16. |                          |                       |                       |              |                                          |

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**V. GIFTS.** *(Includes those to spouse and dependent children; see pp. 28-31 of filing instructions.)*NONE *(No reportable gifts.)*

|    | <u>SOURCE</u> | <u>DESCRIPTION</u> | <u>VALUE</u> |
|----|---------------|--------------------|--------------|
| 1. |               |                    |              |
| 2. |               |                    |              |
| 3. |               |                    |              |
| 4. |               |                    |              |
| 5. |               |                    |              |

**VI. LIABILITIES.** *(Includes those of spouse and dependent children; see pp. 32-33 of filing instructions.)*NONE *(No reportable liabilities.)*

|    | <u>CREDITOR</u>  | <u>DESCRIPTION</u>                                            | <u>VALUE CODE</u> |
|----|------------------|---------------------------------------------------------------|-------------------|
| 1. | Bank of America  | Mortgage [REDACTED] (Santa Rosa Beach, FL) (part VII, line 1) | M                 |
| 2. | American Express | revolving charge card                                         | K                 |
| 3. |                  |                                                               |                   |
| 4. |                  |                                                               |                   |
| 5. |                  |                                                               |                   |

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## VII. INVESTMENTS and TRUSTS -- income, value, transactions (Includes those of spouse and dependent children; see pp. 34-60 of filing instructions.)

☐ NONE (No reportable income, assets, or transactions.)

| A.<br>Description of Assets<br>(including trust assets)<br><br>Place "(X)" after each asset<br>exempt from prior disclosure | B.<br>Income during<br>reporting period |                                               | C.<br>Gross value at end<br>of reporting period |                                           | D.<br>Transactions during reporting period      |                         |                                 |                                |                                                                   |
|-----------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-----------------------------------------------|-------------------------------------------------|-------------------------------------------|-------------------------------------------------|-------------------------|---------------------------------|--------------------------------|-------------------------------------------------------------------|
|                                                                                                                             | (1)<br>Amount<br>Code 1<br>(A-H)        | (2)<br>Type (e.g.,<br>div., rent,<br>or int.) | (1)<br>Value<br>Code 2<br>(J-P)                 | (2)<br>Value<br>Method<br>Code 3<br>(Q-W) | (1)<br>Type (e.g.,<br>buy, sell,<br>redemption) | (2)<br>Date<br>mm/dd/yy | (3)<br>Value<br>Code 2<br>(J-P) | (4)<br>Gain<br>Code 1<br>(A-H) | (5)<br>Identity of<br>buyer/seller<br>(if private<br>transaction) |

|                                      |   |      |   |   |  |  |  |  |  |
|--------------------------------------|---|------|---|---|--|--|--|--|--|
| 1. [REDACTED] Santa Rosa Beach, FL   | E | Rent | O | W |  |  |  |  |  |
| 2. Suntrust 401K, widely diversified | A | None | K | T |  |  |  |  |  |
| 3. Regions 401K, widely diversified  | A | None | J | T |  |  |  |  |  |
| 4.                                   |   |      |   |   |  |  |  |  |  |
| 5.                                   |   |      |   |   |  |  |  |  |  |
| 6.                                   |   |      |   |   |  |  |  |  |  |
| 7.                                   |   |      |   |   |  |  |  |  |  |
| 8.                                   |   |      |   |   |  |  |  |  |  |
| 9.                                   |   |      |   |   |  |  |  |  |  |
| 10.                                  |   |      |   |   |  |  |  |  |  |
| 11.                                  |   |      |   |   |  |  |  |  |  |
| 12.                                  |   |      |   |   |  |  |  |  |  |
| 13.                                  |   |      |   |   |  |  |  |  |  |
| 14.                                  |   |      |   |   |  |  |  |  |  |
| 15.                                  |   |      |   |   |  |  |  |  |  |
| 16.                                  |   |      |   |   |  |  |  |  |  |
| 17.                                  |   |      |   |   |  |  |  |  |  |

|                                                  |                                                                                       |                                                        |                                                                                           |                                                              |                         |
|--------------------------------------------------|---------------------------------------------------------------------------------------|--------------------------------------------------------|-------------------------------------------------------------------------------------------|--------------------------------------------------------------|-------------------------|
| 1. Income Gain Codes:<br>(See Columns B1 and D4) | A = \$1,000 or less<br>F = \$50,001 - \$100,000                                       | B = \$1,001 - \$2,500<br>G = \$100,001 - \$1,000,000   | C = \$2,501 - \$5,000<br>H1 = \$1,000,001 - \$5,000,000                                   | D = \$5,001 - \$15,000<br>H2 = More than \$5,000,000         | E = \$15,001 - \$50,000 |
| 2. Value Codes<br>(See Columns C1 and D3)        | J = \$15,000 or less<br>N = \$250,001 - \$500,000<br>P3 = \$25,000,001 - \$50,000,000 | K = \$15,001 - \$50,000<br>O = \$500,001 - \$1,000,000 | L = \$50,001 - \$100,000<br>P1 = \$1,000,001 - \$5,000,000<br>P4 = More than \$50,000,000 | M = \$100,001 - \$250,000<br>P2 = \$5,000,001 - \$25,000,000 |                         |
| 3. Value Method Codes<br>(See Column C2)         | Q = Appraisal<br>U = Book Value                                                       | R = Cost (Real Estate Only)<br>V = Other               | S = Assessment<br>W = Estimated                                                           | T = Cash Market                                              |                         |

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## VIII. ADDITIONAL INFORMATION OR EXPLANATIONS. *(Indicate part of report.)*

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## IX. CERTIFICATION.

I certify that all information given above (including information pertaining to my spouse and minor or dependent children, if any) is accurate, true, and complete to the best of my knowledge and belief, and that any information not reported was withheld because it met applicable statutory provisions permitting non-disclosure.

I further certify that earned income from outside employment and honoraria and the acceptance of gifts which have been reported are in compliance with the provisions of 5 U.S.C. app. § 501 et. seq., 5 U.S.C. § 7353, and Judicial Conference regulations.

Signature: s/ **Charles R. Wilson**

NOTE: ANY INDIVIDUAL WHO KNOWINGLY AND WILLFULLY FALSIFIES OR FAILS TO FILE THIS REPORT MAY BE SUBJECT TO CIVIL AND CRIMINAL SANCTIONS (5 U.S.C. app. § 104)

Committee on Financial Disclosure  
Administrative Office of the United States Courts  
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