

# FINANCIAL DISCLOSURE REPORT

## FOR CALENDAR YEAR 2005

Report Required by the Ethics  
in Government Act of 1978,  
(5 U.S.C. app. §§101-111)

|                                                                                                                                                                                                 |  |                                                                                                                                                                                                                           |  |                                                    |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------|--|
| 1. Person Reporting (Last name, first, middle initial)<br><br>Martin, Jr., Boyce F.                                                                                                             |  | 2. Court or Organization<br><br>Sixth Circuit, USCA                                                                                                                                                                       |  | 3. Date of Report<br><br>May 9, 2006               |  |
| 4. Title (Article III judges indicate active or senior status; magistrate judges indicate full- or part-time)<br><br>United States Circuit Judge                                                |  | 5a. Report Type (check appropriate type)<br>____ Nomination, Date _____<br>____ Initial <input checked="" type="checkbox"/> Annual ____ Final                                                                             |  | 6. Reporting Period<br><br>01/01/2005 - 12/31/2005 |  |
|                                                                                                                                                                                                 |  | 5b. ____ Amended Report                                                                                                                                                                                                   |  |                                                    |  |
| 7. Chambers or Office Address<br>209 United States Courthouse<br>601 W. Broadway<br>Louisville, KY 40202-2227                                                                                   |  | 8. On the basis of the information contained in this Report and any modifications pertaining thereto, it is, in my opinion, in compliance with applicable laws and regulations.<br><br>Reviewing Officer _____ Date _____ |  |                                                    |  |
| IMPORTANT NOTES: The instructions accompanying this form must be followed. Complete all parts, checking the NONE box for each part where you have no reportable information. Sign on last page. |  |                                                                                                                                                                                                                           |  |                                                    |  |

### I. POSITIONS. (Reporting individual only; see pp. 9-13 of Instructions.)

| POSITION                                                 | NAME OF ORGANIZATION/ENTITY       |
|----------------------------------------------------------|-----------------------------------|
| <input type="checkbox"/> NONE (No reportable positions.) |                                   |
| 1 Trustee                                                | Hanover College, Hanover, Indiana |
| 2                                                        |                                   |
| 3                                                        |                                   |

### II. AGREEMENTS. (Reporting individual only; see pp. 14-16 of Instructions.)

| DATE                                                                 | PARTIES AND TERMS |
|----------------------------------------------------------------------|-------------------|
| <input checked="" type="checkbox"/> NONE (No reportable agreements.) |                   |
| 1                                                                    |                   |
| 2                                                                    |                   |

### III. NON-INVESTMENT INCOME. (Reporting individual and spouse; see pp. 17-24 of Instructions.)

| DATE                                                                                                                                                                              | SOURCE AND TYPE | INCOME |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--------|
| A. Filer's Non-Investment Income                                                                                                                                                  |                 |        |
| <input checked="" type="checkbox"/> NONE (No reportable non-investment income.)                                                                                                   |                 |        |
| 1                                                                                                                                                                                 |                 | \$     |
| 2                                                                                                                                                                                 |                 | \$     |
| 3                                                                                                                                                                                 |                 | \$     |
| B. Spouse's Non-Investment Income - If you were married during any portion of the reporting year, please complete this section. (dollar amount not required except for honoraria) |                 |        |
| <input checked="" type="checkbox"/> NONE (No reportable non-investment income.)                                                                                                   |                 |        |
| 1                                                                                                                                                                                 |                 |        |
| 2                                                                                                                                                                                 |                 |        |

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**IV. REIMBURSEMENTS** -- transportation, lodging, food, entertainment.*(Includes those to spouse and dependent children. See pp. 25-27 of Instructions.)*

|                                     | <u>SOURCE</u>                             | <u>DESCRIPTION</u> |
|-------------------------------------|-------------------------------------------|--------------------|
| <input checked="" type="checkbox"/> | NONE (No such reportable reimbursements.) |                    |
| 1                                   |                                           |                    |
| 2                                   |                                           |                    |
| 3                                   |                                           |                    |
| 4                                   |                                           |                    |
| 5                                   |                                           |                    |
| 6                                   |                                           |                    |
| 7                                   |                                           |                    |

**V. GIFTS.** *(Includes those to spouse and dependent children. See pp. 28-31 of Instructions.)*

|                                     | <u>SOURCE</u>                    | <u>DESCRIPTION</u> | <u>VALUE</u> |
|-------------------------------------|----------------------------------|--------------------|--------------|
| <input checked="" type="checkbox"/> | NONE (No such reportable gifts.) |                    |              |
| 1                                   |                                  |                    | \$           |
| 2                                   |                                  |                    | \$           |
| 3                                   |                                  |                    | \$           |
| 4                                   |                                  |                    | \$           |

**VI. LIABILITIES.** *(Includes those of spouse and dependent children. See pp. 32-33 of Instructions.)*

|                                     | <u>CREDITOR</u>                   | <u>DESCRIPTION</u> | <u>VALUE CODE*</u> |
|-------------------------------------|-----------------------------------|--------------------|--------------------|
| <input checked="" type="checkbox"/> | NONE (No reportable liabilities.) |                    |                    |
| 1                                   |                                   |                    |                    |
| 2                                   |                                   |                    |                    |
| 3                                   |                                   |                    |                    |
| 4                                   |                                   |                    |                    |
| 5                                   |                                   |                    |                    |

\*Value Codes:

J=\$15,000 or less

K=\$15,001-\$50,000

L=\$50,001-\$100,000

M=\$100,001-\$250,000

N=\$250,001-\$500,000

O=\$500,001-\$1,000,000

P1=\$1,000,001-\$5,000,000

P2=\$5,000,001-\$25,000,000

P3=\$25,000,001-\$50,000,000

P4=\$50,000,001 or more

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## VII. Page 1 INVESTMENTS and TRUSTS -- income, value, transactions (Includes those of spouse and dependent children. See pp. 34-60 of Instructions.)

| A<br>Description of Assets<br>(including trust assets)<br><br><i>Place "(X)" after each asset<br/>exempt from prior disclosure.</i> | B<br>Income<br>during<br>reporting period |                                            | C<br>Gross value<br>at end of<br>reporting period |                                   | D<br>Transactions during reporting period                   |                               |                                |                               |                                                                |
|-------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|--------------------------------------------|---------------------------------------------------|-----------------------------------|-------------------------------------------------------------|-------------------------------|--------------------------------|-------------------------------|----------------------------------------------------------------|
|                                                                                                                                     | (1)                                       | (2)                                        | (1)                                               | (2)                               | (1)                                                         | If not exempt from disclosure |                                |                               |                                                                |
|                                                                                                                                     | Amt.<br>Code1<br>(A-H)                    | Type<br>(e.g.,<br>div,<br>rent or<br>int.) | Value<br>Code2<br>(J-P)                           | Value<br>Method<br>Code3<br>(Q-W) | Type<br>(e.g.,<br>buy, sell,<br>merger,<br>redemption)      | (2)<br>Date<br>Month-<br>Day  | (3)<br>Value<br>Code2<br>(J-P) | (4)<br>Gain<br>Code1<br>(A-H) | (5)<br>Identity of<br>buyer/seller<br>(if private transaction) |
| <input type="checkbox"/> NONE (No reportable income, assets, or transactions.)                                                      |                                           |                                            |                                                   |                                   |                                                             |                               |                                |                               |                                                                |
| 1 IRA - Kobren Growth Fund                                                                                                          | D                                         | Div                                        | N                                                 | T                                 |                                                             |                               |                                |                               |                                                                |
| 2 Kentucky Tax Free Income Fund (Dupree)                                                                                            | C                                         | Div                                        | M                                                 | T                                 |                                                             |                               |                                |                               |                                                                |
| 3 Sachs Company Fund                                                                                                                | E                                         | Div                                        | P1                                                | T                                 |                                                             |                               |                                |                               |                                                                |
| 4 CGM Realty Fund                                                                                                                   | D                                         | Div                                        | N                                                 | T                                 |                                                             |                               |                                |                               |                                                                |
| 5 IRA - T. Rowe Price Mid Cap Fund (Ky. Deferred                                                                                    | C                                         | Div                                        | N                                                 | T                                 |                                                             |                               |                                |                               |                                                                |
| 6 Income Merrill Lynch - Harvey                                                                                                     | C                                         | Div                                        | P1                                                | T                                 |                                                             |                               |                                |                               |                                                                |
| 7 Fund Northeast Investors                                                                                                          | B                                         | Div                                        | K                                                 | T                                 |                                                             |                               |                                |                               |                                                                |
| 8 Trust Fund Vanguard Asset Allocation                                                                                              | B                                         | Div                                        | K                                                 | T                                 | Buy                                                         | 7/15                          | K                              | T                             |                                                                |
| 9 Fund Kobren Growth Fund                                                                                                           | B                                         | Div                                        | M                                                 | T                                 | Distribution from IRA with same mutual fund on line 1 above |                               |                                |                               |                                                                |
| 10                                                                                                                                  |                                           |                                            |                                                   |                                   |                                                             | 10/23                         | M                              | T                             |                                                                |
| 11                                                                                                                                  |                                           |                                            |                                                   |                                   |                                                             |                               |                                |                               |                                                                |
| 12                                                                                                                                  |                                           |                                            |                                                   |                                   |                                                             |                               |                                |                               |                                                                |
| 13                                                                                                                                  |                                           |                                            |                                                   |                                   |                                                             |                               |                                |                               |                                                                |
| 14                                                                                                                                  |                                           |                                            |                                                   |                                   |                                                             |                               |                                |                               |                                                                |
| 15                                                                                                                                  |                                           |                                            |                                                   |                                   |                                                             |                               |                                |                               |                                                                |
| 16                                                                                                                                  |                                           |                                            |                                                   |                                   |                                                             |                               |                                |                               |                                                                |
| 17                                                                                                                                  |                                           |                                            |                                                   |                                   |                                                             |                               |                                |                               |                                                                |

|   |                                                                                                            |                                                |                                                                                 |                                                      |                     |
|---|------------------------------------------------------------------------------------------------------------|------------------------------------------------|---------------------------------------------------------------------------------|------------------------------------------------------|---------------------|
| 1 | Income/Gain Codes: A=\$1,000 or less<br>(See Col. B1, D4) F=\$50,001-\$100,000                             | B=\$1,001-\$2,500<br>G=\$100,001-\$1,000,000   | C=\$2,501-\$5,000<br>H1=\$1,000,001-\$5,000,000                                 | D=\$5,001-\$15,000<br>H2=More than \$5,000,000       | E=\$15,001-\$50,000 |
| 2 | Value Codes: J=\$15,000 or less<br>(See Col. C1, D3) N=\$250,001-\$500,000<br>P3=\$25,000,001-\$50,000,000 | K=\$15,001-\$50,000<br>O=\$500,001-\$1,000,000 | L=\$50,001-\$100,000<br>P1=\$1,000,001-\$5,000,000<br>P4=More than \$50,000,000 | M=\$100,001-\$250,000<br>P2=\$5,000,001-\$25,000,000 |                     |
| 3 | Value Method Codes: Q=Appraisal<br>(See Col. C2) U=Book value                                              | R=Cost (real estate only)<br>V=Other           | S=Assessment<br>W=Estimated                                                     | T=Cash/Market                                        |                     |

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**VIII. ADDITIONAL INFORMATION OR EXPLANATIONS (Indicate part of Report.)****IX. CERTIFICATION.**

I certify that all information given above (including information pertaining to my spouse and minor or dependent children, if any) is accurate, true, and complete to the best of my knowledge and belief, and that any information not reported was withheld because it met applicable statutory provisions permitting non-disclosure.

I further certify that earned income from outside employment and honoraria and the acceptance of gifts which have been reported are in compliance with the provisions of 5 U.S.C. app. § 501 et. seq., 5 U.S.C. § 7353 and Judicial Conference regulations.

Signature \_\_\_\_\_

Date May 9, 2006

NOTE: ANY INDIVIDUAL WHO KNOWINGLY AND WILFULLY FALSIFIES OR FAILS TO FILE THIS REPORT MAY BE SUBJECT TO CIVIL AND CRIMINAL SANCTIONS (5 U.S.C. app. § 104.)

**FILING INSTRUCTIONS:**

Mail signed original and 3 additional copies to:

Committee on Financial Disclosure  
Administrative Office of the  
United States Courts  
Suite 2-301  
One Columbus Circle, N.E.  
Washington, D.C. 20544