AO 10
Rev. 1/2006

FINANCIAL DISCLOSURE REPORT FOR CALENDAR YEAR 2005

Report Required by the Ethics in Government Act of 1978 (5 U.S.C. app. §§ 101-111)

1. Person Reporting (last name, first, middle initial)	2. Court or Organization	3. Date of Report
Walton, Reggie B	U.S. District Court D.C.	06/20/2006
4. Title (Article III judges indicate active or senior status; magistrate judges indicate full- or part-time)	**5a. Report Type (check appropriate type)**	**6. Reporting Period**
U.S. District Judge - Active	☐ Nomination, Date ☐ Initial ☒ Annual ☐ Final 5b. ☐ Amended Report	01/01/2005 to 12/31/2005
7. Chambers or Office Address	**8. On the basis of the information contained in this Report and any modifications pertaining thereto, it is, in my opinion, in compliance with applicable laws and regulations.**	
E. Barrett Prettyman Cthse 333 Constitution Avenue, N.W. Washington, D.C. 20001	Reviewing Officer_____ Date_____	

IMPORTANT NOTES: *The instructions accompanying this form must be followed. Complete all parts, checking the NONE box for each part where you have no reportable information. Sign on last page.*

I. POSITIONS. *(Reporting individual only; see pp. 9-13 of instructions.)*

☐ NONE *(No reportable positions.)*

POSITION	NAME OF ORGANIZATION/ENTITY
1. Board of Directors	The Robert A. Shuker Scholarship Fund, Inc.
2. Board of Directors	Second Genesis, Inc.
3. Member	Dean's Advisory Counsel, American University College of Law
4.	
5.	

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II. AGREEMENTS. *(Reporting individual only; see pp. 14-16 of instructions.)*

☐ NONE *(No reportable agreements.)*

DATE	PARTIES AND TERMS
1. 1994	District of Columbia Courts Judicial Retirement Plan, no control
2. 1995	Four Kings, Inc. promissory note and commission on foreign commodities sales
3.	

III. NON-INVESTMENT INCOME. *(Reporting individual and spouse; see pp. 17-24 of instructions.)*

A. Filer's Non-Investment Income

☐ NONE *(No reportable non-investment income.)*

	DATE	SOURCE AND TYPE	INCOME (yours, not spouse's)
1.	2005	[redacted] Aesthetic Dermatology and Dermatologic Surgery Center - Self Employed	
2.	2005	[redacted] Washington Hospital Center - Medical Practice	
3.	2005	[redacted] Human Performance Systems - Consultant	
4.			
5.			

B. Spouse's Non-Investment Income - *If you were married during any portion of the reporting year, complete this section.*

(Dollar amount not required except for honoraria.)

☒ NONE *(No reportable non-investment income.)*

	DATE	SOURCE AND TYPE
1.		
2.		
3.		
4.		
5.		

IV. REIMBURSEMENTS -- *transportation, lodging, food, entertainment.*

(Includes those to spouse and dependent children. See pp. 25-27 of instructions.)

☐ NONE *(No reportable reimbursements.)*

	SOURCE	DESCRIPTION
1.	Mt. Moriah Baptist Church	03/12/05 Brockton, MA - Transportation
2.	The Federal Judicial Center	03/17-18/05 New York, NY - Transportation, lodging and food expenses
3.	National Prison Rape Elimination Commission (NPREC)	03/30/05 South Bend, IN - Transportation, lodging and food
4.	Cornell Law School	04/09/05 Ithaca, NY - Transportaion, lodging and food
5.	Distirct of Columbia Courts	04/28/05 Cumberland, MD - Transportation
6.	The National Judicial College	06/20-23/05 Reno, NV - Transportation, lodging and food expenses
7.	The National Judicial College	07/11-15/05 Reno, NV - Transportation, lodging and food expenses

8. Federal Justice Center	07/25/05 New York, NY - Transportation, lodging and food expenses
9. Federal Justice Center	08/18-19/05 San Francisco, CA - Transportation, lodging and expenses
10. Harvard Law School	09/19-23/05 Cambridge, MA - Transportation, lodging and expenses
11. Administrative Office of the United States Courts	12/04-06/05 Las Vegas, NV - Transportation, lodging and food expenses

Name of Person Reporting	Date of Report
Walton, Reggie B	06/20/2006

V. GIFTS. *(Includes those to spouse and dependent children. See pp. 28-31 of instructions.)*

[X] NONE *(No reportable gifts.)*

	SOURCE	DESCRIPTION	VALUE
1.			
2.			
3.			
4.			
5.			

VI. LIABILITIES. *(Includes those of spouse and dependent children. See pp. 32-34 of instructions.)*

[ ] NONE *(No reportable liabilities.)*

	CREDITOR	DESCRIPTION	VALUE CODE
1.	Sallie Mae	Student Loan	L
2.			
3.			
4.			
5.			

Name of Person Reporting	Date of Report
Walton, Reggie B	06/20/2006

VII. INVESTMENTS and TRUSTS – *income, value, transactions (includes those of the spouse and dependent children. See pp. 34-57 of filing instructions)*

☐ NONE *(No reportable income, assets, or transactions.)*

A. Description of Assets (including trust assets) Place "(X)" after each asset exempt from prior disclosure	B. Income during reporting period (1) Amount Code 1 (A-H)	B. (2) Type (e.g. div., rent, or int.)	C. Gross value at end of reporting period (1) Value Code 2 (J-P)	C. (2) Value Method Code 3 (Q-W)	D. Transactions during reporting period (1) Type (e.g. buy, sell, merger, redemption)	If not exempt from disclosure (2) Date Month - Day	(3) Value Code 2 (J-P)	(4) Gain Code 1 (A-H)	(5) Identity of buyer/seller (if private transaction)
1. Rushmore IRA #1, Fund for Gov't Investors; Gas Index Fund	A	Interest	J	T					
2. Rushmore IRA #2, Fund for Gov't Investors	A	Interest	J	T					
3.									
4.									
5.									
6.									
7.									
8.									
9.									
10.									
11.									
12.									
13.									
14.									
15.									
16.									
17.									

1. Income Gain Codes: (See Columns B1 and D4)	A =$1,000 or less	B =$1,001 - $2,500	C =$2,501 - $5,000	D =$5,001 - $15,000	E =$15,001 - $50,000
	F =$50,001 - $100,000	G =$100,001 - $1,000,000	H1 =$1,000,001 - $5,000,000	H2 =More than $5,000,000	
2. Value Codes (See Columns C1 and D3)	J =$15,000 or less	K =$15,001 - $50,000	L =$50,001 - $100,000	M =$100,001 - $250,000	
	N =$250,001 - $500,000	O =$500,001 - $1,000,000	P1 =$1,000,001 - $5,000,000	P2 =$5,000,001 - $25,000,000	
3. Value Method Codes (See Column C2)	P3 =$25,000,001 - $50,000,000	R =Cost (Real Estate Only)	P4 =More than $50,000,000	T =Cash Market	
	Q =Appraisal	V =Other	S =Assessment		
	U =Book Value		W =Estimated		

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VIII. ADDITIONAL INFORMATION OR EXPLANATIONS. *(Indicate part of Report.)*

Name of Person Reporting	Date of Report
Walton, Reggie B	06/20/2006

IX. CERTIFICATION.

I certify that all information given above (including information pertaining to my spouse and minor or dependent children, if any) is accurate, true, and complete to the best of my knowledge and belief, and that any information not reported was withheld because it met applicable statutory provisions permitting non-disclosure.

I further certify that earned income from outside employment and honoraria and the acceptance of gifts which have been reported are in compliance with the provisions of 5 U.S.C. app. § 501 et. seq., 5 U.S.C. § 7353, and Judicial Conference regulations.

Signature [redacted] Date June 20, 2006

NOTE: ANY INDIVIDUAL WHO KNOWINGLY AND WILFULLY FALSIFIES OR FAILS TO FILE THIS REPORT MAY BE SUBJECT TO CIVIL AND CRIMINAL SANCTIONS (5 U.S.C. app. § 104)

FILING INSTRUCTIONS

Mail signed original and 3 additional copies to:

Committee on Financial Disclosure
Administrative Office of the United States Courts
Suite 2-301
One Columbus Circle, N.E.
Washington, D.C. 20544

UNITED STATES DISTRICT COURT

EASTERN DISTRICT OF PENNSYLVANIA

J. CURTIS JOYNER
JUDGE

8613 UNITED STATES COURTHOUSE
INDEPENDENCE MALL WEST
PHILADELPHIA, PENNSYLVANIA 19106

(215) 597-1537

August 15, 2006

Committee on Financial Disclosure
Administrative Office of the U.S. Courts
One Columbus Circle, N.E.
Washington, DC 20544

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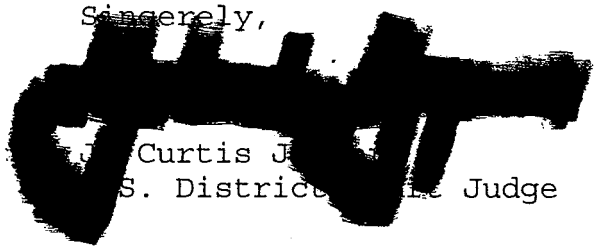
Re: Calendar Year 2005 Filing

Dear Judge Smith:

In response to your letter dated July 24, 2006, I submit the following information to address your concerns. The assets listed in Part VII, page 4, lines 2-5 and 8 of the 2005 report were all purchased in October, 2005. The values of each of the assets listed on lines 2-5 are less than $15,000 each and the asset listed on line 8 is over $15,000 and less than $50,000.

If I can be of any further assistance, please do not hesitate to contact me at once. I sincerely regret any confusion that I may have caused.

Sincerely,



J. Curtis J[illegible]
U.S. District [illegible] Judge

JCJ:nkj