

FINANCIAL DISCLOSURE REPORT

FOR CALENDAR YEAR 2005

Report Required by the Ethics
in Government Act of 1978,
(5 U.S.C. app. §§101-111)

1. Person Reporting (Last name, first, middle initial) BARNES, HARRY F.		2. Court or Organization United States District Court Western District of Arkansas		3. Date of Report 3/20/2006
4. Title (Article III judges indicate active or senior status; magistrate judges indicate full- or part-time) United States District Judge		5a. Report Type (check appropriate type) ____ Nomination, Date _____ ____ Initial <u>X</u> Annual ____ Final		6. Reporting Period 1/01/2005 - 12/31/2005
7. Chambers or Office Address		5b. ____ Amended Report		
8. On the basis of the information contained in this Report and any modifications pertaining thereto, it is, in my opinion, in compliance with applicable laws and regulations. Reviewing Officer _____ Date _____				

IMPORTANT NOTES: The instructions accompanying this form must be followed. Complete all parts,
checking the NONE box for each part where you have no reportable information. Sign on last page.

I. POSITIONS. (Reporting individual only; see pp. 9-13 of Instructions.)

POSITION	NAME OF ORGANIZATION/ENTITY
☒ NONE (No reportable positions.)	

1 _____

2 _____

3 _____

II. AGREEMENTS. (Reporting individual only; see pp. 14-16 of Instructions.)

DATE	PARTIES AND TERMS
☒ NONE (No reportable agreements.)	

1 _____

2 _____

III. NON-INVESTMENT INCOME. (Reporting individual and spouse; see pp. 17-24 of Instructions.)

DATE	SOURCE AND TYPE	INCOME
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A. Filer's Non-Investment Income

☐ NONE (No reportable non-investment income.)

1	2005	Arkansas Law Enforcement Training Academy	\$240.00
2		1-4 Hour Sessions/4 times per year	\$
3			\$

B. Spouse's Non-Investment Income - If you were married during any portion of the reporting year, please complete this section. (dollar amount not required except for honoraria)

☒ NONE (No reportable non-investment income.)

1 _____

2 _____

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BARNES, HARRY F.

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IV. REIMBURSEMENTS -- transportation, lodging, food, entertainment.
(Includes those to spouse and dependent children. See pp. 25-27 of Instructions.)SOURCEDESCRIPTION☒ **NONE** (No such reportable reimbursements.)

1

2

3

4

5

6

7

V. GIFTS. (Includes those to spouse and dependent children. See pp. 28-31 of Instructions.)SOURCEDESCRIPTIONVALUE☒ **NONE** (No such reportable gifts.)

1

\$

2

\$

3

\$

4

\$

VI. LIABILITIES. (Includes those of spouse and dependent children. See pp. 32-33 of Instructions.)CREDITORDESCRIPTIONVALUE CODE*☒ **NONE** (No reportable liabilities.)

1

2

3

4

5

*Value Codes: J=\$15,000 or less K=\$15,001-\$50,000 L=\$50,001-\$100,000 M=\$100,001-\$250,000
N=\$250,001-\$500,000 O=\$500,001-\$1,000,000 P1=\$1,000,001-\$2,000,000
P2=\$2,000,001-\$25,000,000 P3=\$25,000,001-\$50,000,000 P4=\$50,000,001 or more

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VII. Page 1 INVESTMENTS and TRUSTS -- income, value, transactions (Includes those of spouse and dependent children. See pp. 34-60 of Instructions.)

A Description of Assets (including trust assets) <i>Place "(X)" after each asset exempt from prior disclosure.</i>	B Income during reporting period		C Gross value at end of reporting period		D Transactions during reporting period				
	(1)	(2)	(1)	(2)	(1)	If not exempt from disclosure			
	Amt. Code1 (A-H)	Type (e.g., div., rent or int.)	Value Code2 (J-P)	Value Method Code3 (Q-W)	Type (e.g., buy, sell, merger, redemption)	(2) Date Month- Day	(3) Value Code2 (I-P)	(4) Gain Code1 (A-H)	(5) Identity of buyer/seller (if private transaction)
☐ NONE (No reportable income, assets, or transactions.)									
¹ Real Estate									
² Parcel No. 1 [REDACTED]									
³ Mississippi County, AR	E	Rent	N	W					
⁴									
⁵ Parcel No. 1 [REDACTED]									
⁶ Ouachita County, AR		None	J	W					
⁷									
⁸ Cytomedix, Inc.		None	J	T					
⁹ -Common Stock									
¹⁰									
¹¹									
¹²									
¹³									
¹⁴									
¹⁵									
¹⁶									
¹⁷									

1	Income/Gain Codes (See Col. B1-B4)	A-\$1,000 or less B-\$1,001-\$2,500 C-\$2,501-\$5,000 D-\$5,001-\$15,000 E-\$15,001-\$50,000 F-\$50,001-\$100,000 G-\$100,001-\$1,000,000 H-\$1,000,001-\$5,000,000 I-\$5,000,001-\$10,000,000 J-\$10,000,001-\$50,000,000 K-More than \$50,000,000	L-\$1,000 or less (See Col. C1-D5)	M-\$1,001-\$5,000 N-\$5,001-\$10,000 O-\$10,001-\$25,000 P-\$25,001-\$50,000 Q-\$50,001-\$100,000 R-\$100,001-\$250,000 S-\$250,001-\$500,000 T-\$500,001-\$1,000,000 U-\$1,000,001-\$5,000,000 V-\$5,000,001-\$10,000,000 W-More than \$10,000,000	X-\$1,000 or less (See Col. E1-F5)	Y-\$1,001-\$5,000 Z-\$5,001-\$10,000 AA-\$10,001-\$25,000 AB-\$25,001-\$50,000 AC-\$50,001-\$100,000 AD-\$100,001-\$250,000 AE-\$250,001-\$500,000 AF-\$500,001-\$1,000,000 AG-\$1,000,001-\$5,000,000 AH-\$5,000,001-\$10,000,000 AI-More than \$10,000,000	BB-Appraisal (See Col. G2)	BC-Book value BD-Cost (real estate only) BE-Other BF-Assessment BG-Insurance BH-Exchange BI-Carryover BJ-Other
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BARNES, HARRY F.	3/20/2006

VIII. ADDITIONAL INFORMATION OR EXPLANATIONS (Indicate part of Report.)

IX. CERTIFICATION.

I certify that all information given above (including information pertaining to my spouse and minor or dependent children, if any) is accurate, true, and complete to the best of my knowledge and belief, and that any information not reported was withheld because it met applicable statutory provisions permitting non-disclosure.

I further certify that all information regarding the acceptance of gifts which have been reported are in compliance with the rules and regulations of the Judicial Conference regulations.

Signature

Date 3/20/2006

NOTE:  OR FAILS TO FILE THIS REPORT MAY BE
SUBJECT

FILING INSTRUCTIONS

Mail signed original and 3 additional copies to:

Committee on Financial Disclosure
Administrative Office of the
United States Courts
Suite 2-301
One Columbus Circle, N.E.
Washington, D.C. 20544