

## FINANCIAL DISCLOSURE REPORT

Calendar Year 2003

Report Required by the Ethics  
in Government Act of 1978  
(5 U.S.C. app. §§ 101-111)

|                                                                                                                                                                                                    |                                                                                                                                                                                                                                 |                                                         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|
| 1. Person Reporting (Last name, First name, Middle initial)<br>STEVENS, JOHN PAUL                                                                                                                  | 2. Court or Organization<br>SUPREME COURT OF THE U. S.                                                                                                                                                                          | 3. Date of Report<br>4/22/2004                          |
| 4. Title (Article III Judges indicate active or senior status;<br>magistrate judges indicate full- or part-time)<br>ASSOCIATE JUSTICE                                                              | 5. Report Type (check appropriate type)<br><br><input type="radio"/> Nomination,      Date      12/1/1975<br><input type="radio"/> Initial <input checked="" type="radio"/> Annual <input type="radio"/> Final                  | 6. Reporting Period<br><br>1/1/2003<br>to<br>12/31/2003 |
| 7. Chambers or Office Address<br>1 FIRST STREET, N. E.<br>WASHINGTON, D.C. 20543                                                                                                                   | 8. On the basis of the information contained in this Report and any<br>modifications pertaining thereto, it is, in my opinion, in compliance<br>with applicable laws and regulations.<br><br>Reviewing Officer _____ Date _____ |                                                         |
| IMPORTANT NOTES: The instructions accompanying this form must be followed. Complete all parts, checking the NONE box for each part<br>where you have no reportable information. Sign on last page. |                                                                                                                                                                                                                                 |                                                         |

## I. POSITIONS. (Reporting individual only; see pp. 9-13 of filing instructions)

☒ NONE - (No reportable positions.)POSITIONNAME OF ORGANIZATION/ENTITY

1. \_\_\_\_\_

2. \_\_\_\_\_

## II. AGREEMENTS. (Reporting individual only; see pp. 14-16 of filing instructions)

☒ NONE - (No reportable agreements.)DATEPARTIES AND TERMS

1. \_\_\_\_\_

RECEIVED  
JUL 1 2004  
OFFICE OF  
THE CLERK  
U.S. SUPREME COURT

# FINANCIAL DISCLOSURE REPORT

Name of Person Reporting

STEVENS, JOHN PAUL

Date of Report

4/22/2004

## III. NON-INVESTMENT INCOME. (Reporting individual and spouse; see pp. 17-24 of filing instructions)

### A. Filer's Non-Investment Income

☒ **NONE** - (No reportable non-investment income.)

DATE

SOURCE AND TYPE

GROSS INCOME

(yours, not spouse's)

1.

### B. Spouse's Non-Investment Income - (If you were married during any portion of the reporting year, please complete this section. (dollar amount not required except for honoraria)

☒ **NONE** - (No reportable non-investment income.)

DATE

SOURCE AND TYPE

1.

## IV. REIMBURSEMENTS -- transportation, lodging, food, entertainment.

(Includes those to spouse and dependent children. See pp. 25-27 of instructions.)

☐ **NONE** - (No such reportable reimbursements.)

SOURCE

DESCRIPTION

1. Chicago Bar Association & Bar Foundation

Delivered Address 4th Annual John Paul Stevens Awards Dinner, Chicago, IL, September 17-18, 2003 (trans., hotel, food)

2.

3.

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STEVEN J. PAUL

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## V. GIFTS. (Includes those to spouse and dependent children. See pp. 28-31 of instructions.)

☐ NONE - (No such reportable gifts.)

|    | <u>SOURCE</u>                  | <u>DESCRIPTION</u>                   | <u>VALUE</u> |
|----|--------------------------------|--------------------------------------|--------------|
| 1. | Coral Ridge Country Club       | Honorary Membership                  | \$6,900      |
| 2. | Union League Club of Chicago   | Honorary Membership/Non-resident fee | \$1,333      |
| 3. | Washington Golf & Country Club | Honorary Membership                  | \$4,116      |

## VI. LIABILITIES. (Includes those of spouse and dependent children. See pp. 32-34 of instructions.)

☒ NONE - (No reportable liabilities.)

|    | <u>CREDITOR</u> | <u>DESCRIPTION</u> | <u>VALUE CODE</u> |
|----|-----------------|--------------------|-------------------|
| 1. |                 |                    |                   |

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Name of Person Reporting

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## VII. INVESTMENTS and TRUSTS -- income, value, transactions (includes those of the spouse and dependent children. See pp. 34-57 of filing instructions.)

| A.<br>Description of Assets<br>(including trust assets)<br><br>Place "(X)" after each asset exempt<br>from prior disclosure | B.<br>Income during<br>reporting period |                                            | C.<br>Gross value at end of<br>reporting period |                                           | D.<br>Transactions during reporting period                |                                |                                 |                                    |                                                                   |
|-----------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|--------------------------------------------|-------------------------------------------------|-------------------------------------------|-----------------------------------------------------------|--------------------------------|---------------------------------|------------------------------------|-------------------------------------------------------------------|
|                                                                                                                             | (1)<br>Amount<br>Code 1<br>(A-H)        | (2)<br>Type (e.g.<br>div. rent or<br>int.) | (1)<br>Value<br>Code 2<br>(J-P)                 | (2)<br>Value<br>Method<br>Code 3<br>(Q-W) | (1)<br>Type (e.g.<br>buy, sell,<br>merger,<br>redemption) | If not exempt from disclosure  |                                 |                                    |                                                                   |
|                                                                                                                             |                                         |                                            |                                                 |                                           |                                                           | (2)<br>Date:<br>Month -<br>Day | (3)<br>Value<br>Code 2<br>(J-P) | (4)<br>Gain<br>Code<br>1 (A-<br>H) | (5)<br>Identity of<br>buyer/seller<br>(if private<br>transaction) |
| <input type="checkbox"/> NONE (No reportable income, assets, or transactions)                                               |                                         |                                            |                                                 |                                           |                                                           |                                |                                 |                                    |                                                                   |
| 1. VA ST Public School Bonds                                                                                                | B                                       | Interest                                   | K                                               | T                                         |                                                           |                                |                                 |                                    |                                                                   |
| 2. BB&T NOW Account, Arlington (formerly 1st VA Bank)                                                                       | A                                       | Interest                                   | J                                               | T                                         |                                                           |                                |                                 |                                    |                                                                   |
| 3. BB&T Ins. Inv., Arlington (formerly 1st VA)                                                                              | B                                       | Interest                                   | L                                               | T                                         |                                                           |                                |                                 |                                    |                                                                   |
| 4. BB&T Ins. Inv., Arlington (formerly 1st VA)                                                                              | B                                       | Interest                                   | M                                               | T                                         |                                                           |                                |                                 |                                    |                                                                   |
| 5. Wachovia, Arlington (formerly 1st Union Bank)                                                                            | B                                       | Interest                                   | M                                               | T                                         |                                                           |                                |                                 |                                    |                                                                   |
| 6. Wachovia Cap Acct. (formerly 1st Union)                                                                                  | B                                       | Interest                                   | L                                               | T                                         | Closed                                                    | 07/15                          | L                               | A                                  |                                                                   |
| 7. Wachovia High Mkt Performance Acct., Arlington                                                                           | A                                       | Interest                                   | L                                               | T                                         |                                                           |                                |                                 |                                    |                                                                   |
| 8. Wachovia Crown Classic Acct., Arlington                                                                                  | A                                       | Interest                                   | K                                               | T                                         |                                                           |                                |                                 |                                    |                                                                   |
| 9. Wachovia Cap Acct., Florida (formerly 1st Union)                                                                         | A                                       | Interest                                   | L                                               | T                                         |                                                           |                                |                                 |                                    |                                                                   |
| 10. Biosafe Inc.                                                                                                            |                                         | None                                       | J                                               | T                                         |                                                           |                                |                                 |                                    |                                                                   |
| 11. Fairfax City VA WTR Authority                                                                                           | B                                       | Interest                                   | K                                               | T                                         |                                                           |                                |                                 |                                    |                                                                   |
| 12. Metro Wash DC Airport Authority                                                                                         | A                                       | Interest                                   | K                                               | T                                         |                                                           |                                |                                 |                                    |                                                                   |
| 13. Income Beneficiary Trust                                                                                                | B                                       | Interest                                   |                                                 | T                                         |                                                           |                                |                                 |                                    |                                                                   |
| 14. LaSalle Nat'l Bank, Chgo., IL/Trustee                                                                                   |                                         |                                            |                                                 |                                           |                                                           |                                |                                 |                                    |                                                                   |
| 15. On 12/31/03 Assets as follows:                                                                                          |                                         |                                            |                                                 |                                           |                                                           |                                |                                 |                                    |                                                                   |
| 16. a. Shares/LaSalle Nat'l Bank CTF US Govt<br>Obligation Fund                                                             |                                         |                                            | N                                               | T                                         |                                                           |                                |                                 |                                    |                                                                   |
| 17. for personal investment funds                                                                                           |                                         |                                            |                                                 |                                           |                                                           |                                |                                 |                                    |                                                                   |
| 18. b. Shares/LaSalle Nat'l Bank Short Term<br>Investment Fund                                                              |                                         |                                            | J                                               | T                                         |                                                           |                                |                                 |                                    |                                                                   |

|                         |                                |                             |                               |                               |                       |
|-------------------------|--------------------------------|-----------------------------|-------------------------------|-------------------------------|-----------------------|
| 1. Income/Gain Codes:   | A = \$1,000 or less            | B = \$1,001-\$2,500         | C = \$2,501-\$5,000           | D = \$5,001-\$15,000          | E = \$15,001-\$50,000 |
| (See Columns B1 and D4) | F = \$50,001-\$100,000         | G = \$100,001-\$1,000,000   | H1 = \$1,000,001-\$5,000,000  | H2 = More than \$5,000,000    |                       |
| 2. Value Codes:         | J = \$15,000 or less           | K = \$15,001-\$50,000       | L = \$50,001-\$100,000        | M = \$100,001-\$250,000       |                       |
| (See Columns C1 and D3) | N = \$250,000-\$500,000        | O = \$500,001-\$1,000,000   | P1 = \$1,000,001-\$5,000,000  | P2 = \$5,000,001-\$25,000,000 |                       |
|                         | P3 = \$25,000,001-\$50,000,000 |                             | P4 = \$More than \$50,000,000 |                               |                       |
| 3. Value Method Codes   | Q = Appraisal                  | R = Cost (Real Estate Only) | S = Assessment                | T = Cash/Market               |                       |
| (See Column C2)         | U = Book Value                 | V = Other                   | W = Estimated                 |                               |                       |

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| A.<br>Description of Assets<br>(including trust assets)<br><br>Place "(X)" after each asset exempt<br>from prior disclosure | B.<br>Income during<br>reporting period |                                     | C.<br>Gross value at end of<br>reporting period |                                    | D.<br>Transactions during reporting period         |                                |                                 |                                     |                                                                   |
|-----------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-------------------------------------|-------------------------------------------------|------------------------------------|----------------------------------------------------|--------------------------------|---------------------------------|-------------------------------------|-------------------------------------------------------------------|
|                                                                                                                             | (1)                                     | (2)                                 | (1)                                             | (2)                                | (1)                                                | If not exempt from disclosure: |                                 |                                     |                                                                   |
|                                                                                                                             | Amount<br>Code 1<br>(A-H)               | Type (e.g.<br>div. rent or<br>int.) | Value<br>Code 2<br>(J-P)                        | Value<br>Method<br>Code 3<br>(Q-W) | Type (e.g.<br>buy, sell,<br>merger,<br>redemption) | (2)<br>Date:<br>Month -<br>Day | (3)<br>Value<br>Code 2<br>(J-P) | (4)<br>Gain<br>Code<br>1: (A-<br>H) | (5)<br>Identity of<br>buyer/seller<br>(if private<br>transaction) |
| 19. Income Beneficiary [REDACTED] Trust                                                                                     | E                                       | Interest                            |                                                 | T                                  |                                                    |                                |                                 |                                     |                                                                   |
| 20. LaSalle Nat'l Bank, Chgo.                                                                                               |                                         |                                     |                                                 |                                    |                                                    |                                |                                 |                                     |                                                                   |
| 21. On 12/31/03 Assets as follows:                                                                                          |                                         |                                     |                                                 |                                    |                                                    |                                |                                 |                                     |                                                                   |
| 22. a. [REDACTED] farm in Webster County, Iowa                                                                              |                                         |                                     | N                                               | W                                  |                                                    |                                |                                 |                                     |                                                                   |
| 23. b. Shares/LaSalle Nat'l Bank Short Term<br>Investment Fund                                                              |                                         |                                     | M                                               | T                                  |                                                    |                                |                                 |                                     |                                                                   |
| 24. c. LaSalle Nat'l Bank CTF Tax Exempt Bond<br>Fund                                                                       |                                         |                                     | O                                               | T                                  |                                                    |                                |                                 |                                     |                                                                   |

|                         |                                |                             |                                 |                               |                       |
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|                         | P3 = \$25,000,001-\$50,000,000 |                             | P4 = \$50,000,001-\$100,000,000 |                               |                       |
| 3. Value Method Codes   | Q = Appraisal                  | R = Cost (Real Estate Only) | S = Assessment                  | T = Cash/Market               |                       |
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## VIII. ADDITIONAL INFORMATION OR EXPLANATIONS

(Indicate part of Report.)

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**K. CERTIFICATION.**

I certify that all information given above (including information pertaining to my spouse and minor or dependent children, if any) is accurate, true, and complete to the best of my knowledge and belief, and that any information not reported was withheld because it met applicable statutory provisions permitting non-disclosure.

I further certify that earned income from outside employment and honoraria and the acceptance of gifts which have been reported are in compliance with the provisions of 5 U.S.C. § 501 et. seq., 5 U.S.C. § 7353, and Judicial Conference regulations.

Signature \_\_\_\_\_

Date \_\_\_\_\_

4/22/04

NOTE: ANY INDIVIDUAL WHO KNOWINGLY AND WILFULLY FALSIFIES OR FAILS TO FILE THIS REPORT MAY BE SUBJECT TO CIVIL AND CRIMINAL SANCTIONS (5 U.S.C. app. § 104)

**FILING INSTRUCTIONS**

Mail signed original and 3 additional copies to:

Committee on Financial Disclosure  
Administrative Office of the United States Courts  
Suite 2-301  
One Columbus Circle, N.E.  
Washington, D.C. 20544