

**FINANCIAL DISCLOSURE  
FOR CALENDAR YEAR**

|                                                                                                                                  |                                                                                                                                                    |
|----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>1. Person Reporting (last name, first, middle initial)</b><br><br>Nielsen, Jr., George B.                                     | <b>2. Court or Office</b><br><br>United States District Court for the District of Arizona                                                          |
| <b>4. Title (Article III judges indicate active or senior status; magistrate judges indicate full- or part-time)</b><br><br>USBJ | <b>5a. Report Type</b><br><br><input type="checkbox"/> Nominating<br><input type="checkbox"/> Initial<br><br><b>5b.</b> <input type="checkbox"/> A |
| <b>7. Chambers or Office Address</b><br><br>230 N. First Avenue<br>Suite 101<br>Phoenix, AZ 85003-1706                           |                                                                                                                                                    |
| <b>IMPORTANT NOTES:</b> <i>The instructions accompanying this form require you to check the NONE box for each part w</i>         |                                                                                                                                                    |

**I. POSITIONS.** *(Reporting individual only; see pp. 9-13 of filing instructions)*



NONE *(No reportable positions.)*

POSITION

1.

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## III. NON-INVESTMENT INCOME. *(Reporting individual and s*

### A. Filer's Non-Investment Income



NONE *(No reportable non-investment income.)*

DATE

SOURCE

1.

2.

3.

4.

### B. Spouse's Non-Investment Income – *If you were married during any porti*

*(Dollar amount not required except for honoraria.)*



NONE *(No reportable non-investment income.)*

DATE

SOURCE

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## V. GIFTS. *(Includes those to spouse and dependent children; see pp. 28-31 of filing instructions.)*



NONE *(No reportable gifts.)*

SOURCE

DESCRIPTION

1.

2.

3.

4.

5.

## VI. LIABILITIES. *(Includes those of spouse and dependent children; see pp. 32-33 of filing instructions.)*



NONE *(No reportable liabilities.)*

CREDITOR

DESCRIPTION

1.

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## VII. INVESTMENTS and TRUSTS – income, value, transaction

☐ NONE (*No reportable income, assets, or transactions.*)

| A<br>Description of Assets<br>(including trust assets)<br><br>Place "(X)" after each asset<br>exempt from prior disclosure | B<br>Income during<br>reporting period |                                               | Gross<br>of rep                 |
|----------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------|---------------------------------|
|                                                                                                                            | (1)<br>Amount<br>Code 1<br>(A-H)       | (2)<br>Type (e g ,<br>div , rent,<br>or int ) | (1)<br>Value<br>Code 2<br>(J-P) |

|    |                                                     |   |           |   |
|----|-----------------------------------------------------|---|-----------|---|
| 1. | Money Market Account - First Federal Credit Union   | A | Int./Div. | K |
| 2. | Capital One Bank                                    | B | Int./Div. | M |
| 3. | Money Market Account - Arizona Federal Credit Union | B | Int./Div. |   |
| 4. |                                                     |   |           |   |
| 5. |                                                     |   |           |   |
| 6. |                                                     |   |           |   |
| 7. |                                                     |   |           |   |

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## VIII. ADDITIONAL INFORMATION OR EXPLANATION

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## IX. CERTIFICATION.

I certify that all information given above (including information pertaining to my spouse and dependent children) is accurate, true, and complete to the best of my knowledge and belief, and that I am not aware of any facts or information which would make the foregoing statements false or misleading, and that I am not aware of any provisions permitting non-disclosure.

I further certify that earned income from outside employment and honoraria are disclosed in accordance with the provisions of 5 U.S.C. app. § 501 et. seq., 5 U.S.C. § 7353, and any other applicable laws and regulations.

Signature

**NOTE: ANY INDIVIDUAL WHO KNOWINGLY AND WILLFULLY FALSIFIES OR MISREPRESENTS INFORMATION ON THIS REPORT IS SUBJECT TO CIVIL AND CRIMINAL SANCTIONS (5 U.S.C. app. § 104)**