

# FINANCIAL DISCLOSURE REPORT

## FOR CALENDAR YEAR 2005

Report Required by the Ethics  
in Government Act of 1978,  
(5 U.S.C. app. §§101-111)

|                                                                                                                                    |  |                                                                                                                                                                                                                           |  |                                                      |  |
|------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------|--|
| 1. Person Reporting (Last name, first, middle initial)<br><br>Coffey, John L.                                                      |  | 2. Court or Organization<br><br>7th Circuit Court of Appeals                                                                                                                                                              |  | 3. Date of Report<br><br>5/5/06                      |  |
| 4. Title (Article III judges indicate active or senior status; magistrate judges indicate full- or part-time)<br><br>Senior Status |  | 5a. Report Type (check appropriate type)<br>___ Nomination, Date _____<br>___ Initial <u>X</u> Annual ___ Final                                                                                                           |  | 6. Reporting Period<br><br>1-1-2005 to<br>12-31-2005 |  |
|                                                                                                                                    |  | 5b. ___ Amended Report                                                                                                                                                                                                    |  |                                                      |  |
| 7. Chambers or Office Address<br>Federal Building - Courthouse<br>Room 619<br>Milwaukee, WI 53202                                  |  | 8. On the basis of the information contained in this Report and any modifications pertaining thereto, it is, in my opinion, in compliance with applicable laws and regulations.<br><br>Reviewing Officer _____ Date _____ |  |                                                      |  |

**IMPORTANT NOTES:** The instructions accompanying this form must be followed. Complete all parts, checking the NONE box for each part where you have no reportable information. Sign on last page.

### I. POSITIONS. (Reporting individual only; see pp. 9-13 of Instructions.)

| POSITION                                                            | NAME OF ORGANIZATION/ENTITY |
|---------------------------------------------------------------------|-----------------------------|
| <input checked="" type="checkbox"/> NONE (No reportable positions.) |                             |
| 1                                                                   |                             |
| 2                                                                   |                             |
| 3                                                                   |                             |

### II. AGREEMENTS. (Reporting individual only; see pp. 14-16 of Instructions.)

| DATE                                                      | PARTIES AND TERMS                                              |
|-----------------------------------------------------------|----------------------------------------------------------------|
| <input type="checkbox"/> NONE (No reportable agreements.) |                                                                |
| 1                                                         | Milwaukee County Pension Plan, City of Milwaukee Pension Plan, |
| 2                                                         | State of Wisconsin Employee Pension Plan                       |

### III. NON-INVESTMENT INCOME. (Reporting individual and spouse; see pp. 17-24 of Instructions.)

| DATE                                                                                                                                                                                     | SOURCE AND TYPE                                              | INCOME    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|-----------|
| <b>A. Filer's Non-Investment Income</b>                                                                                                                                                  |                                                              |           |
| <input type="checkbox"/> NONE (No reportable non-investment income.)                                                                                                                     |                                                              |           |
| 1                                                                                                                                                                                        | 2005 Milwaukee County, City of Milwaukee, State of Wisconsin | \$ 76,561 |
| 2                                                                                                                                                                                        | Pensions                                                     | \$        |
| 3                                                                                                                                                                                        |                                                              | \$        |
| <b>B. Spouse's Non-Investment Income - If you were married during any portion of the reporting year, please complete this section. (dollar amount not required except for honoraria)</b> |                                                              |           |
| <input type="checkbox"/> NONE (No reportable non-investment income.)                                                                                                                     |                                                              |           |
| 1                                                                                                                                                                                        | 2005 Self-employed artist-painter                            |           |
| 2                                                                                                                                                                                        |                                                              |           |

**FINANCIAL DISCLOSURE REPORT**

Name of Person Reporting

Coffey, John L.

Date of Report

5/5/06

**IV. REIMBURSEMENTS** -- transportation, lodging, food, entertainment.  
(Includes those to spouse and dependent children. See pp. 25-27 of Instructions.)

|                                       | <u>SOURCE</u>                             | <u>DESCRIPTION</u> |
|---------------------------------------|-------------------------------------------|--------------------|
| <input checked="" type="checkbox"/> X | NONE (No such reportable reimbursements.) |                    |
| 1                                     |                                           |                    |
| 2                                     |                                           |                    |
| 3                                     |                                           |                    |
| 4                                     |                                           |                    |
| 5                                     |                                           |                    |
| 6                                     |                                           |                    |
| 7                                     |                                           |                    |

**V. GIFTS.** (Includes those to spouse and dependent children. See pp. 28-31 of Instructions.)

|                                       | <u>SOURCE</u>                    | <u>DESCRIPTION</u> | <u>VALUE</u> |
|---------------------------------------|----------------------------------|--------------------|--------------|
| <input checked="" type="checkbox"/> X | NONE (No such reportable gifts.) |                    |              |
| 1                                     |                                  |                    | \$           |
| 2                                     |                                  |                    | \$           |
| 3                                     |                                  |                    | \$           |
| 4                                     |                                  |                    | \$           |

**VI. LIABILITIES.** (Includes those of spouse and dependent children. See pp. 32-33 of Instructions.)

|                                       | <u>CREDITOR</u>                   | <u>DESCRIPTION</u> | <u>VALUE CODE*</u> |
|---------------------------------------|-----------------------------------|--------------------|--------------------|
| <input checked="" type="checkbox"/> X | NONE (No reportable liabilities.) |                    |                    |
| 1                                     |                                   |                    |                    |
| 2                                     |                                   |                    |                    |
| 3                                     |                                   |                    |                    |
| 4                                     |                                   |                    |                    |
| 5                                     |                                   |                    |                    |

\*Value Codes: J=\$15,000 or less K=\$15,001-\$50,000 L=\$50,001-\$100,000 M=\$100,001-\$250,000  
N=\$250,001-\$500,000 O=\$500,001-\$1,000,000 P1=\$1,000,001-\$5,000,000  
P2=\$5,000,001-\$25,000,000 P3=\$25,000,001-\$50,000,000 P4=\$50,000,001 or more

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Coffey, John L.

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## VII. Page 1 INVESTMENTS and TRUSTS -- income, value, transactions (Includes those of spouse and dependent children. See pp. 34-60 of Instructions.)

| A.<br>Description of Assets<br>(including trust assets)<br><br><i>Place "(X)" after each asset<br/>exempt from prior disclosure.</i> | B.<br>Income<br>during<br>reporting period |                                             | C.<br>Gross value<br>at end of<br>reporting period |                                   | D.<br>Transactions during reporting period             |                               |                                |                               |                                                                |
|--------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|---------------------------------------------|----------------------------------------------------|-----------------------------------|--------------------------------------------------------|-------------------------------|--------------------------------|-------------------------------|----------------------------------------------------------------|
|                                                                                                                                      | (1)                                        | (2)                                         | (1)                                                | (2)                               | (1)                                                    | If not exempt from disclosure |                                |                               |                                                                |
|                                                                                                                                      | Amt.<br>Code<br>(A-H)                      | Type<br>(e.g.,<br>div.,<br>rent or<br>int.) | Value<br>Code2<br>(J-P)                            | Value<br>Method<br>Code3<br>(Q-W) | Type<br>(e.g.,<br>buy, sell,<br>merger,<br>redemption) | (2)<br>Date:<br>Month-<br>Day | (3)<br>Value<br>Code2<br>(J-P) | (4)<br>Gain<br>Code1<br>(A-H) | (5)<br>Identity of<br>buyer/seller<br>(if private transaction) |
| <input type="checkbox"/> <b>NONE</b> (No reportable income,<br>assets, or transactions.)<br><b>TRUST</b>                             |                                            |                                             |                                                    |                                   |                                                        |                               |                                |                               |                                                                |
| <sup>1</sup> FEDERATED TAX-FREE OBL<br>FD.                                                                                           | C                                          | INT.                                        | M                                                  | T                                 | SLD<br>BOT                                             | VAR<br>VAR                    | L<br>L                         | A<br>A                        |                                                                |
| <sup>2</sup> FLEXTRONICS INTL. LTD.                                                                                                  | A                                          | DIV                                         | J                                                  | T                                 |                                                        |                               |                                |                               |                                                                |
| <sup>3</sup> ABBOTT LAB                                                                                                              | A                                          | DIV                                         | K                                                  | T                                 |                                                        |                               |                                |                               |                                                                |
| <sup>4</sup> ALTRIA GROUP                                                                                                            | C                                          | DIV                                         | L                                                  | T                                 |                                                        |                               |                                |                               |                                                                |
| <sup>5</sup> B.P. PLC SPON ADR                                                                                                       | B                                          | DIV                                         | K                                                  | T                                 |                                                        |                               |                                |                               |                                                                |
| <sup>6</sup> BANK OF AMERICA                                                                                                         | B                                          | DIV                                         | K                                                  | T                                 |                                                        |                               |                                |                               |                                                                |
| <sup>7</sup> BERKSHIRE HATHAWAY CL. B                                                                                                | A                                          | DIV                                         | L                                                  | T                                 |                                                        |                               |                                |                               |                                                                |
| <sup>8</sup> BIOMET                                                                                                                  | A                                          | DIV                                         | J                                                  | T                                 |                                                        |                               |                                |                               |                                                                |
| <sup>9</sup> BOSTON SCIENTIFIC                                                                                                       | A                                          | DIV                                         | K                                                  | T                                 |                                                        |                               |                                |                               |                                                                |
| <sup>10</sup> COCA COLA CO.                                                                                                          | A                                          | DIV                                         | K                                                  | T                                 |                                                        |                               |                                |                               |                                                                |
| <sup>11</sup> ELECTRONIC ARTS, INC.                                                                                                  | A                                          | DIV                                         | J                                                  | T                                 | BOT                                                    | 7/22                          | J                              |                               |                                                                |
| <sup>12</sup> ERICSSON L.H. TEL. ADR<br>CL. B                                                                                        | A                                          | DIV                                         | J                                                  | T                                 |                                                        |                               |                                |                               |                                                                |
| <sup>13</sup> EXXON MOBIL                                                                                                            | B                                          | DIV                                         | L                                                  | T                                 | Partial<br>SLD                                         | 7/22                          | K                              | E                             |                                                                |
| <sup>14</sup> FEDERAL HOME LN. MTG.<br>CORP.                                                                                         | B                                          | DIV                                         | L                                                  | T                                 | Partial<br>SLD                                         | 7/22                          | J                              | D                             |                                                                |
| <sup>15</sup> GENERAL ELECTRIC                                                                                                       | C                                          | DIV                                         | M                                                  | T                                 | Partial<br>SLD                                         | 7/22                          | J                              | C                             |                                                                |
| <sup>16</sup> GOLDMAN SACHS GROUP                                                                                                    | A                                          | DIV                                         | K                                                  | T                                 |                                                        |                               |                                |                               |                                                                |
| <sup>17</sup> GUIDANT CORP.                                                                                                          | A                                          | DIV                                         | K                                                  | T                                 |                                                        |                               |                                |                               |                                                                |

|   |                                                           |                                                                                                         |                                                                                 |                                                      |                                                 |
|---|-----------------------------------------------------------|---------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|------------------------------------------------------|-------------------------------------------------|
| 1 | Income/Gain Codes: A=\$1,000 or less<br>(See Col. B1, D4) | B=\$1,001-\$2,500<br>F=\$50,001-\$100,000                                                               | C=\$2,501-\$5,000<br>G=\$100,001-\$1,000,000                                    | D=\$5,001-\$15,000<br>H1=\$1,000,001-\$5,000,000     | E=\$15,001-\$50,000<br>H2=More than \$5,000,000 |
| 2 | Value Codes: J=\$15,000 or less<br>(See Col. C1, D3)      | K=\$15,001-\$50,000<br>N=\$250,001-\$500,000<br>O=\$500,001-\$1,000,000<br>P3=\$25,000,001-\$50,000,000 | L=\$50,001-\$100,000<br>P1=\$1,000,001-\$5,000,000<br>P4=More than \$50,000,000 | M=\$100,001-\$250,000<br>P2=\$5,000,001-\$25,000,000 |                                                 |
| 3 | Value Method Codes: Q=Appraisal<br>(See Col. C2)          | U=Book value                                                                                            | R=Cost (real estate only)<br>V=Other                                            | S=Assessment<br>W=Estimated                          | T=Cash/Market                                   |

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## VII. Page 1 INVESTMENTS and TRUSTS -- income, value, transactions (Includes those of spouse and dependent children. See pp. 34-60 of Instructions.)

| A<br>Description of Asset<br>(including trust assets)<br><br><i>Place (X) after each asset<br/>exempt from prior disclosure.</i> | B<br>Income during reporting period |                                      | C<br>Gross value at end of reporting period |                          | D<br>Transactions during reporting period        |                               |                       |                      |                                                       |
|----------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------------------|---------------------------------------------|--------------------------|--------------------------------------------------|-------------------------------|-----------------------|----------------------|-------------------------------------------------------|
|                                                                                                                                  | (1)                                 | (2)                                  | (1)                                         | (2)                      | (1)                                              | If not exempt from disclosure |                       |                      |                                                       |
|                                                                                                                                  | Amount Code1 (A-H)                  | Type Code2 (J-P)<br>Div, Int, or Oth | Value Code2 (J-P)                           | Value Method Code3 (Q-W) | Type Code3 (e.g., buy, sell, merger, redemption) | (2) Date Month-Day            | (3) Value Code2 (J-P) | (4) Gain Code1 (A-H) | (5) Identity of buyer/seller (if private transaction) |
| <input type="checkbox"/> NONE (No reportable income, assets, or transactions.)                                                   |                                     |                                      |                                             |                          |                                                  |                               |                       |                      |                                                       |
| 18 INTEL CORP                                                                                                                    | A                                   | DIV                                  | J                                           | T                        |                                                  |                               |                       |                      |                                                       |
| 19 INVITROGEN CORP                                                                                                               | A                                   | DIV                                  | J                                           | T                        | BOT                                              | 7/22                          | J                     |                      |                                                       |
| 20 JOHNSON & JOHNSON                                                                                                             | B                                   | DIV                                  | L                                           | T                        |                                                  |                               |                       |                      |                                                       |
| 21 KOHL'S CORP                                                                                                                   | A                                   | DIV                                  | K                                           | T                        |                                                  |                               |                       |                      |                                                       |
| 22 LEXMARK INT'L CL. A                                                                                                           | A                                   | DIV                                  | K                                           | T                        |                                                  |                               |                       |                      |                                                       |
| 23 MEDIMMUNE INC.                                                                                                                | A                                   | DIV                                  | K                                           | T                        |                                                  |                               |                       |                      |                                                       |
| 24 MICROSOFT                                                                                                                     | A                                   | DIV                                  | K                                           | T                        |                                                  |                               |                       |                      |                                                       |
| 25 NAT. SEMICONDUCTOR CORP.                                                                                                      | A                                   | DIV                                  | K                                           | T                        |                                                  |                               |                       |                      |                                                       |
| 26 NORTHROP, GRUMMAN                                                                                                             | A                                   | DIV                                  | K                                           | T                        |                                                  |                               |                       |                      |                                                       |
| 27 PFIZER                                                                                                                        | B                                   | DIV                                  | K                                           | T                        |                                                  |                               |                       |                      |                                                       |
| 28 ROYAL DUTCH PETE CO.                                                                                                          | A                                   | DIV                                  | K                                           | T                        |                                                  |                               |                       |                      |                                                       |
| 29 AT&T (NAME CHANGE) FORMERLY SBC COMMUNICATION                                                                                 | B                                   | DIV                                  | K                                           | T                        |                                                  |                               |                       |                      |                                                       |
| 30 3 M CO                                                                                                                        | B                                   | DIV                                  | L                                           | T                        |                                                  |                               |                       |                      |                                                       |
| 31 TIME-WARNER INC.                                                                                                              | A                                   | DIV                                  | K                                           | T                        |                                                  |                               |                       |                      |                                                       |
| 32 VALERO ENERGY CORP                                                                                                            | A                                   | DIV                                  | J                                           | T                        | BOT                                              | 7/25                          | J                     |                      |                                                       |
| 33 WAL-MART                                                                                                                      | A                                   | DIV                                  | L                                           | T                        |                                                  |                               |                       |                      |                                                       |
| 34 CAMPBELLSPORT WI. SCH. DIST.                                                                                                  | B                                   | INT                                  | K                                           | T                        |                                                  |                               |                       |                      |                                                       |

|   |                                                                                                            |                                                |                                                                                |                                                      |                     |
|---|------------------------------------------------------------------------------------------------------------|------------------------------------------------|--------------------------------------------------------------------------------|------------------------------------------------------|---------------------|
| 1 | Income/Gain Codes: A=\$1,000 or less (See Col. B1, D4)<br>F=\$50,001-\$100,000                             | B=\$1,001-\$2,500<br>G=\$100,001-\$1,000,000   | C=\$2,501-\$5,000<br>H1=\$1,000,001-\$5,000,000                                | D=\$5,001-\$15,000<br>H2=More than \$5,000,000       | E=\$15,001-\$50,000 |
| 2 | Value Codes: J=\$15,000 or less (See Col. C1, D3)<br>N=\$250,001-\$500,000<br>P3=\$25,000,001-\$50,000,000 | K=\$15,001-\$50,000<br>O=\$500,001-\$1,000,000 | L=\$50,001-\$100,000<br>P1=\$1,000,001-\$5,000,000<br>P4=More than \$5,000,000 | M=\$100,001-\$250,000<br>P2=\$5,000,001-\$25,000,000 |                     |
| 3 | Value Method Codes: Q=Appraisal (See Col. C2)<br>U=Book value                                              | R=Cost (real estate only)<br>V=Other           | S=Assessment<br>W=Estimated                                                    | T=Cash/Market                                        |                     |

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| A<br>Description of Asset<br>(including trust assets)<br><br><i>Place "(X)" after each asset exempt from prior disclosure.</i> | B<br>Income during reporting period |                                   | C<br>Gross value at end of reporting period |                                | D<br>Transactions during reporting period         |                       |                         |                        |                                                          |
|--------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-----------------------------------|---------------------------------------------|--------------------------------|---------------------------------------------------|-----------------------|-------------------------|------------------------|----------------------------------------------------------|
|                                                                                                                                | (1)<br>Ann. Code (A-H)              | (2)<br>Type (G-Z)<br>Div. or Int. | (1)<br>Value Code (I-P)                     | (2)<br>Value Method Code (Q-W) | (1)<br>Type (e.g., buy, sell, merger, redemption) | (2)<br>Date Month/Day | (3)<br>Value Code (J-P) | (4)<br>Gain Code (A-H) | (5)<br>Identity of buyer/seller (if private transaction) |
| <input type="checkbox"/> NONE (No reportable income, assets, or transactions.)                                                 |                                     |                                   |                                             |                                |                                                   |                       |                         |                        |                                                          |
| 35 CARROLLTON MICH. PUB. SCH. DIST.                                                                                            | B                                   | INT                               | K                                           | T                              |                                                   |                       |                         |                        |                                                          |
| 36 LANE CNTY ORE SCH. DIST. NO. 4                                                                                              | A                                   | INT                               | K                                           | T                              | Matured                                           | 1/3                   | K                       | A                      |                                                          |
| 37 MCKINNEY TEX INDPT. SCH. DIST.                                                                                              | B                                   | INT                               | K                                           | T                              | BOT                                               | 8/30                  | K                       |                        |                                                          |
| 38 NORTHVILLE MICH. PUB. SCHS.                                                                                                 | B                                   | INT                               | K                                           | T                              |                                                   |                       |                         |                        |                                                          |
| 39 WAUWATOSA WI. PROM NTS. GO                                                                                                  | B                                   | INT                               | L                                           | T                              | Matured                                           | 12/1                  | L                       | A                      |                                                          |
| 40 OHIO ST. GEN RECEIPTS SERIES A                                                                                              | B                                   | INT                               | L                                           | T                              | BOT                                               | 8/10                  | L                       |                        |                                                          |
| 41 Reporter [REDACTED]                                                                                                         |                                     |                                   |                                             |                                |                                                   |                       |                         |                        |                                                          |
| 42 US BANK                                                                                                                     | C                                   | DIV                               | L                                           | T                              | BOT                                               | 12/30                 | J                       | A                      |                                                          |
| 43 MICROSOFT                                                                                                                   | B                                   | DIV                               | J                                           | T                              |                                                   |                       |                         |                        |                                                          |
| 44 NAM TAI ELECTRONICS                                                                                                         | A                                   | DIV                               | J                                           | T                              |                                                   |                       |                         |                        |                                                          |
| 45 ST. JUDE MEDICAL                                                                                                            | A                                   | DIV                               | J                                           | T                              |                                                   |                       |                         |                        |                                                          |
| 46 WELLS FARGO & CO.                                                                                                           | A                                   | DIV                               | J                                           | T                              |                                                   |                       |                         |                        |                                                          |
| 47 CISCO                                                                                                                       | A                                   | DIV                               | J                                           | T                              |                                                   |                       |                         |                        |                                                          |
| 48 GENERAL ELECTRIC                                                                                                            | A                                   | DIV                               | J                                           | T                              |                                                   |                       |                         |                        |                                                          |
| 49 JOHNSON & JOHNSON                                                                                                           | A                                   | DIV                               | J                                           | T                              |                                                   |                       |                         |                        |                                                          |
| 50 JOHNSON CONTROLS                                                                                                            | A                                   | DIV                               | J                                           | T                              |                                                   |                       |                         |                        |                                                          |
| 51 PARK BANK                                                                                                                   | B                                   | INT                               | K                                           | T                              |                                                   |                       |                         |                        |                                                          |

|   |                                                           |                                                                                |                                                 |                                                                              |                                                           |
|---|-----------------------------------------------------------|--------------------------------------------------------------------------------|-------------------------------------------------|------------------------------------------------------------------------------|-----------------------------------------------------------|
| 1 | Income/Gain Codes: A=\$1,000 or less<br>(See Col. B1, D4) | B=\$1,001-\$2,500<br>E=\$50,001-\$100,000                                      | C=\$2,501-\$5,000<br>G=\$100,001-\$1,000,000    | D=\$5,001-\$15,000<br>H1=\$1,000,001-\$5,000,000<br>H2=More than \$5,000,000 | E=\$15,001-\$50,000                                       |
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| A.<br>Description of Assets<br>(including trust assets)<br><br><i>Place "(X)" after each item<br/>exempt from prior disclosure.</i> | B.<br>Income<br>during<br>reporting period |                                                           | C.<br>Gross value<br>at end of<br>reporting period |                                          | D.<br>Transactions during reporting period                    |                              |                                |                              |                                                                |
|-------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-----------------------------------------------------------|----------------------------------------------------|------------------------------------------|---------------------------------------------------------------|------------------------------|--------------------------------|------------------------------|----------------------------------------------------------------|
|                                                                                                                                     | (1)<br>Amt.<br>Code<br>(A-H)               | (2)<br>Type<br>(C=Div,<br>D=Int,<br>E=Realty,<br>F=Other) | (1)<br>Value<br>Code2<br>(J-P)                     | (2)<br>Value<br>Method<br>Code3<br>(Q-W) | (1)<br>Type<br>(e.g.,<br>buy, sell,<br>merger,<br>redemption) | (2)<br>Date<br>Month-<br>Day | (3)<br>Value<br>Code2<br>(J-P) | (4)<br>Amt.<br>Code<br>(A-H) | (5)<br>Identity of<br>buyer/seller<br>(if private transaction) |
| <input type="checkbox"/> NONE (No reportable income, assets, or transactions.)                                                      |                                            |                                                           |                                                    |                                          |                                                               |                              |                                |                              |                                                                |
| 52 MITCHELL BANK HOLDING                                                                                                            | A                                          | DIV                                                       | J                                                  | T                                        |                                                               |                              |                                |                              |                                                                |
| 53 SCUDDER MM                                                                                                                       | A                                          | INT                                                       | K                                                  | T                                        | SLD                                                           | 6/30                         | K                              | A                            |                                                                |
| 54 NORTHWESTERN MUTUAL LIFE                                                                                                         | B                                          | INT                                                       | L                                                  | T                                        |                                                               |                              |                                |                              |                                                                |
| 55 MASS MUTUAL                                                                                                                      | B                                          | INT                                                       | L                                                  | T                                        |                                                               |                              |                                |                              |                                                                |
| 56 INTEL CORP.                                                                                                                      | A                                          | DIV                                                       | J                                                  | T                                        |                                                               |                              |                                |                              |                                                                |
| 57 EON LABS, INC.                                                                                                                   | A                                          | DIV                                                       | J                                                  | T                                        | SLD                                                           | 7/25                         | K                              | D                            |                                                                |
| 58 M&I BANK                                                                                                                         | B                                          | DIV                                                       | K                                                  | T                                        |                                                               |                              |                                |                              |                                                                |
| 59 QUAL COMM                                                                                                                        | A                                          | DIV                                                       | K                                                  | T                                        |                                                               |                              |                                |                              |                                                                |
| 60 LEXMARK INT'L                                                                                                                    | A                                          | DIV                                                       | K                                                  | T                                        |                                                               |                              |                                |                              |                                                                |
| 61 PRIVATE BANK                                                                                                                     | A                                          | DIV                                                       | K                                                  | T                                        |                                                               |                              |                                |                              |                                                                |
| 62 SCAN SOURCE                                                                                                                      | A                                          | DIV                                                       | J                                                  | T                                        | SLD                                                           | 7/1                          | J                              | A                            |                                                                |
| 63 MEDTRONIC                                                                                                                        | A                                          | DIV                                                       | J                                                  | T                                        |                                                               |                              |                                |                              |                                                                |
| 64 FISERV                                                                                                                           | A                                          | DIV                                                       | K                                                  | T                                        | BOT                                                           | 7/1                          | K                              |                              |                                                                |
| 65 LEGG MASON                                                                                                                       | A                                          | DIV                                                       | J                                                  | T                                        | BOT                                                           | 7/1                          | J                              |                              |                                                                |
| 66 BIOMET                                                                                                                           | A                                          | DIV                                                       | J                                                  | T                                        |                                                               |                              |                                |                              |                                                                |
| 67 COSTCO WHOLESALE                                                                                                                 | A                                          | DIV                                                       | J                                                  | T                                        |                                                               |                              |                                |                              |                                                                |
| 68 MERCK                                                                                                                            | A                                          | DIV                                                       | J                                                  | T                                        |                                                               |                              |                                |                              |                                                                |

|   |                                                                                                            |                                                |                                                                                |                                                      |
|---|------------------------------------------------------------------------------------------------------------|------------------------------------------------|--------------------------------------------------------------------------------|------------------------------------------------------|
| 1 | Income/Gain Codes: A=\$1,000 or less<br>(See Col. B1, D4) F=\$50,001-\$100,000                             | B=\$1,001-\$2,500<br>G=\$100,001-\$1,000,000   | C=\$2,501-\$5,000<br>H1=\$1,000,001-\$5,000,000<br>H2=More than \$5,000,000    | D=\$5,001-\$15,000<br>E=\$15,001-\$50,000            |
| 2 | Value Codes: J=\$15,000 or less<br>(See Col. C1, D3) N=\$250,001-\$500,000<br>P3=\$25,000,001-\$50,000,000 | K=\$15,001-\$50,000<br>O=\$500,001-\$1,000,000 | L=\$50,001-\$100,000<br>P1=\$1,000,001-\$5,000,000<br>P4=More than \$5,000,000 | M=\$100,001-\$250,000<br>P2=\$5,000,001-\$25,000,000 |
| 3 | Value Method Codes: Q=Appraisal<br>(See Col. C2) D=Book Value                                              | R=Cost (real estate only)<br>V=Other           | S=Assessment<br>W=Estimated                                                    | T=Cash/Market                                        |

**FINANCIAL DISCLOSURE REPORT**

Name of Person Reporting

Coffey, John L.

Date of Report

5/5/2006

**VIII. ADDITIONAL INFORMATION OR EXPLANATIONS** (Indicate part of Report.)**IX. CERTIFICATION.**

I certify that all information given above (including information pertaining to my spouse and minor or dependent children, if any) is accurate, true, and complete to the best of my knowledge and belief, and that any information not reported was withheld because it met applicable statutory provisions permitting non-disclosure.

I further certify that earned income from outside employment and honoraria and the acceptance of gifts which have been reported are in compliance with the provisions of 5 U.S.C. app. § 501 et. seq., 5 U.S.C. § 7353 and Judicial Conference regulations.

Signature

Date May 5, 2006

NOTING ANY AND WILFULLY FALSIFIES OR FAILS TO FILE THIS REPORT MAY BE  
S. SANCTIONS (5 U.S.C. app. § 104.)

**FILING INSTRUCTIONS**

Mail signed original and 3 additional copies to:

Committee on Financial Disclosure  
Administrative Office of the  
United States Courts  
Suite 2-301  
One Columbus Circle, N.E.  
Washington, D.C. 20544