

AO-10 (W-9)  
Rev. 1/2004

# FINANCIAL DISCLOSURE REPORT FOR CALENDAR YEAR 2004

Report Required by the Ethics  
in Government Act of 1978,  
(5 U.S.C. App. §§101-111)

|                                                                                                                                                                                                        |                                                                                                                                                                                                                              |                                                 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|
| 1. Person Reporting (Last name, first, middle initial)<br><b>KEITH, DAMON T.</b>                                                                                                                       | 2. Court or Organization<br><b>SIXTH CIRCUIT COURT<br/>OF APPEALS</b>                                                                                                                                                        | 3. Date of Report<br><b>5/15/2005</b>           |
| 4. Title (Article III judges indicate active or senior status;<br>non-judges indicate full or part-time)<br><b>SENIOR STATUS</b>                                                                       | 5. Report Type (check appropriate type)<br>____ Nomination Date _____<br>____ Initial ____ Annual <input checked="" type="checkbox"/> Final                                                                                  | 6. Reporting Period<br><b>1/1/04 - 12/31/04</b> |
| 7. Chambers or Office Address<br><b>231 W. LAFAYETTE<br/>DETROIT, MI 482</b>                                                                                                                           | 8. On the basis of the information contained in this Report and<br>any modifications pertaining thereto, it is, in my opinion,<br>in compliance with applicable laws and regulations.<br>Sponsoring Officer _____ Date _____ |                                                 |
| <p><b>IMPORTANT</b> Instructions accompanying this form must be followed. Complete all parts,<br/>checking the NONE box for each part where you have no reportable information. Sign on last page.</p> |                                                                                                                                                                                                                              |                                                 |

## I. POSITIONS. (Reporting individual only; see pp. 9-13 of Instructions.)

| POSITION                                                 | NAME OF ORGANIZATION/ENTITY |
|----------------------------------------------------------|-----------------------------|
| <input type="checkbox"/> NONE (No reportable positions.) |                             |
| 1 <b>DETROIT SYMPHONY ORCHESTRA</b>                      |                             |
| 2 _____                                                  |                             |
| 3 _____                                                  |                             |

**RECEIVED**  
**2005 MAY 18 P 12:20**  
**FINANCIAL DISCLOSURE OFFICE**

## II. AGREEMENTS. (Reporting individual only; see pp. 14-16 of Instructions.)

| DATE                                                                 | PARTIES AND TERMS |
|----------------------------------------------------------------------|-------------------|
| <input checked="" type="checkbox"/> NONE (No reportable agreements.) |                   |
| 1 _____                                                              |                   |
| 2 _____                                                              |                   |

## III. NON-INVESTMENT INCOME. (Reporting individual and spouse; see pp. 17-21 of Instructions.)

| DATE                                                                                                                                                                                     | SOURCE AND TYPE | GROSS INCOME |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--------------|
| <b>A. Filers' Non-Investment Income</b>                                                                                                                                                  |                 |              |
| <input checked="" type="checkbox"/> NONE (No reportable non-investment income.)                                                                                                          |                 |              |
| 1 _____                                                                                                                                                                                  |                 | \$ _____     |
| 2 _____                                                                                                                                                                                  |                 | \$ _____     |
| 3 _____                                                                                                                                                                                  |                 | \$ _____     |
| <b>B. Spouse's Non-Investment Income - If you were married during any portion of the reporting year, please complete this section. (dollar amount not required except for honoraria)</b> |                 |              |
| <input type="checkbox"/> NONE (No reportable non-investment income.)                                                                                                                     |                 |              |
| 1 _____                                                                                                                                                                                  |                 |              |
| 2 _____                                                                                                                                                                                  |                 |              |

## FINANCIAL DISCLOSURE REPORT

Name of Person Reporting

DAMON T. KEITH

Date of Report

5/15/2008

**IV. REIMBURSEMENTS** -- transportation, lodging, food, entertainment.  
*(Includes those to spouse and dependent children. See pp. 25-27 of Instructions.)*

|                                     | <u>SOURCE</u>                             | <u>DESCRIPTION</u> |
|-------------------------------------|-------------------------------------------|--------------------|
| <input checked="" type="checkbox"/> | NONE (No such reportable reimbursements.) |                    |
| 1                                   |                                           |                    |
| 2                                   |                                           |                    |
| 3                                   |                                           |                    |
| 4                                   |                                           |                    |
| 5                                   |                                           |                    |
| 6                                   |                                           |                    |
| 7                                   |                                           |                    |

**V. GIFTS.** *(Includes those to spouse and dependent children. See pp. 28-31 of Instructions.)*

|                                     | <u>SOURCE</u>                    | <u>DESCRIPTION</u> | <u>VALUE</u> |
|-------------------------------------|----------------------------------|--------------------|--------------|
| <input checked="" type="checkbox"/> | NONE (No such reportable gifts.) |                    |              |
| 1                                   |                                  |                    | \$           |
| 2                                   |                                  |                    | \$           |
| 3                                   |                                  |                    | \$           |
| 4                                   |                                  |                    | \$           |

**VI. LIABILITIES.** *(Includes those of spouse and dependent children. See pp. 32-33 of Instructions.)*

|                                     | <u>CREDITOR</u>                   | <u>DESCRIPTION</u> | <u>VALUE CODE*</u> |
|-------------------------------------|-----------------------------------|--------------------|--------------------|
| <input checked="" type="checkbox"/> | NONE (No reportable liabilities.) |                    |                    |
| 1                                   |                                   |                    |                    |
| 2                                   |                                   |                    |                    |
| 3                                   |                                   |                    |                    |
| 4                                   |                                   |                    |                    |
| 5                                   |                                   |                    |                    |

\* Value Codes: J=\$15,000 or less K=\$15,001-\$50,000 L=\$50,001-\$100,000 M=\$100,001-\$250,000  
 N=\$250,001-\$500,000 O=\$500,001-\$1,000,000 P1=\$1,000,001-\$5,000,000  
 P2=\$5,000,001-\$25,000,000 P3=\$25,000,001-\$50,000,000 P4=\$50,000,001 or more

## FINANCIAL DISCLOSURE REPORT

Name of Person Reporting

Date of Report

DAMON T. KEITH

6/15/2005

## VII. Page 1 INVESTMENTS and TRUSTS -- income, value, transactions (Includes those of spouse and dependent children. See pp. 34-37 of Instructions.)

| A<br>Description of Assets<br>(including trust assets)<br><br>Place "00" after each asset<br>except from prior disclosures. | B<br>Income during<br>reporting period |                                                 | C<br>Gross value<br>at end of<br>reporting period |                                         | D<br>Transactions during reporting period                       |                             |                               |                              |                                                                |
|-----------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-------------------------------------------------|---------------------------------------------------|-----------------------------------------|-----------------------------------------------------------------|-----------------------------|-------------------------------|------------------------------|----------------------------------------------------------------|
|                                                                                                                             | (1)<br>Asset<br>Code<br>(A-J)          | (2)<br>Type<br>(e.g.,<br>div, rent, or<br>int.) | (1)<br>Value<br>Code<br>(A-F)                     | (2)<br>Value<br>Method<br>Code<br>(Q-W) | (1)<br>Type<br>(e.g.,<br>buy, sell,<br>transfer,<br>redemption) | (2)<br>Date<br>Month<br>Day | (3)<br>Value<br>Code<br>(J-P) | (4)<br>Gain<br>Code<br>(A-H) | (5)<br>Identity of<br>buyer/seller<br>(if private transaction) |
| <input type="checkbox"/> NONE (No reportable income,                                                                        |                                        |                                                 |                                                   |                                         |                                                                 |                             |                               |                              |                                                                |
| 1 AVAYA, INC                                                                                                                |                                        | NONE                                            |                                                   |                                         | SOLD                                                            | 7/14                        | J                             |                              |                                                                |
| 2 BANK ONE CORP/J.P. Morgan                                                                                                 | B                                      | DIV                                             | L                                                 | T                                       |                                                                 |                             |                               |                              |                                                                |
| 3 CITIGROUP                                                                                                                 | A                                      | DIV                                             | J                                                 | T                                       |                                                                 |                             |                               |                              |                                                                |
| 4 FORD MOTOR CO. NEW                                                                                                        | A                                      | DIV                                             | J                                                 | T                                       |                                                                 |                             |                               |                              |                                                                |
| 5 IBM                                                                                                                       | A                                      | DIV                                             | L                                                 | T                                       |                                                                 |                             |                               |                              |                                                                |
| 6 INVESTMENT CO. OF AMER                                                                                                    | A                                      | DIV                                             | K                                                 | T                                       |                                                                 |                             |                               |                              |                                                                |
| 7 LEAN CORP                                                                                                                 | A                                      | DIV                                             | K                                                 | T                                       |                                                                 |                             |                               |                              |                                                                |
| 8 TELEFONOS DE MEXICO                                                                                                       | A                                      | DIV                                             |                                                   |                                         | SOLD                                                            | 7/14                        | J                             |                              |                                                                |
| 9 TRAVELERS - A                                                                                                             | A                                      | DIV                                             | J                                                 | T                                       |                                                                 |                             |                               |                              |                                                                |
| 10 TRAVELERS - B                                                                                                            | A                                      | DIV                                             | J                                                 | T                                       |                                                                 |                             |                               |                              |                                                                |
| 11 \$ 7000 PVALHARD-AVB<br>700 VIRGINIA PARK DR                                                                             |                                        | NONE                                            | M                                                 | R                                       |                                                                 |                             |                               |                              |                                                                |
| 12 VISTON                                                                                                                   | A                                      | DIV                                             |                                                   |                                         | SOLD                                                            | 7/14                        | J                             |                              |                                                                |
| 13 MICHIGAN STATE<br>HAWK ATTHORITY                                                                                         |                                        | NONE                                            | L                                                 |                                         |                                                                 |                             |                               |                              |                                                                |
| 14                                                                                                                          |                                        |                                                 |                                                   |                                         |                                                                 |                             |                               |                              |                                                                |
| 15                                                                                                                          |                                        |                                                 |                                                   |                                         |                                                                 |                             |                               |                              |                                                                |
| 16                                                                                                                          |                                        |                                                 |                                                   |                                         |                                                                 |                             |                               |                              |                                                                |
| 17                                                                                                                          |                                        |                                                 |                                                   |                                         |                                                                 |                             |                               |                              |                                                                |

|                                                            |                                             |                                                |                                                      |                                                           |                                                               |
|------------------------------------------------------------|---------------------------------------------|------------------------------------------------|------------------------------------------------------|-----------------------------------------------------------|---------------------------------------------------------------|
| 1 Income/Gain Code: A-\$1,000 or less<br>(See Col. B1, D4) | B-\$1,001-\$2,500<br>G-\$2,501-\$5,000      | C-\$5,001-\$15,000<br>H-\$15,001-\$50,000      | D-\$50,001-\$150,000<br>E-\$150,001-\$500,000        | F-\$500,001-\$1,000,000<br>G-\$1,000,001-\$5,000,000      | H-\$5,000,001-\$25,000,000<br>I-\$25,000,001-\$50,000,000     |
| 2 Value Codes: J-\$15,000 or less<br>(See Col. C1, D3)     | K-\$15,001-\$50,000<br>L-\$50,001-\$100,000 | M-\$100,001-\$250,000<br>N-\$250,001-\$500,000 | O-\$500,001-\$1,000,000<br>P-\$1,000,001-\$5,000,000 | Q-\$5,000,001-\$25,000,000<br>R-\$25,000,001-\$50,000,000 | S-\$50,000,001-\$100,000,000<br>T-\$100,000,001-\$500,000,000 |
| 3 Value Method Code: Q-Appraisal<br>(See Col. C2)          | R-Cost (real estate only)<br>S-Other        | T-Cash/Market<br>U-Other                       | V-Other                                              | W-Other                                                   | X-Other                                                       |

## FINANCIAL DISCLOSURE REPORT

Name of Person Reporting

DAMON J. KOTH

Date of Report

5/15/2001

## VIII. ADDITIONAL INFORMATION OR EXPLANATIONS (Indicate part of Report.)

## IX. CERTIFICATION.

I certify that all information given above (including information pertaining to my spouse and minor or dependent children, if any) is accurate, true, and complete to the best of my knowledge and belief, and that any information not reported was withheld because it not applicable statutory provisions permitting non-disclosure.

I further certify that earned income from outside employment and honoraria and the acceptance of gifts which have been reported are in compliance with the provisions of 5 U.S.C. app., § 501 et. seq., 5 U.S.C. § 7353 and Judicial Conference regulations.

Sign 

Date

5/16/05

NOTE: ANY INDIVIDUAL WHO KNOWINGLY AND WILFULLY FALSIFIES OR FAILS TO FILE THIS REPORT MAY BE SUBJECT TO CIVIL AND CRIMINAL SANCTIONS (5 U.S.C. App., § 104.)

## FILING INSTRUCTIONS:

Mail signed original and 3 additional copies to:

Committee on Financial Disclosure  
Administrative Office of the  
United States Courts  
Suite 2-301  
One Columbus Circle, N.E.  
Washington, D.C. 20544