

Judiciary Branch Personnel

Financial Disclosure Report (AO Form 10)

Filer's Information

DeArcy Hall, LaShann Moutique

Report Year: 2019

Electronic Signature - I certify that all information provided (including information pertaining to my spouse and minor or dependent children, if any) is accurate, true, and complete to the best of my knowledge and belief.

I further certify that earned income and honoraria and acceptance of gifts which have been reported are in compliance with the provisions of 5 U.S.C. § 501 et. seq., 5 U.S.C. § 7353, and Judicial Conference regulations.

/s/ LaShann Moutique DeArcy Hall [electronically signed on 09/10/2020 by LaShann Moutique DeArcy Hall in JEPS]

I. Positions

#	ORGANIZATION NAME	ORGANIZATION TYPE	POSITION HELD
1	Howard University School of Law	University/College	Member, Board of Visitors

II. Agreements

None

III A. Filer's Non-Investment Income

None

III B. Spouse's Non-Investment Income

#	SOURCE	DESCRIPTION
1	Self employed investor	
2	NFL Players Association	Speaking Fees

IV. Reimbursements

#	SOURCE	DATES	LOCATION	PURPOSE	ITEMS PAID OR PROVIDED
1	Amercian Bar Association	11/06/2019 - 11/08/2019	New Orleans	Panelist	Travel, lodging, food
2	Antioch College	07/12/2019 - 07/14/2019	Yellow Springs, OH	Award Recipient	Travel, Food, Lodging

V. Gifts

None

VI. Liabilities

#	CREDITOR	TYPE	VALUE
1	American Express	Credit Card	\$1 - \$15,000
2	Chase	Credit Card	\$1 - \$15,000
3	Ed Financial	Student Loan / Tuition Agreement	\$15,001 - \$50,000
4	CMG Bank	Mortgage (Investment / Rental Property)	\$500,001 - \$1,000,000
5	Citi Bank	Personal Loan	\$50,001 - \$100,000

VII. Investments and Trusts

#	DESCRIPTION		INCOME AMOUNT	INCOME TYPE	GROSS VALUE AS OF 12/31	VALUE METHOD	TRANS. TYPE	TRANS. DATE	TRANS. VALUE
1	Rental Property	See Note	\$15,001 - \$50,000	Rent	\$500,001 - \$1,000,000	Cost (Real Estate Only)			
2	Checking Acct.		None	None	\$15,001 - \$50,000	Cash Market			
3	Veebit		None	None	\$15,001 - \$50,000	Cash Market			
4	Thought Leaders		None	None	\$15,001 - \$50,000	Cash Market			

Additional Information or Explanation

PART	#	NOTE
VII.	1	4/2015 - \$555,000