

# FINANCIAL DISCLOSURE REPORT

## FOR CALENDAR YEAR 2006

Report Required by the Ethics  
in Government Act of 1978,  
(5 U.S.C. app. §§101-111)

|                                                                                                                  |  |                                                                                                                                                                                                                             |  |                                                                  |
|------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------|
| 1. Person Reporting (Last name, first, middle initial)<br><b>SHADUR, MILTON I.</b>                               |  | 2. Court or Organization<br><b>US District Court<br/>Northern District of Illinois</b>                                                                                                                                      |  | 3. Date of Report<br><b>April 9<br/>2007</b>                     |
| 4. Title (Article III judges indicate active or senior status;<br>magistrate judges indicate full- or part-time) |  | 5a. Report Type (check appropriate type)<br>____ Nomination, Date _____<br>____ Initial <input checked="" type="checkbox"/> Annual ____ Final                                                                               |  | 6. Reporting Period<br><b>January 1 to<br/>December 31, 2006</b> |
|                                                                                                                  |  | 5b. ____ Amended Report                                                                                                                                                                                                     |  |                                                                  |
| 7. Chambers or Office Address<br><b>219 S. Dearborn St. Room 2388<br/>Chicago, Ill. 60604</b>                    |  | 8. On the basis of the information contained in this Report and any modifications<br>pertaining thereto, it is, in my opinion, in compliance with applicable laws and<br>regulations.<br>Reviewing Officer _____ Date _____ |  |                                                                  |

**IMPORTANT NOTES:** The instructions accompanying this form must be followed. Complete all parts,  
checking the NONE box for each part where you have no reportable information. Sign on last page.

### I. POSITIONS. (Reporting individual only; see pp. 9-13 of Instructions.)

| POSITION                                                 | NAME OF ORGANIZATION/ENTITY                  |
|----------------------------------------------------------|----------------------------------------------|
| <input type="checkbox"/> NONE (No reportable positions.) |                                              |
| 1 Life trustee                                           | Ravinia Festival Ass'n (not for profit)      |
| 2 Partner                                                | Partnerships (investment only - no services) |
| 3                                                        |                                              |

### II. AGREEMENTS. (Reporting individual only; see pp. 14-16 of Instructions.)

| DATE                                                                 | PARTIES AND TERMS |
|----------------------------------------------------------------------|-------------------|
| <input checked="" type="checkbox"/> NONE (No reportable agreements.) |                   |
| 1                                                                    |                   |
| 2                                                                    |                   |

### III. NON-INVESTMENT INCOME. (Reporting individual and spouse; see pp. 17-24 of Instructions.)

| DATE                                                                                                                                                                                     | SOURCE AND TYPE                                                                                                                  | INCOME                                            |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|
| <b>A. Filer's Non-Investment Income</b>                                                                                                                                                  |                                                                                                                                  |                                                   |
| <input type="checkbox"/> NONE (No reportable non-investment income.)                                                                                                                     |                                                                                                                                  |                                                   |
| 1                                                                                                                                                                                        | Travelers Ins Co. (monthly annuity from matured insurance policy) = Travelers was acquired during 2006 by MetLife of Connecticut | Annual Gross \$ 448.08<br>Taxable \$ 310.56<br>\$ |
| 2                                                                                                                                                                                        |                                                                                                                                  |                                                   |
| 3                                                                                                                                                                                        |                                                                                                                                  |                                                   |
| <b>B. Spouse's Non-Investment Income - If you were married during any portion of the reporting year, please complete this section. (dollar amount not required except for honoraria)</b> |                                                                                                                                  |                                                   |
| <input checked="" type="checkbox"/> NONE (No reportable non-investment income.)                                                                                                          |                                                                                                                                  |                                                   |
| 1                                                                                                                                                                                        |                                                                                                                                  |                                                   |
| 2                                                                                                                                                                                        |                                                                                                                                  |                                                   |

**FINANCIAL DISCLOSURE REPORT**

Name of Person Reporting

SHADUR, MILTON I.

Date of Report

April 9  
2007**IV. REIMBURSEMENTS** -- transportation, lodging, food, entertainment.

(Includes those to spouse and dependent children. See pp. 25-27 of Instructions.)

SOURCEDESCRIPTION

NONE (No such reportable reimbursements.)

1

2

3

4

5

6

7

**V. GIFTS.** (Includes those to spouse and dependent children. See pp. 28-31 of Instructions.)SOURCEDESCRIPTIONVALUE

NONE (No such reportable gifts.)

1

\$

2

\$

3

\$

4

\$

**VI. LIABILITIES.** (Includes those of spouse and dependent children. See pp. 32-33 of Instructions.)CREDITORDESCRIPTIONVALUE CODE\*

NONE (No reportable liabilities.)

1

2

3

4

5

\*Value Codes

J=\$15,000 or less

K=\$15,001-\$50,000

L=\$50,001-\$100,000

M=\$100,001-\$250,000

N=\$250,001-\$500,000

O=\$500,001-\$1,000,000

P1=\$1,000,001-\$5,000,000

P2=\$5,000,001-\$25,000,000

P3=\$25,000,001-\$50,000,000

P4=\$50,000,001 or more

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## VII. Page 1 INVESTMENTS and TRUSTS -- income, value, transactions (Includes those of spouse and dependent children. See pp. 34-60 of Instructions.)

| A<br>Description of Asset<br>(including trust assets)<br><br><i>Place "NONE" after each asset<br/>exempt from prior disclosure</i> | B<br>Income during<br>reporting period                                  |                                   | C<br>Gross value<br>at end of<br>reporting period |                                  | D<br>Transactions during reporting period       |                               |                             |                            |                                                            |
|------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|-----------------------------------|---------------------------------------------------|----------------------------------|-------------------------------------------------|-------------------------------|-----------------------------|----------------------------|------------------------------------------------------------|
|                                                                                                                                    | (1)                                                                     | (2)                               | (1)                                               | (2)                              | (1)                                             | If not exempt from disclosure |                             |                            |                                                            |
|                                                                                                                                    | Am't<br>Code<br>(A-H)                                                   | Type<br>(div, int, etc.)<br>(I-M) | Am't<br>Code<br>(J-P)                             | Value<br>Method<br>Code<br>(Q-W) | Type<br>(buy, sell, merge, redemption)<br>(X-Z) | 2<br>Date<br>Month<br>Day     | 3<br>Value<br>Code<br>(1-P) | 4<br>Gain<br>Code<br>(A-H) | 5<br>Identify or<br>buy/seller<br>(if private transaction) |
| <input type="checkbox"/> NONE (No reportable income, assets, or transactions.)                                                     | Unless otherwise specified, all listed items are shares of common stock |                                   |                                                   |                                  |                                                 |                               |                             |                            |                                                            |
| 1 Wejeth                                                                                                                           | B                                                                       | div                               | M                                                 | T                                |                                                 |                               |                             |                            |                                                            |
| 2 AT+T (x)                                                                                                                         | A                                                                       | div                               | K                                                 | T                                |                                                 |                               |                             |                            |                                                            |
| 3 BP PLC                                                                                                                           | A                                                                       | div                               | K                                                 | T                                |                                                 |                               |                             |                            |                                                            |
| 4 Bell South                                                                                                                       | A                                                                       | div                               | +                                                 |                                  | Merger                                          | 12/29                         | K                           | +                          | [Final report]                                             |
| 5 Consolidated Edison                                                                                                              | B                                                                       | div                               | K                                                 | T                                |                                                 |                               |                             |                            |                                                            |
| 6 East Bank Club (Chicago) limited partnership                                                                                     | G                                                                       | psbp income                       | J                                                 | Negative U                       |                                                 |                               |                             |                            |                                                            |
| 7 Exxon Mobil                                                                                                                      | B                                                                       | div                               | M                                                 | T                                |                                                 |                               |                             |                            |                                                            |
| 8 JP Morgan Chase IRAs - CDs                                                                                                       | B                                                                       | cash distrib's                    | L                                                 | T                                |                                                 |                               |                             |                            |                                                            |
| 9 JP Morgan Chase checking                                                                                                         | A                                                                       | int                               | J                                                 | T                                |                                                 |                               |                             |                            |                                                            |
| 10 IBM                                                                                                                             | A                                                                       | div                               | K                                                 | T                                |                                                 |                               |                             |                            |                                                            |
| 11 DWS Schroder (formerly known as Schroder) money mkt fund                                                                        | K                                                                       | div                               | P1                                                | T                                |                                                 |                               |                             |                            |                                                            |
| 12 Lockheed-Martin                                                                                                                 | D                                                                       | div                               | N                                                 | T                                |                                                 |                               |                             |                            |                                                            |
| 13 Northrup Grumman                                                                                                                | B                                                                       | div                               | M                                                 | T                                |                                                 |                               |                             |                            |                                                            |
| 14 Pinnacle West                                                                                                                   | A                                                                       | div                               | J                                                 | T                                |                                                 |                               |                             |                            |                                                            |
| 15 Burlington N. Santa Fe                                                                                                          | A                                                                       | div                               | K                                                 | T                                |                                                 |                               |                             |                            |                                                            |
| 16 Skyline Industries                                                                                                              | C                                                                       | div                               | L                                                 | T                                |                                                 |                               |                             |                            |                                                            |
| 17 Marathon Oil                                                                                                                    | A                                                                       | div                               | J                                                 | T                                |                                                 |                               |                             |                            |                                                            |

|                                                                                                                                                                                                                                                                                                                               |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 Income/Gain Codes: A = \$1,000 or less (See Col. E1-D4) F = \$50,001-\$100,000 B = \$1,001-\$2,500 G = \$100,001-\$1,000,000 C = \$2,501-\$5,000 H = \$1,000,001-\$5,000,000 D = \$5,001-\$15,000 I = \$15,001-\$50,000 E = \$15,001-\$50,000                                                                               |
| 2 Value Codes: J = \$15,000 or less (See Col. E1-D3) K = \$15,001-\$50,000 L = \$50,001-\$100,000 M = \$100,001-\$250,000 N = \$250,001-\$500,000 O = \$500,001-\$1,000,000 P = \$1,000,001-\$5,000,000 Q = \$5,000,001-\$25,000,000 R = \$25,000,001-\$50,000,000 S = \$50,000,001-\$100,000,000 T = More than \$100,000,000 |
| 3 Value Method Codes: Q = Appraisal (See Col. C2) U = Book value R = Cash/real estate only V = Other S = Assessment W = Estimated T = Cash/Market                                                                                                                                                                             |

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## VII. Page 2 INVESTMENTS and TRUSTS – income, value, transactions (Includes those of spouse and dependent children. See pp. 34-60 of Instructions.)

| Description of Assets (including partnership interests)                        | Income during reporting period |                       | Gross value at end of reporting period |                                | Transactions during reporting period   |                       |                 |                 |                            |
|--------------------------------------------------------------------------------|--------------------------------|-----------------------|----------------------------------------|--------------------------------|----------------------------------------|-----------------------|-----------------|-----------------|----------------------------|
|                                                                                | (1)<br>Code A-F                | (2)<br>Type of income | (3)<br>Value Code (1-2)                | (4)<br>Value Method Code (1-2) | (5)<br>Buy, Sell, or other transaction | (6)<br>Date Month Day | (7)<br>Code 1-2 | (8)<br>Code A-F | (9)<br>Type of transaction |
| <i>Since 12/31/99, after each asset's exemption from prior disclosure</i>      |                                |                       |                                        |                                |                                        |                       |                 |                 |                            |
| <input type="checkbox"/> NONE (No reportable income, assets, or transactions.) |                                |                       |                                        |                                |                                        |                       |                 |                 |                            |
| 1 USlg rears                                                                   | C                              | div                   | O                                      | T                              |                                        |                       |                 |                 |                            |
| 2 Upmewood Apartments (Pa) real estate partnership                             | D                              | distributions + int   | J                                      | Negative U                     |                                        |                       |                 |                 |                            |
| 3 Condominium (Highland Park IL) = 1996 #216,000                               |                                | None                  | M                                      | R                              |                                        |                       |                 |                 |                            |
| 4 Ken Cans                                                                     | A                              | div                   | K                                      | T                              |                                        |                       |                 |                 |                            |
| 5 Fording Coal Trust                                                           | B                              | div                   | J                                      | T                              |                                        |                       |                 |                 |                            |
| 6 Canadian Pac Ry                                                              | A                              | div                   | K                                      | T                              |                                        |                       |                 |                 |                            |
| 7 Fairmont Hotels                                                              | A                              | div                   |                                        |                                | sold                                   | 5/11                  | J               | D               | [Final report]             |
| 8 Northwestern Mut Life (whole life policies)                                  |                                | None                  | M                                      | U                              |                                        |                       |                 |                 |                            |
| 9 Great A + P                                                                  |                                | None                  | J                                      | T                              |                                        |                       |                 |                 |                            |
| 10                                                                             |                                |                       |                                        |                                |                                        |                       |                 |                 |                            |
| 11                                                                             |                                |                       |                                        |                                |                                        |                       |                 |                 |                            |
| 12                                                                             |                                |                       |                                        |                                |                                        |                       |                 |                 |                            |
| 13                                                                             |                                |                       |                                        |                                |                                        |                       |                 |                 |                            |
| 14                                                                             |                                |                       |                                        |                                |                                        |                       |                 |                 |                            |
| 15                                                                             |                                |                       |                                        |                                |                                        |                       |                 |                 |                            |
| 16                                                                             |                                |                       |                                        |                                |                                        |                       |                 |                 |                            |
| 17                                                                             |                                |                       |                                        |                                |                                        |                       |                 |                 |                            |

|                                                               |                                               |                                                   |                                                     |                                                      |                                                |
|---------------------------------------------------------------|-----------------------------------------------|---------------------------------------------------|-----------------------------------------------------|------------------------------------------------------|------------------------------------------------|
| Income/Value Codes: A = \$1,000 or less (Sec. 601(b)(1), (2)) | B = \$1,001 - \$500,000 (Sec. 601(b)(1), (2)) | C = \$500,001 - \$1,000,000 (Sec. 601(b)(1), (2)) | D = \$1,000,001 - \$5,000,000 (Sec. 601(b)(1), (2)) | E = \$5,000,001 - \$10,000,000 (Sec. 601(b)(1), (2)) | F = \$10,000,001 or more (Sec. 601(b)(1), (2)) |
| Value Codes: J = \$15,000 or less (Sec. 601(c)(1), (2))       | K = \$15,001 - \$50,000 (Sec. 601(c)(1), (2)) | L = \$50,001 - \$100,000 (Sec. 601(c)(1), (2))    | M = \$100,001 - \$250,000 (Sec. 601(c)(1), (2))     | N = \$250,001 - \$500,000 (Sec. 601(c)(1), (2))      | O = \$500,001 or more (Sec. 601(c)(1), (2))    |
| Value Method Codes: 1 = Appraisal (Sec. 602(1))               | 2 = Book value (Sec. 602(2))                  | 3 = Cost (real estate only) (Sec. 602(3))         | 4 = Sec. 602(4) (Sec. 602(4))                       | 5 = Estimated (Sec. 602(5))                          | 6 = Cash/Market (Sec. 602(6))                  |

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AT&T stock (Part VII, page 1, line 2) owned during 2005 and during 2006 until it acquired Bell South Dec. 29, 2006 was exempt from reporting. When AT&T acquired Bell South, its issuance of AT&T stock in exchange for Bell South stock caused the total AT&T holdings to become reportable (while Bell South will not be reportable hereafter).

**IX. CERTIFICATION.**

I certify that all information given above (including information pertaining to my spouse and minor or dependent children, if any) is accurate, true, and complete to the best of my knowledge and belief, and that any information not reported was withheld because it met applicable statutory provisions permitting non-disclosure.

I further certify that earned income from outside employment and honoraria and the acceptance of gifts which have been reported are in compliance with the provisions of 5 U.S.C. app. § 501 et. seq., 5 U.S.C. § 7353 and Judicial Conference regulations.

Signature



Date

April 9, 2007

NOTE: ANY INDIVIDUAL WHO KNOWINGLY AND WILFULLY FALSIFIES OR FAILS TO FILE THIS REPORT MAY BE SUBJECT TO CIVIL AND CRIMINAL SANCTIONS (5 U.S.C. app. § 104.)

**FILING INSTRUCTIONS:**

Mail signed original and 3 additional copies to:

Committee on Financial Disclosure  
Administrative Office of the  
United States Courts  
Suite 2-301  
One Columbus Circle, N.E.  
Washington, D.C. 20544