

FINANCIAL DISCLOSURE REPORT
FOR CALENDAR YEAR 2004

Report Required by the Ethics
in Government Act of 1978
(5 U.S.C. app. §§ 101-111)

1. Person Reporting (Last name, First name, Middle initial) Wilson, Jr., William R	2. Court or Organization U. S. District Court	3. Date of Report 5/15/2005
4. Title (Article III Judges indicate active or senior status; magistrate judges indicate full- or part-time) U. S. District Judge	5. ReportType (check appropriate type) ☐ Nomination, Date 10/1/1993 ☐ Initial ☒ Annual ☐ Final	6. Reporting Period 1/1/2004 to 12/31/2004
7. Chambers or Office Address 600 West Capitol, Room 423 Little Rock, AR 72201	8. On the basis of the information contained in this Report and any modifications pertaining thereto, it is, in my opinion, in compliance with applicable laws and regulations. Reviewing Officer _____ Date _____	

IMPORTANT NOTES: The instructions accompanying this form must be followed. Complete all parts, checking the NONE box for each part where you have no reportable information. Sign on last page.

I. POSITIONS. (Reporting individual only; see pp. 9-13 of filing instructions)

☒ **NONE** - (No reportable positions.)

POSITION

NAME OF ORGANIZATION/ENTITY

1. _____

2. _____

II. AGREEMENTS. (Reporting individual only; see pp. 14-16 of filing instructions)

☒ **NONE** - (No reportable agreements.)

DATE

PARTIES AND TERMS

1. _____

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III. NON-INVESTMENT INCOME. (Reporting individual and spouse; see pp. 17-24 of filing instructions)**A. Filer's Non-Investment Income**☒ **NONE** - (No reportable non-investment income.)DATESOURCE AND TYPEGROSS INCOME

(yours, not spouse's)

1.

B. Spouse's Non-Investment Income - (If you were married during any portion of the reporting year, please complete this section. Dollar amount not required except for honoraria.)☒ **NONE** - (No reportable non-investment income.)DATESOURCE AND TYPE

1.

IV. REIMBURSEMENTS - transportation, lodging, food, entertainment.

(Includes those to spouse and dependent children. See pp. 25-27 of instructions.)

☐ **NONE** - (No such reportable reimbursements.)SOURCEDESCRIPTION

1. Kansas City Bench Bar Conference

April 29 - 30, 2004, Lake of the Ozarks, MO (mileage, tips, meals)

2. Augusta Bar Law Day Banquet

May 3, 2004, Augusta, GA (airfare, rental car, meals, tips)

3. FREE

September 13 - 17, 2004, Gallatin Gateway, MT (transportation)

4. Wild Wings

Sept 20 - 24 & 27, 2004, Gregory, SD (transportation)

5. Sully Flats

November 10 - 12 & 15, Gregory, SD (transportation)

6. Wild Wings

December 1 - 3 & 6 -7, 2004, Gregory SD (transportation)

7. Georgia, American Board of Trial Advocates

October 22 - 24, St. Simons Island, GA (transportation, meals, tips)

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V. GIFTS. (Includes those to spouse and dependent children. See pp. 28-31 of instructions.)☒ **NONE** - (No such reportable gifts.)SOURCEDESCRIPTIONVALUE

1.

VI. LIABILITIES. (Includes those of spouse and dependent children. See pp. 32-34 of instructions.)☐ **NONE** - (No reportable liabilities.)CREDITORDESCRIPTIONVALUE CODE

1. MBNA

Credit Card

K

2. Chart Bank

Line of Credit

L

3. One Banc

Firm Line of Credit

M

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VII. INVESTMENTS and TRUSTS -- income, value, transactions (includes those of the spouse and dependent children. See pp. 34-57 of filing instructions.)

A. Description of Assets (including trust assets) Place "(X)" after each asset exempt from prior disclosure	B. Income during reporting period		C. Gross value at end of reporting period		D. Transactions during reporting period				
	(1)	(2)	(1)	(2)	(1)	If not exempt from disclosure			
	Amount Code 1 (A-H)	Type (e.g. div. rent. or int.)	Value Code 2 (J-P)	Value Method Code 3 (Q-W)	Type (e.g. buy, sell, merger, redemption)	(2) Date: Month - Day	(3) Value Code 2 (J-P)	(4) Gain Code 1 (A-H)	(5) Identity of buyer/seller (if private transaction)
☐ NONE (No reportable income, assets, or transactions)									
1. Stephens Inc.:									
2. U. S. Treasury	B	Dividend			sold	12/31	L		Stephens, Inc.
3. U. S. Treasury	C	Dividend			sold	12/31	K		Stephens, Inc.
4. John Hancock		None			sold	12/14	J		Stephens, Inc.
5. Money Market Fund		None	K	T	Partial sale	11/16	K		Stephens, Inc.
6. Cabela's		None	J	T	Buy	11/16	J		Stephens, Inc.
7. Money Market Fund		None	M		Buy	12/31	M		Stephens, Inc.
8. INVESTMENT ACCOUNT:									
9. Money Market Fund	A	Dividend	J	T					Stephens, Inc.
10. GE Electric	A	Dividend	J	T					Stephens, Inc.
11. BAC Capital Trust	A	Dividend	J	T					Stephens, Inc.
12. J P Morgan Chase	A	Dividend	J	T					Stephens, Inc.
13. Tennessee Valley Authority	A	Dividend	J	T					Stephens, Inc.
14. RETIREMENT:									
15. Money Market Fund	A	Dividend	J	T					Stephens, Inc.
16. Altria Group	B	Dividend	K	T					Stephens, Inc.
17. Anheuser-Busch	A	Dividend	J	T					Stephens, Inc.
18. Archer-Daniels-Midland	A	Dividend	J	T					Stephens, Inc.

1. Income/Gain Codes:	A = \$1,000 or less	B = \$1,001-\$2,500	C = \$2,501-\$5,000	D = \$5,001-\$15,000	E = \$15,001-\$50,000
(See Columns B1 and D4)	F = \$50,001-\$100,000	G = \$100,001-\$1,000,000	H1 = \$1,000,001-\$5,000,000	H2 = More than \$5,000,000	
2. Value Codes:	J = \$15,000 or less	K = \$15,001-\$50,000	L = \$50,001-\$100,000	M = \$100,001-\$250,000	
(See Columns C1 and D3)	N = \$250,000-\$500,000	O = \$500,001-\$1,000,000	P1 = \$1,000,001-\$5,000,000	P2 = \$5,000,001-\$25,000,000	
	P3 = \$25,000,001-\$50,000,000		P4 = \$More than \$50,000,000		
3. Value Method Codes	Q = Appraisal	R = Cost (Real Estate Only)	S = Assessment	T = Cash/Market	
(See Column C2)	U = Book Value	V = Other	W = Estimated		

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19. Diageo PLC	A	Dividend	J	T					Stephens, Inc.
20. Intel Corp	A	Dividend	J	T					Stephens, Inc.
21. Micron Technology, Inc.		None	J	T					Stephens, Inc.
22. General Electric	A	Dividend	J	T					Stephens, Inc.
23. Tyson Foods	A	Dividend	J	T					Stephens, Inc.
24. Pfizer Inc		None	J	T	Sold	6/23	J		Stephens, Inc.
25. Washington Mutual, Inc.	A	Dividend	J	T					Stephens, Inc.
26. Artesyn Tech.		None	J		Buy	5/4	J		Stephens, Inc.
27. Power One		None	J	T	Buy	5/4	J		Stephens, Inc.
28. Wal-Mart		None	J		Buy	5/4	J		Stephens, Inc.
29. Wal-Mart		None			Sold	6/23	J	A	Stephens, Inc.
30. Artesyn Tech		None			Sold	9/15	J	A	Stephens, Inc.
31. TA Idex Allocation Fund	A	Dividend	K	T	Buy	9/15	J		Stephens, Inc.

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VIII. ADDITIONAL INFORMATION OR EXPLANATIONS

(Indicate part of Report.)

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IX. CERTIFICATION.

I certify that all information given above (including information pertaining to my spouse and minor or dependent children, if any) is accurate, true, and complete to the best of my knowledge and belief, and that any information not reported was withheld because it met applicable statutory provisions permitting non-disclosure.

I further certify that earned income from outside employment and honoraria and the acceptance of gifts which have been reported are in compliance with the provisions of 5 U.S.C. § 501 et. seq., 5 U.S.C. § 7353, and Judicial Conference regulations.

Signature

Date

May 11, 2005

NOTE: ANY INDIVIDUAL WHO KNOWINGLY AND WILFULLY FALSIFIES OR FAILS TO FILE THIS REPORT MAY BE SUBJECT TO CIVIL AND CRIMINAL SANCTIONS (5 U.S.C. app. § 104)

FILING INSTRUCTIONS

Mail signed original and 3 additional copies to:

Committee on Financial Disclosure
Administrative Office of the United States Courts
Suite 2-301
One Columbus Circle, N.E.
Washington, D.C. 20544

UNITED STATES DISTRICT COURT
EASTERN DISTRICT OF ARKANSAS
RICHARD SHEPPARD ARNOLD UNITED STATES COURTHOUSE
600 W. CAPITOL, ROOM 423
LITTLE ROCK, ARKANSAS 72201-3325
(501) 604-5140
Facsimile (501) 604-5149

BILL WILSON
JUDGE

May 24, 2005

SELF INITIATED
AMENDMENT

The Honorable Mary M. Lisi
Judicial Conference of the United States
Committee on Financial Disclosure
One Columbus Circle, N.E.
Washington, D.C. 20544

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Dear Judge Lisi:

I just found out that I need to include my position with the Federal Judges' Association in my Financial Disclosure. Please add this as an addendum to the Financial Disclosure that I submitted to you on May 15, 2005.

In Part I entitled "Positions", please add that I am an Officer with the Federal Judges' Association. In Part IV of the form entitled "Reimbursements" I need to include the fact that I attended a FJA meeting the weekend of May 15, 2004 - May 17, 2004. I received reimbursements for transportation, meals and tips.

Please let me know if there is anything else you need.

Cordially,



Wm. R. Wilson, Jr.

UNITED STATES DISTRICT COURT
EASTERN DISTRICT OF ARKANSAS
RICHARD SHEPPARD ARNOLD UNITED STATES COURTHOUSE
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LITTLE ROCK, ARKANSAS 72201-3325
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