

Annual Report 2019

Judiciary Branch Personnel

Financial Disclosure Report (AO Form 10)

Filer's Information

Bunning, David L

Report Year: 2019

Electronic Signature - I certify that all information provided (including information pertaining to my spouse and minor or dependent children, if any) is accurate, true, and complete to the best of my knowledge and belief.

I further certify that earned income and honoraria and acceptance of gifts which have been reported are in compliance with the provisions of 5 U.S.C. § 501 et. seq., 5 U.S.C. § 7353, and Judicial Conference regulations.

/s/ David L Bunning [electronically signed on 03/09/2020 by David L Bunning in JEPS]

I. Positions

None

II. Agreements

None

III A. Filer's Non-Investment Income

None

III B. Spouse's Non-Investment Income

#	SOURCE	DESCRIPTION
1	Dental Center of Florence	Bookkeeper

IV. Reimbursements

None

V. Gifts

None

VI. Liabilities

#	CREDITOR	TYPE	VALUE
1	U.S. Department of Education, Federal Loan Servicing	Student Loan / Tuition Agreement	\$50,001 - \$100,000
2	Chase Visa	Credit Card	\$1 - \$15,000

VII. Investments and Trusts

None

Additional Information or Explanation