

# FINANCIAL DISCLOSURE REPORT FOR CALENDAR YEAR 2004

Report Required by the Ethics  
in Government Act of 1978,  
(5 U.S.C. App. §§101-111)

|                                                                                                                                    |  |                                                                                                                                                                                                                           |  |                                                  |  |
|------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------|--|
| 1. Person Reporting (Last name, first, middle initial)<br><br>Coffey, John L.                                                      |  | 2. Court or Organization<br><br>7th Circuit Court of Appeals                                                                                                                                                              |  | 3. Date of Report<br><br>4/11/05                 |  |
| 4. Title (Article III judges indicate active or senior status; magistrate judges indicate full- or part-time)<br><br>Senior Status |  | 5. Report Type (check appropriate type)<br>____ Nomination, Date _____<br>____ Initial <input checked="" type="checkbox"/> Annual ____ Fical                                                                              |  | 6. Reporting Period<br>1-1-2004 to<br>12-31-2004 |  |
| 7. Chambers or Office Address<br>Federal Building - Courthouse<br>Room 619<br>Milwaukee, WI 53202                                  |  | 8. On the basis of the information contained in this Report and any modifications pertaining thereto, it is, in my opinion, in compliance with applicable laws and regulations.<br><br>Reviewing Officer _____ Date _____ |  |                                                  |  |

**IMPORTANT NOTES:** The instructions accompanying this form must be followed. Complete all parts, checking the NONE box for each part where you have no reportable information. Sign on last page.

## I. POSITIONS. (Reporting individual only; see pp. 9-13 of Instructions.)

| POSITION                                                            | NAME OF ORGANIZATION/ENTITY |
|---------------------------------------------------------------------|-----------------------------|
| <input checked="" type="checkbox"/> NONE (No reportable positions.) |                             |
| 1                                                                   |                             |
| 2                                                                   |                             |
| 3                                                                   |                             |

## II. AGREEMENTS. (Reporting individual only; see pp. 14-16 of Instructions.)

| DATE                                                      | PARTIES AND TERMS                                                                 |
|-----------------------------------------------------------|-----------------------------------------------------------------------------------|
| <input type="checkbox"/> NONE (No reportable agreements.) |                                                                                   |
| 1                                                         | Milwaukee County Pension Plan, City of Milwaukee Pension Plan, State of Wisconsin |
| 2                                                         | of Wisconsin Employee Pension Plan                                                |

## III. NON-INVESTMENT INCOME. (Reporting individual and spouse; see pp. 17-21 of Instructions.)

| DATE                                                                 | SOURCE AND TYPE                                         | GROSS INCOME |
|----------------------------------------------------------------------|---------------------------------------------------------|--------------|
| <b>A. Filer's Non-Investment Income</b>                              |                                                         |              |
| <input type="checkbox"/> NONE (No reportable non-investment income.) |                                                         |              |
| 1                                                                    | Milwaukee County, City of Milwaukee, State of Wisconsin | \$73,678     |
| 2                                                                    | Pensions                                                | \$           |
| 3                                                                    |                                                         | \$           |

## B. Spouse's Non-Investment Income - If you were married during any portion of the reporting year, please complete this section. (dollar amount not required except for honoraria)

|                                                                      |                                   |
|----------------------------------------------------------------------|-----------------------------------|
| <input type="checkbox"/> NONE (No reportable non-investment income.) |                                   |
| 1                                                                    | 2004 Self-employed artist-painter |
| 2                                                                    |                                   |

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**FINANCIAL DISCLOSURE REPORT**

Name of Person Reporting

Coffey, John L.

Date of Report

4/11/05

**IV. REIMBURSEMENTS** — transportation, lodging, food, entertainment.  
(Includes those to spouse and dependent children. See pp. 25-27 of Instructions.)SOURCEDESCRIPTION☒

NONE (No such reportable reimbursements.)

1

2

3

4

5

6

7

**V. GIFTS.** (Includes those to spouse and dependent children. See pp. 28-31 of Instructions.)SOURCEDESCRIPTIONVALUE☒

NONE (No such reportable gifts.)

1

\$

2

\$

3

\$

4

\$

**VI. LIABILITIES.** (Includes those of spouse and dependent children. See pp. 32-33 of Instructions.)CREDITORDESCRIPTIONVALUE CODE\*☒

NONE (No reportable liabilities.)

1

2

3

4

5

\*Value Codes: J=\$15,000 or less    K=\$15,001-\$50,000    L=\$50,001-\$100,000    M=\$100,001-\$250,000  
N=\$250,001-\$500,000    O=\$500,001-\$1,000,000    P1=\$1,000,001-\$5,000,000  
P2=\$5,000,001-\$25,000,000    P3=\$25,000,001-\$50,000,000    P4=\$50,000,001 or more

## FINANCIAL DISCLOSURE REPORT

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Date of Report

Coffey, John L.

4/11/2005

**VII. Page 1 INVESTMENTS and TRUSTS – income, value, transactions** (Includes those of spouse and dependent children. See pp. 34-57 of Instructions.)

| A.<br>Description of Assets<br>(including trust assets)<br><br><i>Place "(X)" after each asset<br/>exempt from prior disclosure.</i> | B.<br>Income<br>during<br>reporting period |                                             | C.<br>Gross value<br>at end of<br>reporting period |                                   | D.<br>Transactions during reporting period             |                               |                                |                               |                                                                |
|--------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|---------------------------------------------|----------------------------------------------------|-----------------------------------|--------------------------------------------------------|-------------------------------|--------------------------------|-------------------------------|----------------------------------------------------------------|
|                                                                                                                                      | (1)                                        | (2)                                         | (1)                                                | (2)                               | (1)                                                    | If not exempt from disclosure |                                |                               |                                                                |
|                                                                                                                                      | Amt.<br>Code1<br>(A-H)                     | Type<br>(e.g.,<br>div.,<br>rent or<br>int.) | Value<br>Code2<br>(J-P)                            | Value<br>Method<br>Code3<br>(Q-W) | Type<br>(e.g.,<br>buy, sell,<br>merger,<br>redemption) | (2)<br>Date:<br>Month-<br>Day | (3)<br>Value<br>Code2<br>(J-P) | (4)<br>Gain<br>Code1<br>(A-H) | (5)<br>Identity of<br>buyer/seller<br>(if private transaction) |
| <input type="checkbox"/> NONE (No reportable income, TRUST)                                                                          |                                            |                                             |                                                    |                                   |                                                        |                               |                                |                               |                                                                |
| 1 FEDERATED TAX-FREE OBL. FD.                                                                                                        | B                                          | INT.                                        | M                                                  | T                                 | BOT                                                    | VAR.                          | L                              |                               |                                                                |
| 2 FLEXTRONICS INTL. LTD.                                                                                                             | A                                          | DIV                                         | J                                                  | T                                 |                                                        |                               |                                |                               |                                                                |
| 3 ABBOTT LAB                                                                                                                         | A                                          | DIV                                         | K                                                  | T                                 |                                                        |                               |                                |                               |                                                                |
| 4 ALTRIA GROUP                                                                                                                       | C                                          | DIV                                         | L                                                  | T                                 |                                                        |                               |                                |                               |                                                                |
| 5 B.P. PLC SPON ADR                                                                                                                  | B                                          | DIV                                         | K                                                  | T                                 |                                                        |                               |                                |                               |                                                                |
| 6 BANK OF AMERICA                                                                                                                    | B                                          | DIV                                         | K                                                  | T                                 | BOT                                                    | 11/13                         | K                              |                               |                                                                |
| 7 BERKSHIRE HATHAWAY CL. B                                                                                                           | A                                          | DIV                                         | L                                                  | T                                 |                                                        |                               |                                |                               |                                                                |
| 8 BIOMET                                                                                                                             | A                                          | DIV                                         | J                                                  | T                                 | BOT                                                    | 11/13                         | K                              |                               |                                                                |
| 9 BOSTON SCIENTIFIC                                                                                                                  | A                                          | DIV                                         | K                                                  | T                                 |                                                        |                               |                                |                               |                                                                |
| 10 COCA COLA CO.                                                                                                                     | A                                          | DIV                                         | K                                                  | T                                 |                                                        |                               |                                |                               |                                                                |
| 11 ERICSSON L.H. TEL. ADR CL. B                                                                                                      | A                                          | DIV                                         | J                                                  | T                                 | BOT                                                    | 4/30                          | J                              |                               |                                                                |
| 12 EXXON MOBIL                                                                                                                       | B                                          | DIV                                         | L                                                  | T                                 |                                                        |                               |                                |                               |                                                                |
| 13 FEDERAL HOME LN. MTG. CORP.                                                                                                       | B                                          | DIV                                         | L                                                  | T                                 |                                                        |                               |                                |                               |                                                                |
| 14 GENERAL ELECTRIC                                                                                                                  | C                                          | DIV                                         | M                                                  | T                                 |                                                        |                               |                                |                               |                                                                |
| 15 GOLDMAN SACHS GROUP                                                                                                               | A                                          | DIV                                         | K                                                  | T                                 |                                                        |                               |                                |                               |                                                                |
| 16 GUIQANT CORP.                                                                                                                     | A                                          | DIV                                         | K                                                  | T                                 |                                                        |                               |                                |                               |                                                                |
| 17 INTEL CORP                                                                                                                        | A                                          | DIV                                         | J                                                  | T                                 |                                                        |                               |                                |                               |                                                                |

|   |                                                           |                                                                        |                                                                              |                                                      |                     |
|---|-----------------------------------------------------------|------------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------|---------------------|
| 1 | Income/Gain Codes: A=\$1,000 or less<br>(See Col. B1, D4) | B=\$1,001-\$2,500<br>G=\$100,001-\$1,000,000                           | C=\$2,501-\$5,000<br>H1=\$1,000,001-\$5,000,000                              | D=\$5,001-\$15,000<br>H2=More than \$5,000,000       | E=\$15,001-\$50,000 |
| 2 | Value Codes: J=\$15,000 or less<br>(See Col. C1, D3)      | K=\$15,001-\$50,000<br>N=\$250,001-\$500,000<br>P3=\$250,001-\$500,000 | L=\$50,001-\$100,000<br>O=\$500,001-\$1,000,000<br>P4=More than \$50,000,000 | M=\$100,001-\$250,000<br>P2=\$5,000,001-\$25,000,000 |                     |
| 3 | Value Method Codes: Q=Appraisal<br>(See Col. C2)          | U=Book value                                                           | R=Cost (real estate only)<br>V=Other                                         | S=Assessment<br>W=Estimated                          | T=Cash/Market       |

# FINANCIAL DISCLOSURE REPORT

Name of Person Reporting

Coffey, John L.

Date of Report

4/11/2005

## VII. Page 2 INVESTMENTS and TRUSTS – income, value, transactions (Includes those of spouse and dependent children. See pp. 34-37 of Instructions.)

| A.<br>Description of Assets<br>(including trust assets)<br><br><i>Place "(X)" after each asset<br/>exempt from prior disclosure.</i> | B.<br>Income during<br>reporting period                                     |                                             | C.<br>Gross value<br>at end of<br>reporting period |                                  | D.<br>Transactions during reporting period                                      |                               |                                                      |                               |                                                                |
|--------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|---------------------------------------------|----------------------------------------------------|----------------------------------|---------------------------------------------------------------------------------|-------------------------------|------------------------------------------------------|-------------------------------|----------------------------------------------------------------|
|                                                                                                                                      | (1)                                                                         | (2)                                         | (1)                                                | (2)                              | (1)                                                                             | If not exempt from disclosure |                                                      |                               |                                                                |
|                                                                                                                                      | Amt.<br>Code1<br>(A-H)                                                      | Type<br>(e.g.,<br>div.,<br>rent or<br>int.) | Value<br>Code2<br>(J-P)                            | Value<br>Method<br>Code<br>(Q-W) | Type<br>(e.g.,<br>buy, sell,<br>merger,<br>redemption)                          | (2)<br>Date:<br>Month-<br>Day | (3)<br>Value<br>Code2<br>(J-P)                       | (4)<br>Gain<br>Code1<br>(A-H) | (5)<br>Identity of<br>buyer/seller<br>(if private transaction) |
| <input type="checkbox"/> NONE (No reportable income,<br>assets, or transactions)                                                     |                                                                             |                                             |                                                    |                                  |                                                                                 |                               |                                                      |                               |                                                                |
| 18 JOHNSON & JOHNSON                                                                                                                 | B                                                                           | D                                           | L                                                  | T                                |                                                                                 |                               |                                                      |                               |                                                                |
| 19 KOHL'S CORP                                                                                                                       | A                                                                           | DI                                          | K                                                  | T                                | BOT                                                                             | 4/30                          | K                                                    |                               |                                                                |
| 20 LEXMARK INT'L CL. A                                                                                                               | A                                                                           | DIV                                         | K                                                  | T                                |                                                                                 |                               |                                                      |                               |                                                                |
| 21 MEDIMUNE INC.                                                                                                                     | A                                                                           | DIV                                         | K                                                  | T                                |                                                                                 |                               |                                                      |                               |                                                                |
| 22 MICROSOFT                                                                                                                         | C                                                                           | DIV                                         | K                                                  | T                                |                                                                                 |                               |                                                      |                               |                                                                |
| 23 NAT. SEMICONDUCTOR<br>CORP.                                                                                                       | A                                                                           | DI                                          | K                                                  | T                                |                                                                                 |                               |                                                      |                               |                                                                |
| 24 NORTHROP, GRUMMAN                                                                                                                 | A                                                                           | D V                                         | K                                                  | T                                |                                                                                 |                               |                                                      |                               |                                                                |
| 25 PFIZER                                                                                                                            | B                                                                           | DI                                          | K                                                  | T                                |                                                                                 |                               |                                                      |                               |                                                                |
| 26 ROYAL DUTCH PETE CO.                                                                                                              | A                                                                           | DIV                                         | K                                                  | T                                |                                                                                 |                               |                                                      |                               |                                                                |
| 27 SBC COMMUNICATIONS                                                                                                                | B                                                                           | D V                                         | K                                                  | T                                |                                                                                 |                               |                                                      |                               |                                                                |
| 28 3 M CO.                                                                                                                           | B                                                                           | DIV                                         | L                                                  | T                                |                                                                                 |                               |                                                      |                               |                                                                |
| 29 TIME-WARNER INC.                                                                                                                  | A                                                                           | DIV                                         | K                                                  | T                                |                                                                                 |                               |                                                      |                               |                                                                |
| 30 WAL-MART                                                                                                                          | A                                                                           | DIV                                         | L                                                  | T                                |                                                                                 |                               |                                                      |                               |                                                                |
| 31 CAMPBELLSPORT WI. SCH.<br>DIST.                                                                                                   | B                                                                           | INT                                         | K                                                  | T                                |                                                                                 |                               |                                                      |                               |                                                                |
| 32 CARROLLTON MICH. PUB.<br>SCH. DIST.                                                                                               | B                                                                           | INT                                         | K                                                  | T                                |                                                                                 |                               |                                                      |                               |                                                                |
| 33 LANE CNTY ORE SCH.<br>DIST. NO. 4                                                                                                 | A                                                                           | INT                                         | K                                                  | T                                |                                                                                 |                               |                                                      |                               |                                                                |
| 34 NORTHVILLE MICH. PUB.<br>SCHS.                                                                                                    | B                                                                           | INT                                         | K                                                  | T                                |                                                                                 |                               |                                                      |                               |                                                                |
| 1 Income/Gain Codes:<br>(See Col. B1, D4)                                                                                            | A=\$1,000 or less<br>F=\$50,001-\$100,000                                   |                                             | B=\$1,001-\$2,500<br>G=\$100,001-\$1,000,000       |                                  | C=\$2,501-\$5,000<br>H1=\$1,000,001-\$5,000,000                                 |                               | D=\$5,001-\$15,000<br>H2=More than \$5,000,000       |                               | E=\$15,001-\$50,000                                            |
| 2 Value Codes:<br>(See Col. C1, D3)                                                                                                  | J=\$15,000 or less<br>N=\$250,001-\$500,000<br>P3=\$25,000,001-\$50,000,000 |                                             | K=\$15,001-\$50,000<br>O=\$500,001-\$1,000,000     |                                  | L=\$50,001-\$100,000<br>P1=\$1,000,001-\$5,000,000<br>P4=More than \$50,000,000 |                               | M=\$100,001-\$250,000<br>P2=\$5,000,001-\$25,000,000 |                               |                                                                |
| 3 Value Method Codes:<br>(See Col. C2)                                                                                               | Q=Appraisal<br>U=Book value                                                 |                                             | R=Cost (real estate only)<br>V=Other               |                                  | S=Assessment<br>W=Estimated                                                     |                               | T=Cash/Market                                        |                               |                                                                |

# FINANCIAL DISCLOSURE REPORT

Name of Person Reporting

Date of Report

Coffey, John L.

4/11/2005

## VII. Page 3 INVESTMENTS and TRUSTS — income, value, transactions (Includes those of spouse and dependent children. See pp. 34-57 of Instructions.)

| A.<br>Description of Assets<br>(including trust assets)<br><br><i>Place "(X)" after each asset<br/>exempt from prior disclosure.</i> | B.<br>Income<br>during<br>reporting period     |                                                   | C.<br>Gross value<br>at end of<br>reporting period                              |                                         | D.<br>Transactions during reporting period                    |                               |                                |                               |                                                                |
|--------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|---------------------------------------------------|---------------------------------------------------------------------------------|-----------------------------------------|---------------------------------------------------------------|-------------------------------|--------------------------------|-------------------------------|----------------------------------------------------------------|
|                                                                                                                                      | (1)<br>Amt.<br>Code1<br>(A-H)                  | (2)<br>Type<br>(e.g.,<br>div,<br>rent or<br>int.) | (1)<br>Value<br>Code2<br>(J-P)                                                  | (2)<br>Value<br>Method<br>Code<br>(Q-W) | (1)<br>Type<br>(e.g.,<br>buy, sell,<br>merger,<br>redemption) | If not exempt from disclosure |                                |                               |                                                                |
|                                                                                                                                      |                                                |                                                   |                                                                                 |                                         |                                                               | (2)<br>Date:<br>Month-<br>Day | (3)<br>Value<br>Code2<br>(J-P) | (4)<br>Gain<br>Code1<br>(A-H) | (5)<br>Identity of<br>buyer/seller<br>(if private transaction) |
| <input type="checkbox"/> NONE (No reportable income,<br>assets, or transactions)                                                     |                                                |                                                   |                                                                                 |                                         |                                                               |                               |                                |                               |                                                                |
| 35 WAUWATOSA WI. PROM<br>NTS. GO                                                                                                     | B                                              | INT                                               | L                                                                               | T                                       |                                                               |                               |                                |                               |                                                                |
| 36 DISNEY, WALT CO.                                                                                                                  |                                                |                                                   |                                                                                 | T                                       | SLD                                                           | 4/27                          | J                              | C                             |                                                                |
| 37 FED. HOME LN MTG.<br>CORP. (Partial)                                                                                              |                                                |                                                   |                                                                                 | T                                       | SLD                                                           | 2/06                          | K                              | D                             |                                                                |
| 38 HOSPIRA INC (Spin Off<br>ARPO'TT LAB)                                                                                             |                                                |                                                   |                                                                                 | T                                       | Spin-off                                                      | 5/4                           | J                              |                               |                                                                |
| 39 HOSPIRA INC.                                                                                                                      |                                                |                                                   |                                                                                 | T                                       | Sld                                                           | 11/18                         | J                              | A                             |                                                                |
| 40 PFIZER (Partial)                                                                                                                  |                                                |                                                   |                                                                                 | T                                       | SLD                                                           | 11/18                         | K                              | E                             |                                                                |
| 41 RACINE WI PROM                                                                                                                    |                                                |                                                   |                                                                                 | T                                       | Matured                                                       | 12/1                          | K                              | A                             |                                                                |
| 42 VIACOM                                                                                                                            |                                                |                                                   |                                                                                 | T                                       | SLD                                                           | 11/18                         | J                              | A                             |                                                                |
| 43 FED-TAX FREE OBL.<br>FD.                                                                                                          |                                                |                                                   |                                                                                 | T                                       | SLD                                                           | Var.                          | L                              | A                             |                                                                |
| 44 Reporter and Spouse                                                                                                               |                                                |                                                   |                                                                                 |                                         |                                                               |                               |                                |                               |                                                                |
| 45 PFIZER                                                                                                                            |                                                |                                                   |                                                                                 | T                                       | SLD                                                           | 11/23                         | K                              | E                             |                                                                |
| 46 US BANK                                                                                                                           |                                                |                                                   |                                                                                 | T                                       | SLD                                                           | 1/2                           | J                              | A                             |                                                                |
| 47 CORNING                                                                                                                           |                                                |                                                   |                                                                                 | T                                       | SLD                                                           | 5/10                          | J                              | A                             |                                                                |
| 48 FOREST LAB                                                                                                                        |                                                |                                                   |                                                                                 | T                                       | SLD                                                           | 11/16                         | J                              | A                             |                                                                |
| 49 JUNIPER NETWORK                                                                                                                   |                                                |                                                   |                                                                                 | T                                       | SLD                                                           | 5/10                          | J                              | A                             |                                                                |
| 50 KOHL'S                                                                                                                            |                                                |                                                   |                                                                                 | T                                       | SLD                                                           | 5/10                          | K                              | C                             |                                                                |
| 51 MERCK                                                                                                                             |                                                |                                                   |                                                                                 | T                                       | SLD                                                           | 11/16                         | J                              | A                             | Partial                                                        |
| 1 Income/Gain Codes: A=\$1,000 or less<br>(See Col. B1, D4) F=\$50,001-\$100,000                                                     | B=\$1,001-\$2,500<br>G=\$100,001-\$1,000,000   |                                                   | C=\$2,501-\$5,000<br>H1=\$1,000,001-\$5,000,000                                 |                                         | D=\$5,001-\$15,000<br>H2=More than \$5,000,000                |                               | E=\$15,001-\$50,000            |                               |                                                                |
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| 3 Value Method Codes: Q=Appraisal<br>(See Col. C2) U=Book value                                                                      | R=Cost (real estate only)<br>V=Other           |                                                   | S=Assessment<br>W=Estimated                                                     |                                         | T=Cash/Market                                                 |                               |                                |                               |                                                                |

# FINANCIAL DISCLOSURE REPORT

Name of Person Reporting

Coffey, John L.

Date of Report

4/11/05

## VII. Page 4 INVESTMENTS and TRUSTS – income, value, transactions (Includes those of spouse and dependent children. See pp. 34-37 of Instructions.)

| A.<br>Description of Assets<br>(including trust assets)<br><br><i>Place "(X)" after each asset<br/>exempt from prior disclosure.</i> | B.<br>Income<br>during<br>reporting period |                                            | C.<br>Gross value<br>at end of<br>reporting period |                                  | D.<br>Transactions during reporting period             |                               |                                |                               |                                                                |
|--------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|--------------------------------------------|----------------------------------------------------|----------------------------------|--------------------------------------------------------|-------------------------------|--------------------------------|-------------------------------|----------------------------------------------------------------|
|                                                                                                                                      | (1)                                        | (2)                                        | (1)                                                | (2)                              | (1)                                                    | If not exempt from disclosure |                                |                               |                                                                |
|                                                                                                                                      | Amt.<br>Code1<br>(A-H)                     | Type<br>(e.g.,<br>div,<br>rent or<br>int.) | Value<br>Code2<br>(J-P)                            | Value<br>Method<br>Code<br>(Q-W) | Type<br>(e.g.,<br>buy, sell,<br>merger,<br>redemption) | (2)<br>Date:<br>Month-<br>Day | (3)<br>Value<br>Code2<br>(J-P) | (4)<br>Gain<br>Code1<br>(A-H) | (5)<br>Identity of<br>buyer/seller<br>(if private transaction) |
| <input type="checkbox"/> NONE (No reportable income,<br>assets, or transactions)                                                     |                                            |                                            |                                                    |                                  |                                                        |                               |                                |                               |                                                                |
| 52 NOKIA                                                                                                                             |                                            |                                            |                                                    | T                                | SLD                                                    | 11/16                         | J                              | A                             |                                                                |
| 53 SANDISK                                                                                                                           |                                            |                                            |                                                    | T                                | SLD                                                    | 11/16                         | J                              | A                             |                                                                |
| 54 PIPER JAFFREY                                                                                                                     |                                            |                                            |                                                    | T                                | SLD                                                    | 1/30                          | J                              | A                             |                                                                |
| 55 MICROSOFT                                                                                                                         | B                                          | DIV                                        | J                                                  | T                                |                                                        |                               |                                |                               |                                                                |
| 56 NAM TAI ELECTRONICS                                                                                                               | A                                          | DIV                                        | J                                                  | T                                |                                                        |                               |                                |                               |                                                                |
| 57 ST. JUDE MEDICAL                                                                                                                  | A                                          | DIV                                        | J                                                  | T                                | BOT                                                    | 3/29                          | J                              |                               |                                                                |
| 58 WELLS FARGO & CO.                                                                                                                 | A                                          | DIV                                        | J                                                  | T                                |                                                        |                               |                                |                               |                                                                |
| 59 CISCO                                                                                                                             | A                                          | DIV                                        | J                                                  | T                                |                                                        |                               |                                |                               |                                                                |
| 60 GENERAL ELECTRIC                                                                                                                  | A                                          | DIV                                        | J                                                  | T                                | BOT                                                    | 5/7                           | J                              |                               |                                                                |
| 61 JOHNSON & JOHNSON                                                                                                                 | A                                          | DIV                                        | J                                                  | T                                |                                                        |                               |                                |                               |                                                                |
| 62 JOHNSON CONTROLS                                                                                                                  | A                                          | DIV                                        | J                                                  | T                                |                                                        |                               |                                |                               |                                                                |
| 63 PARK BANK                                                                                                                         | A                                          | INT                                        | J                                                  | T                                |                                                        |                               |                                |                               |                                                                |
| 64 MERCK                                                                                                                             | A                                          | DIV                                        | K                                                  | T                                |                                                        |                               |                                |                               |                                                                |
| 65 MITCHELL BANK HOLDING                                                                                                             | A                                          | DIV                                        | J                                                  | T                                |                                                        |                               |                                |                               |                                                                |

|   |                                         |                                                                             |                                                |                                                                                |                                                      |                     |
|---|-----------------------------------------|-----------------------------------------------------------------------------|------------------------------------------------|--------------------------------------------------------------------------------|------------------------------------------------------|---------------------|
| 1 | Income/Gain Codes:<br>(See Col. B1, D4) | A=\$1,000 or less<br>F=\$50,001-\$100,000                                   | B=\$1,001-\$2,500<br>G=\$100,001-\$1,000,000   | C=\$2,501-\$5,000<br>H1=\$1,000,001-\$5,000,000                                | D=\$5,001-\$15,000<br>H2=More than \$5,000,000       | E=\$15,001-\$50,000 |
| 2 | Value Codes:<br>(See Col. C1, D3)       | J=\$15,000 or less<br>N=\$250,001-\$500,000<br>P3=\$25,000,001-\$50,000,000 | K=\$15,001-\$50,000<br>O=\$500,001-\$1,000,000 | L=\$50,001-\$100,000<br>P1=\$1,000,001-\$5,000,000<br>P4=More than \$5,000,000 | M=\$100,001-\$250,000<br>P2=\$5,000,001-\$25,000,000 |                     |
| 3 | Value Method Codes:<br>(See Col. C2)    | Q=Appraisal<br>U=Book value                                                 | R=Cost (real estate only)<br>V=Other           | S=Assessment<br>W=Estimated                                                    | T=Cash/Market                                        |                     |

# FINANCIAL DISCLOSURE REPORT

Name of Person Reporting

Coffey, John L

Date of Report

4/11/05

## VII. Page 5 INVESTMENTS and TRUSTS -- income, value, transactions (Includes those of spouse and dependent children. See pp. 34-37 of Instructions.)

| A<br>Description of Assets<br>(including trust assets)<br><br><i>Place "(X)" after each asset<br/>exempt from prior disclosure.</i> | B<br>Income during<br>reporting period |                                             | C<br>Gross value<br>at end of<br>reporting period |                                  | D<br>Transactions during reporting period              |                               |                                |                               |                                                                |
|-------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|---------------------------------------------|---------------------------------------------------|----------------------------------|--------------------------------------------------------|-------------------------------|--------------------------------|-------------------------------|----------------------------------------------------------------|
|                                                                                                                                     | (1)                                    | (2)                                         | (1)                                               | (2)                              | (1)                                                    | If not exempt from disclosure |                                |                               |                                                                |
|                                                                                                                                     | Amt.<br>Code1<br>(A-H)                 | Type<br>(e.g.,<br>div.,<br>rent or<br>int.) | Value<br>Code2<br>(J-P)                           | Value<br>Method<br>Code<br>(Q-W) | Type<br>(e.g.,<br>buy, sell,<br>merger,<br>redemption) | (2)<br>Date:<br>Month-<br>Day | (3)<br>Value<br>Code2<br>(J-P) | (4)<br>Gain<br>Code1<br>(A-H) | (5)<br>Identity of<br>buyer/seller<br>(if private transaction) |
| <input type="checkbox"/> NONE (No reportable income, assets, or transactions)                                                       |                                        |                                             |                                                   |                                  |                                                        |                               |                                |                               |                                                                |
| 52 BROWN & CO.                                                                                                                      | A                                      | INT<br>DIV                                  | J                                                 | T                                |                                                        |                               |                                |                               |                                                                |
| 53 SCUDDER MM                                                                                                                       | A                                      | INT                                         | K                                                 | T                                |                                                        |                               |                                |                               |                                                                |
| 54 NORTHWESTERN MUTUAL LIFE                                                                                                         | B                                      | INT                                         | L                                                 | T                                |                                                        |                               |                                |                               |                                                                |
| 55 MASS MUTUAL                                                                                                                      | B                                      | INT                                         | L                                                 | T                                |                                                        |                               |                                |                               |                                                                |
| 56 INTEL CORP.                                                                                                                      | A                                      | DIV                                         | J                                                 | T                                |                                                        |                               |                                |                               |                                                                |
| 57 EON LABS, INC.                                                                                                                   | A                                      | DIV                                         | J                                                 | T                                | BOT                                                    | 3/29                          | J                              |                               |                                                                |
| 58 M&I BANK                                                                                                                         | B                                      | DIV                                         | K                                                 | T                                |                                                        |                               |                                |                               |                                                                |
| 59 QUAL COM                                                                                                                         | A                                      | DIV                                         | K                                                 | T                                |                                                        |                               |                                |                               |                                                                |
| 60 LEXMARK INT'L                                                                                                                    | A                                      | DIV                                         | K                                                 | T                                |                                                        |                               |                                |                               |                                                                |
| 61 PRIVATE BANK                                                                                                                     |                                        |                                             |                                                   |                                  | BOT                                                    | 5/7                           | K                              |                               |                                                                |
| 62 SCAN SOURCE                                                                                                                      |                                        |                                             |                                                   |                                  | BOT                                                    | 11/26                         | J                              |                               |                                                                |
| 63 MEDTRONIC                                                                                                                        |                                        |                                             |                                                   |                                  | BOT                                                    | 11/26                         | J                              |                               |                                                                |
| 64                                                                                                                                  |                                        |                                             |                                                   |                                  |                                                        |                               |                                |                               |                                                                |
| 65                                                                                                                                  |                                        |                                             |                                                   |                                  |                                                        |                               |                                |                               |                                                                |

|   |                                         |                                                                             |                                                |                                                                                 |                                                      |                     |
|---|-----------------------------------------|-----------------------------------------------------------------------------|------------------------------------------------|---------------------------------------------------------------------------------|------------------------------------------------------|---------------------|
| 1 | Income/Gain Codes:<br>(See Col. B1, D4) | A=\$1,000 or less<br>F=\$50,001-\$100,000                                   | B=\$1,001-\$2,500<br>G=\$100,001-\$1,000,000   | C=\$2,501-\$5,000<br>H1=\$1,000,001-\$5,000,000                                 | D=\$5,001-\$15,000<br>H2=More than \$5,000,000       | E=\$15,001-\$50,000 |
| 2 | Value Codes:<br>(See Col. C1, D3)       | J=\$15,000 or less<br>N=\$250,001-\$500,000<br>P3=\$25,000,001-\$50,000,000 | K=\$15,001-\$50,000<br>O=\$500,001-\$1,000,000 | L=\$50,001-\$100,000<br>P1=\$1,000,001-\$5,000,000<br>P4=More than \$50,000,000 | M=\$100,001-\$250,000<br>P2=\$5,000,001-\$25,000,000 |                     |
| 3 | Value Method Codes:<br>(See Col. C2)    | Q=Appraisal<br>U=Book value                                                 | R=Cost (real estate only)<br>V=Other           | S=Assessment<br>W=Estimated                                                     | T=Cash/Market                                        |                     |

# FINANCIAL DISCLOSURE REPORT

Name of Person Reporting

Coffey, John L.

Date of Report

4/11/2005

## VII. Page 6 INVESTMENTS and TRUSTS -- income, value, transactions (Includes those of spouse and dependent children. See pp. 34-57 of Instructions.)

| A.<br>Description of Assets<br>(including trust assets)<br><br><i>Place "(X)" after each asset<br/>exempt from prior disclosure.</i> | B.<br>Income<br>during<br>reporting period |                                             | C.<br>Gross value<br>at end of<br>reporting period |                                  | D.<br>Transactions during reporting period             |                               |                                |                               |                                                                |
|--------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|---------------------------------------------|----------------------------------------------------|----------------------------------|--------------------------------------------------------|-------------------------------|--------------------------------|-------------------------------|----------------------------------------------------------------|
|                                                                                                                                      | (1)                                        | (2)                                         | (1)                                                | (2)                              | (1)                                                    | If not exempt from disclosure |                                |                               |                                                                |
|                                                                                                                                      | Amt.<br>Code1<br>(A-H)                     | Type<br>(e.g.,<br>div.,<br>rent or<br>int.) | Value<br>Code2<br>(J-P)                            | Value<br>Method<br>Code<br>(Q-W) | Type<br>(e.g.,<br>buy, sell,<br>merger,<br>redemption) | (2)<br>Date:<br>Month-<br>Day | (3)<br>Value<br>Code2<br>(J-P) | (4)<br>Gain<br>Code1<br>(A-H) | (5)<br>Identity of<br>buyer/seller<br>(if private transaction) |
| <input type="checkbox"/> NONE (No reportable income,<br>assets, or transactions)                                                     |                                            |                                             |                                                    |                                  |                                                        |                               |                                |                               |                                                                |
| 52 NOKIA *                                                                                                                           |                                            |                                             |                                                    |                                  | BOT                                                    | 11/15<br>2002                 | J                              |                               |                                                                |
| 53 FOREST LAB *                                                                                                                      |                                            |                                             |                                                    |                                  | BOT                                                    | 7/3/<br>2003                  | K                              |                               |                                                                |
| 54                                                                                                                                   |                                            |                                             |                                                    |                                  |                                                        |                               |                                |                               |                                                                |
| 55 *                                                                                                                                 |                                            |                                             |                                                    |                                  |                                                        |                               |                                |                               |                                                                |
| 56                                                                                                                                   |                                            |                                             |                                                    |                                  |                                                        |                               |                                |                               |                                                                |
| 57                                                                                                                                   |                                            |                                             |                                                    |                                  |                                                        |                               |                                |                               |                                                                |
| 58 BIOMET                                                                                                                            |                                            |                                             |                                                    |                                  | BOT                                                    | 11/26                         | J                              |                               |                                                                |
| 59 COST CO                                                                                                                           |                                            |                                             |                                                    |                                  | BOT                                                    | 11/26                         | J                              |                               |                                                                |
| 60                                                                                                                                   |                                            |                                             |                                                    |                                  |                                                        |                               |                                |                               |                                                                |
| 61                                                                                                                                   |                                            |                                             |                                                    |                                  |                                                        |                               |                                |                               |                                                                |
| 62                                                                                                                                   |                                            |                                             |                                                    |                                  |                                                        |                               |                                |                               |                                                                |
| 63                                                                                                                                   |                                            |                                             |                                                    |                                  |                                                        |                               |                                |                               |                                                                |
| 64                                                                                                                                   |                                            |                                             |                                                    |                                  |                                                        |                               |                                |                               |                                                                |
| 65                                                                                                                                   |                                            |                                             |                                                    |                                  |                                                        |                               |                                |                               |                                                                |

|   |                                         |                                                                             |                                                                            |                                                                                                                                                                                                                                                                                           |                                                      |                     |
|---|-----------------------------------------|-----------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|---------------------|
| 1 | Income/Gain Codes:<br>(See Col. B1, D4) | A=\$1,000 or less<br>F=\$50,001-\$100,000                                   | B=\$1,001-\$2,500<br>G=\$100,001-\$1,000,000                               | C=\$2,501-\$5,000<br>H=\$5,001-\$15,000<br>I=\$15,001-\$50,000<br>J=\$50,001-\$100,000<br>K=\$100,001-\$250,000<br>L=\$250,001-\$500,000<br>M=\$500,001-\$1,000,000<br>N=\$1,000,001-\$5,000,000<br>O=\$5,000,001-\$25,000,000<br>P=\$25,000,001-\$50,000,000<br>Q=More than \$50,000,000 | D=\$5,001-\$15,000<br>H2=More than \$5,000,000       | E=\$15,001-\$50,000 |
| 2 | Value Codes:<br>(See Col. C1, D3)       | J=\$15,000 or less<br>N=\$250,001-\$500,000<br>P3=\$25,000,001-\$50,000,000 | K=\$15,001-\$50,000<br>O=\$500,001-\$1,000,000<br>Q=More than \$50,000,000 | L=\$50,001-\$100,000<br>P1=\$1,000,001-\$5,000,000<br>P4=More than \$5,000,000                                                                                                                                                                                                            | M=\$100,001-\$250,000<br>P2=\$5,000,001-\$25,000,000 |                     |
| 3 | Value Method Codes:<br>(See Col. C2)    | Q=Appraisal<br>U=Book value                                                 | R=Cost (real estate only)<br>V=Other                                       | S=Assessment<br>W=Estimated                                                                                                                                                                                                                                                               | T=Cash Market                                        |                     |

**FINANCIAL DISCLOSURE REPORT**

Name of Person Reporting

Coffey, John L.

Date of Report

4/11/05

**VIII. ADDITIONAL INFORMATION OR EXPLANATIONS (Indicate part of Report.)**

**IX. CERTIFICATION.**

I certify that all information given above (including information pertaining to my spouse and minor or dependent children, if any) is accurate, true, and complete to the best of my knowledge and belief, and that any information not reported was withheld because it met applicable statutory provisions permitting non-disclosure.

I further certify that earned income from outside employment and honoraria and the acceptance of gifts which have been reported are in compliance with the provisions of 5 U.S.C. app., § 501 et. seq., 5 U.S.C. § 7353 and Judicial Conference regulations.

Signature

Date April 30, 2005

NOTE: ANY INDIVIDUAL WHO KNOWINGLY AND WILFULLY FALSIFIES OR FAILS TO FILE THIS REPORT MAY BE SUBJECT TO CIVIL AND CRIMINAL SANCTIONS (5 U.S.C. App., § 104.)

**FILING INSTRUCTIONS:**

Mail signed original and 3 additional copies to:

Committee on Financial Disclosure  
Administrative Office of the  
United States Courts  
Suite 2-301  
One Columbus Circle, N.E.  
Washington, D.C. 20544