

United States District Court
District of Nevada

Chambers of
David Warner Hagen
United States District Judge

Bruce R. Thompson U. S. Courthouse
400 South Virginia Street, Room 805
Reno, Nevada 89501

August 2, 2004

The Honorable Mary M. Lisi, Chair
Judicial Conference of the United States
Committee on Financial Disclosure
One Columbus Circle, N.E.
Washington D.C. 20544

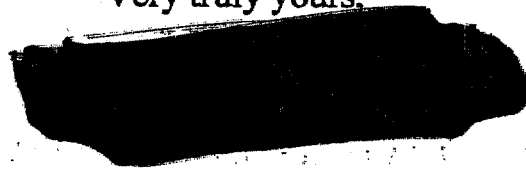
Re: My Year 2003 financial disclosure report.

Dare Judge Lisi:

Not having checked the "NONE" box in Part II and the "NONE" box in Part V was a slip-up on my part. I had neither reportable "Agreements" nor reportable "Gifts" in Calendar Year 2003.

I certify that the foregoing (including information pertaining to my spouse and minor or dependent children, if any) is accurate, true, and complete to the best of my knowledge and belief.

Very truly yours,

A large, solid black rectangular redaction mark covering the signature of the sender.

FINANCIAL
DISCLOSURE OFFICE

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FINANCIAL DISCLOSURE REPORT

FOR CALENDAR YEAR 2003

Report Required by the Ethics
in Government Act of 1978,
(5 U.S.C. App. §§101-111)

1. Person Reporting (Last name, first, middle initial) Hagen, David W.	2. Court or Organization U.S. District Court District of Nevada	3. Date of Report 5/10/04
4. Title (Article III judges indicate active or senior status; magistrate judges indicate full- or part-time) District Jusge, Senior	5. Report Type (check appropriate type) ____ Nomination, Date _____ ____ Initial ☒ Annual ____ Final	6. Reporting Period 1/1-3 - 12/31/03
7. Chambers or Office Address #805, 400 S. Virginia St., Reno, NV 89501	8. On the basis of the information contained in this Report and any modifications pertaining thereto, it is, in my opinion, in compliance with applicable laws and regulations. Reviewing Officer _____ Date _____	

IMPORTANT NOTES: The instructions accompanying this form must be followed. Complete all parts
checking the NONE box for each part where you have no reportable information. Sign on last page.

I. POSITIONS. (Reporting individual only; see pp. 9-13 of Instructions.)

POSITION	NAME OF ORGANIZATION/ENTITY
☐ NONE (No reportable positions.)	
1 Master, Emeritas	Bruce R. Thompson American Inns of Court
2	
3	

II. AGREEMENTS. (Reporting individual only; see pp. 14-16 of Instructions.)

DATE	PARTIES AND TERMS
☐ NONE (No reportable agreements.)	
1	
2	

III. NON-INVESTMENT INCOME. (Reporting individual and spouse; see pp. 17-24 of Instructions.)

DATE	SOURCE AND TYPE	GROSS INCOME
A. Filer's Non-Investment Income		
☒ NONE (No reportable non-investment income.)		
1		\$
2		\$
3		\$
B. Spouse's Non-Investment Income - If you were married during any portion of the reporting year, please complete this section. (dollar amount not required except for honoraria)		
☐ NONE (No reportable non-investment income.)		
1		
2 2003	Washoe County School District	

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 DISCLOSURE OFFICE

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Name of Person Reporting

Hagen, David W.

Date of Report

5/10/04

IV. REIMBURSEMENTS -- transportation, lodging, food, entertainment. (Includes those to spouse and dependent children. See pp. 25-27 of Instructions.)

SOURCE

DESCRIPTION

☐	NONE (No such reportable reimbursements.)	
1	Judicial Arbitration	Nov. 12 - 15, Orange, California
2	Mediarion Service	Mediation Seminar (tuition, food and hotel)
3		
4		
5		
6		
7		

V. GIFTS. (Includes those to spouse and dependent children. See pp. 28-31 of Instructions.)

SOURCE

DESCRIPTION

VALUE

☐	NONE (No such reportable gifts.)		
1			\$
2			\$
3			\$
4			\$

VI. LIABILITIES. (Includes those of spouse and dependent children. See pp. 32-33 of Instructions.)

CREDITOR

DESCRIPTION

VALUE CODE*

☐	NONE (No reportable liabilities.)		
1	Citibank	Student loans	L
2			
3			
4			
5			

*Value Codes: L-\$15,000 or less R-\$15,001-\$50,000 I-\$50,001-\$100,000 M-\$100,001-\$250,000
 N-\$250,001-\$500,000 O-\$500,001-\$1,000,000 P1-\$1,000,001-\$5,000,000
 P2-\$5,000,001-\$25,000,000 P3-\$25,000,001-\$50,000,000 P4-\$50,000,001 or more

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VII. Page 1 INVESTMENTS and TRUSTS -- income, value, transactions (Includes those of spouse and dependent children. See pp. 34-57 of Instructions.)

A Description of Assets (including trust assets) <i>Place (X) after each asset exempt from prior disclosure</i>	B Income during reporting period		C Gross value at end of reporting period		D Transactions during reporting period				
	(1) Amt. Code1 (A-H)	(2) Type (e.g., div., rent, or int.)	(3) Value Code2 (J-P)	(4) Value Method Code3 (Q-W)	(1) Type (e.g., buy, sell, merger, redemption)	(2) Date Month Day	(3) Value Code2 (J-P)	(4) Gain Code1 (A-H)	(5) Identity of buyer/seller (if private transaction)
☐ NONE (No reportable income,									
¹ Guild & Hagen, Ltd. Profit Sharing Trust		none	M	T					
² Interest in [REDACTED] Lot		none	J	U					
³ [REDACTED] IRA at PaineWebber:		none	J	T					
⁴ Federated Small Cap Strategies									
⁵									
⁶									
⁷									
⁸									
⁹									
¹⁰									
¹¹									
¹²									
¹³									
¹⁴									
¹⁵									
¹⁶									
¹⁷									

Income/Gain Codes: A-\$1,000 or less (See Col. B, D4); B-\$1,001-\$100,000; C-\$100,001-\$1,000,000; D-\$1,001,001-\$5,000,000; E-\$5,000,001-\$50,000,000	Value Codes: F-\$15,000 or less (See Col. C, E1); G-\$15,001-\$50,000; H-\$50,001-\$100,000; I-\$100,001-\$250,000; J-\$250,001-\$500,000; K-\$500,001-\$1,000,000; L-\$1,000,001-\$5,000,000; M-\$5,000,001-\$25,000,000; N-\$25,000,001-\$50,000,000; O-More than \$50,000,000	Value Method Codes: Q-Appraisal; R-Cost (real estate only); S-Assessment; T-Cash Market; U-Block value; V-Other; W-Estimated
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VIII. ADDITIONAL INFORMATION OR EXPLANATIONS (Indicate part of Report.)

Please Continue all previous redactions.

IX. CERTIFICATION.

I certify that all information given above (including information pertaining to my spouse and minor or dependent children, if any) is accurate, true, and complete to the best of my knowledge and belief, and that any information not reported was withheld because it met applicable statutory provisions permitting non-disclosure.

I further certify that earned income from outside employment and honoraria and the acceptance of gifts which have been reported are in compliance with the provisions of 5 U.S.C. app., § 501 et. seq., 5 U.S.C. § 7353 and Judicial Conference regulations.

Signature _____

Date 5/10/04

NOTE: ANY INDIVIDUAL WHO KNOWINGLY AND WILFULLY FALSIFIES OR FAILS TO FILE THIS REPORT MAY BE SUBJECT TO CIVIL AND CRIMINAL SANCTIONS (5 U.S.C. App., § 104.)

FILING INSTRUCTIONS

Mail signed original and 3 additional copies to:

Committee on Financial Disclosure
Administrative Office of the
United States Courts
Suite 2-301
One Columbus Circle, N.E.
Washington, D.C. 20544