

FINANCIAL DISCLOSURE REPORT
FOR CALENDAR YEAR 2004

Report Required by the Ethics
in Government Act of 1978
(5 U.S.C. app. §§ 101-111)

1. Person Reporting (Last name, First name, Middle initial) SPENCER, James R	2. Court or Organization U.S. District Court, EDVA	3. Date of Report 5/3/2005
4. Title (Article III Judges indicate active or senior status; magistrate judges indicate full- or part-time) Chief U.S. Dist. Judge-Active	5. Report Type (check appropriate type) ☐ Nomination, ☐ Date ☐ Initial ☒ Annual ☐ Final	6. Reporting Period 1/1/2004 to 12/31/2004
7. Chambers or Office Address U.S. Courthouse, Suite 305 1000 East Main Street Richmond, Virginia 23219-3525	8. On the basis of the information contained in this Report and any modifications pertaining thereto, it is, in my opinion, in compliance with applicable laws and regulations. Reviewing Officer _____ Date _____	

IMPORTANT NOTES: The instructions accompanying this form must be followed. Complete all parts, checking the NONE box for each part where you have no reportable information. Sign on last page.

I. POSITIONS. (Reporting individual only; see pp. 9-13 of filing instructions)

☐ NONE - (No reportable positions.)

POSITION

NAME OF ORGANIZATION/ENTITY

1. Director

Read Aloud Virginia, Inc.

II. AGREEMENTS. (Reporting individual only; see pp. 14-16 of filing instructions)

☒ NONE - (No reportable agreements.)

DATE

PARTIES AND TERMS

1.

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III. NON-INVESTMENT INCOME. (Reporting individual and spouse; see pp. 17-24 of filing instructions)**A. Filer's Non-Investment Income**☒ **NONE** - (No reportable non-investment income.)DATESOURCE AND TYPEGROSS INCOME

(yours, not spouse's)

1.

B. Spouse's Non-Investment Income - (If you were married during any portion of the reporting year, please complete this section. Dollar amount not required except for honoraria.)☐ **NONE** - (No reportable non-investment income.)DATESOURCE AND TYPE

1. 2004

Virginia Retired Teachers Pension Fund

2. 2004

Richmond Circuit Court - salary

3. 2004

Greenwood Publishing Company - royalty

IV. REIMBURSEMENTS -- transportation, lodging, food, entertainment.

(Includes those to spouse and dependent children. See pp. 25-27 of instructions.)

☐ **NONE** - (No such reportable reimbursements.)SOURCEDESCRIPTION

1. The New York Intellectual Property Law Association

March 25, 2004, New York, New York - Annual Dinner in Honor of the Federal Judiciary.
Invited guest (Transportation, Meals, and Lodging)

2. Omega Psi Phi Fraternity, Inc.

April 2, 2004, Biloxi, Mississippi - guest speaker (Transportation, Meals, and Lodging)

3. Court Administrators National Conference

July 20, 2004, Park City, Utah - annual conference. Key-Note speaker (Transportation, Meals, and Lodging)

4. Just the Beginning Foundation

September 23, 2004 - Participant. National meeting of African-American Federal Judges.
(Meals and Lodging)

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V. GIFTS. (Includes those to spouse and dependent children. See pp. 28-31 of instructions.)

☒ NONE - (No such reportable gifts.)

SOURCE

DESCRIPTION

VALUE

1. _____

VI. LIABILITIES. (Includes those of spouse and dependent children. See pp. 32-34 of instructions.)

☒ NONE - (No reportable liabilities.)

CREDITOR

DESCRIPTION

VALUE CODE

1. _____

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VII. INVESTMENTS and TRUSTS -- income, value, transactions (includes those of the spouse and dependent children. See pp. 34-57 of filing instructions.)

Table with 10 columns: A. Description of Assets, B. Income during reporting period, C. Gross value at end of reporting period, D. Transactions during reporting period. Includes a 'NONE' row and a numbered row '1.'.

1. Income/Gain Codes: A = \$1,000 or less, B = \$1,001-\$2,500, C = \$2,501-\$5,000, D = \$5,001-\$15,000, E = \$15,001-\$50,000
2. Value Codes: J = \$15,000 or less, K = \$15,001-\$50,000, L = \$50,001-\$100,000, M = \$100,001-\$250,000, N = \$250,000-\$500,000, O = \$500,001-\$1,000,000, P1 = \$1,000,001-\$5,000,000, P2 = \$5,000,001-\$25,000,000, P3 = \$25,000,001-\$50,000,000, P4 = \$50,000,001-\$100,000,000
3. Value Method Codes: Q = Appraisal, R = Cost (Real Estate Only), S = Assessment, T = Cash/Market, U = Book Value, V = Other, W = Estimated

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VIII. ADDITIONAL INFORMATION OR EXPLANATIONS

(Indicate part of Report.)

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IX. CERTIFICATION.

I certify that all information given above (including information pertaining to my spouse and minor or dependent children, if any) is accurate, true, and complete to the best of my knowledge and belief, and that any information not reported was withheld because it met applicable statutory provisions permitting non-disclosure.

I further certify that earned income from outside employment and honoraria and the acceptance of gifts which have been reported are in compliance with the provisions of 5 U.S.C. § 501 et. seq., 5 U.S.C. § 7353, and Judicial Conference regulations.

Signature



Date

May 3, 2005

NOTE: ANY INDIVIDUAL WHO KNOWINGLY AND WILFULLY FALSIFIES OR FAILS TO FILE THIS REPORT MAY BE SUBJECT TO CIVIL AND CRIMINAL SANCTIONS (5 U.S.C. app. § 104)

FILING INSTRUCTIONS

Mail signed original and 3 additional copies to:

Committee on Financial Disclosure
Administrative Office of the United States Courts
Suite 2-301
One Columbus Circle, N.E.
Washington, D.C. 20544