

FINANCIAL DISCLOSURE REPORT
FOR CALENDAR YEAR 2004Report Required by the Ethics
in Government Act of 1978,
(5 U.S.C. App. 4, §§101-111)

1. Person Reporting (Last name, first, middle initial) LEW, RONALD S.W.	2. Court or Organization UNITED STATES DISTRICT COURT CENTRAL DISTRICT OF CALIFORNIA	3. Date of Report 5/13/05
4. Title (Article III Judges indicate active or senior status; magistrate judges indicate full or part-time) ACTIVE	5. Report Type (check appropriate type) ____ Nomination, Date _____ ____ Initial ____ X ____ Annual ____ Final	6. Reporting Period 1/1/04 - 12/31/04
7. Chambers or Office Address United States District Court 312 North Spring Street Los Angeles, CA 90012	8. On the basis of the information contained in this Report and any modifications pertaining thereto, it is, in my opinion, in compliance with applicable laws and regulations. Reviewing Officer _____ Date _____	
IMPORTANT NOTES: The instructions accompanying this form must be followed. Complete all parts, checking the NONE box for each part where you have no reportable information. Sign on last page.		

I. POSITIONS. (Reporting individual only; see pp. 9-13 of instructions.)

POSITION

NAME OF ORGANIZATION/ENTITY

☒ NONE (No reportable positions.)

1 _____
2 _____
3 _____

PARTIES AND TERMS

II. AGREEMENTS. (Reporting individual only; see pp. 14-16 of instructions.)

DATE

☒ NONE (No reportable agreements.)

1 _____
2 _____
3 _____

III. NON-INVESTMENT INCOME. (Reporting individual and spouse; see pp. 17-24 of instructions.)

DATE

SOURCE AND TYPE

GROSS INCOME
(yours, not spouse's)☒ NONE (No reportable non-investment income.)

1 _____ \$ _____
2 _____ \$ _____
3 _____ \$ _____
4 _____ \$ _____
5 _____ \$ _____

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IV. REIMBURSEMENTS - Transportation, lodging, food, entertainment.

(Includes those to spouse and dependent children; use the parentheticals "(S)" and "(DC)" to indicate reportable reimbursements received by spouse and dependent children, respectively. See pp. 25-27 of Instructions.)

SOURCE

DESCRIPTION

☒ X

NONE (No such reportable reimbursements.)

1	FEDERAL JUDGES ASSOCIATION	MAY 16-17, 2004, WASHINGTON, D.C. - MEETING OF BOARD OF DIRECTORS (TRANSPORTATION, FOOD, HOTEL)
2	FEDERAL JUDGES ASSOCIATION	OCTOBER 31-NOVEMBER 4, 2004, MEXICO CITY - MEETING OF INTERNATIONAL JUDGES ASSOCIATION (TRANSPORTATION, FOOD, and HOTEL)
3		
4		
5		
6		
7		

V. GIFTS. (Includes those to spouse and dependent children; use the parentheticals "(S)" and "(DC)" to indicate gifts received by spouse and dependent children, respectively. See pp. 28-31 of Instructions.)

SOURCE

DESCRIPTION

VALUE

☒ X

NONE (No such reportable gifts.)

1			\$
2			\$
3			\$
4			\$

VI. LIABILITIES. (Includes those of spouse and dependent children; indicate, where applicable, person responsible for liability by using the parentheticals "(S)" for separate liability of the spouse, "(J)" for joint liability of reporting individual and spouse, and "(DC)" for liability of a dependent child. See pp. 32-34 of Instructions.)

CREDITOR

DESCRIPTION

VALUE CODE*

☒ X

NONE (No reportable liabilities.)

1			
2			
3			
4			
5			
6			

*Value Codes: J=\$15,000 or less K=\$15,001-\$50,000 L=\$50,001-\$100,000 M=\$100,001-\$250,000 N=\$250,001-\$500,000
O=\$500,001-\$1,000,000 P1=\$1,000,001-\$5,000,000 P2=\$5,000,001-\$25,000,000
P3=\$25,000,001-\$50,000,000 P4=\$50,000,001 or more

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VII. Page 1 INVESTMENTS and TRUSTS – income, value, transactions (Includes those of spouse and dependent children. See pp. 35-53 of Instructions.)

A Description of Assets (including trust assets) <i>Indicate, where applicable, owner of the asset by using the parenthetical "(J)" for joint ownership of reporting individual and spouse, "(S)" for separate ownership by spouse, "(DC)" for ownership by dependent child.</i> <i>Place "(X)" after each asset exempt from prior disclosure.</i>	B Income during reporting period		C Gross value at end of reporting period		D Transactions during reporting period				
	(1)	(2)	(1)	(2)	(1)	If not exempt from disclosure			
	Amt. Code1 (A-H)	Type (e.g., div., rent or int.)	Value Code2 (J-P)	Value Method Code3 (Q-W)	Type (e.g., buy, sell, merger, redemption)	(2) Date: Month-Day	(3) Value Code2 (J-P)	(4) Gain Code1 (A-H)	(5) Identity of buyer/seller (if private transaction)

☐ NONE (No reportable income, assets, or transactions.)

1	Bank of America Los Angeles, CA	A	interest	J	T				
2	LA County 401K Savings Los Angeles, CA	A	interest	J	T				
3	Courts Records Credit Union Los Angeles, CA	A	interest	J	T				
4	Premier America - CD Los Angeles, CA	A	interest	K	T				
5	* Downey Savings Bank Los Angeles, CA	B	interest	K	T	-----	----	-----	----
6									* (ACCOUNT CLOSED FEBRUARY 2004 -
7									MONIES TRANSFERRED TO
8									PREMIER AMERICA)
9									
10									
11									
12									
13									
14									
15									
16									
17									
18									

1	Income/Gain Codes: A=\$1,000 or less (See Col. B1, D4)	B=\$1,001-\$2,500 F=\$50,001-\$100,000	C=\$2,501-\$5,000 G=\$100,001-\$1,000,000	D=\$5,001-\$15,000 H1=\$1,000,001-\$5,000,000	E=\$15,001-\$50,000 H2=More than \$5,000,000
2	Value Codes: J=\$15,000 or less (See Col. C1, D3)	K=\$15,001-\$50,000 N=\$250,001-\$500,000 O=\$500,001-\$1,000,000 P3=\$25,000,001-\$50,000,000	L=\$50,001-\$100,000 P1=\$1,000,001-\$5,000,000 P4=More than \$5,000,000	M=\$100,001-\$250,000 P2=\$5,000,001-\$25,000,000	
3	Value Method Codes: Q=Appraisal (See Col. C2)	R=Cost (real estate only) U=Book value	S=Assessment W=Estimated	T=Cash/Market	

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VIII. ADDITIONAL INFORMATION OR EXPLANATIONS (Indicate part of Report.)**IX. CERTIFICATION.**

I certify that all information given above (including information pertaining to my spouse and minor or dependent children, if any) is accurate, true, and complete to the best of my knowledge and belief, and that any information not reported was withheld because it met applicable statutory provisions permitting non-disclosure.

I further certify that earned income from outside employment and honoraria and the acceptance of gifts which have been reported are in compliance with the provisions of 5 U.S.C. app. § 501 et. seq., 5 U.S.C. § 7353 and Judicial Conference regulations.

Signature

Date MAY 13, 2005

NOTE: ANY INDIVIDUAL WHO KNOWINGLY AND WILLFULLY FALSIFIES OR FAILS TO FILE THIS REPORT MAY BE SUBJECT TO CIVIL AND CRIMINAL SANCTIONS (5 U.S.C. App. 4, § 104.)

FILED INSTRUCTIONS:

Mail signed original and 3 additional copies to:

Committee on Financial Disclosure
Administrative Office of the
United States Courts
Suite 2-301
One Columbus Circle, N.E.
Washington, D.C. 20544