

AO-10
Rev. 1/89**FINANCIAL DISCLOSURE REPORT**Annual Report Due by May 15 from Judicial Officers and
certain Judicial Employees (28 USCA App. 1, §§ 301-09)

Person Reporting (Last name, first, middle initial) Birch, Stanley F. (Jr.)	Court or Organization United States Court of Appeals for the Eleventh Circuit	Date of Report 3 / 22/90
Title Circuit Judge (nominee)	Date of Entry/Nomination/Termination (only if initial or final report) 3 / 22 / 90	Reporting Period (Calendar year, or inclusive dates) 01/01/89- 3 / 22/90
Home or office address 452 Ivy Park Lane Atlanta, Georgia 30342		

IMPORTANT NOTES: Please read the instructions accompanying this form. The report should include information pertaining to your spouse and dependent children, if any. Attach additional sheets if needed, identifying each attachment by showing your name, the date of the report, and the section(s) being completed. Complete all sections, checking the NONE box for each section where you have no reportable information. Compare and reconcile this report with last year's and list items in the same order as last year. Type or print clearly. Sign on last page.

I. POSITIONS. (Reporting individual only; see pp. 15-17 of Instructions.)**POSITION****NAME OF ORGANIZATION/ENTITY**

☐ **NONE** (No reportable positions)

Director, President, Treasurer Stanley F. Birch, Jr., P.C. (a Georgia professional corporation)

Partner (through professional corporation) Vaughan, Davis, Birch & Murphy professional corp. (a partnership of)

Director Federal Defender Program, Inc. (continued on separate attached page)

II. AGREEMENTS. (Reporting individual only; see p. 17 of Instructions.)**DATE****PARTIES AND TERMS**

☐ **NONE** (No reportable agreements)

April 1, 1990 Stanley F. Birch, Jr.; Stanley F. Birch, Jr., P.C.; Vaughan, Davis, Birch & Murphy; C. David Vaughan, P.C.; Charles C. Murphy, Jr., P.C.; Douglas W. Kessler, P.C. (continued on separate attached page)

III. NON-INVESTMENT INCOME. (Partial disclosure for spouse; see pp. 18-20 of Instructions.)**DATE**
(Honoraria only)**SOURCE AND TYPE****GROSS INCOME**
(your, not spouse's)

☐ **NONE** (No reportable non-investment income)

1	<u>Stanley F. Birch, Jr., P.C. - Salary/Distributions</u>	<u>\$ 170,176</u>
2	<u>Philip White Properties, Inc.</u>	<u>\$ spouse</u>
3	<u></u>	<u>\$</u>
4	<u></u>	<u>\$</u>
5	<u></u>	<u>\$</u>

FINANCIAL DISCLOSURE REPORT (cont'd)

Name of Person Reporting

Birch, Stanley F. Jr.

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IV. REIMBURSEMENTS and GIFTS--transportation, lodging, food, entertainment.
(Includes those to spouse and dependent children; see pp. 20-22 of Instructions.)**SOURCE****DESCRIPTION**☒ **NONE** (No such reportable reimbursements or gifts)

1

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V. OTHER GIFTS. (Includes those to spouse and dependent children; see pp. 20-22 of Instructions.)**SOURCE****DESCRIPTION****VALUE**☒ **NONE** (No such reportable gifts)

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4

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VI. LIABILITIES. (Includes those of spouse and dependent children; see pp. 22-24 of Instructions.)**CREDITOR****DESCRIPTION****VALUE CODE***☐ **NONE** (No reportable liabilities)

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* VALUE CODES:	J = \$0 to \$1,000	K = \$1,001 to \$5,000	L = \$5,001 to \$25,000	M = \$25,001 to \$50,000
	N = \$50,001 to \$100,000	O = \$100,001 to \$250,000	P = over \$250,000	

First National Bank of Gainesville, Georgia

Note

O

Trust Company Bank

Note

N

First National Bank of Atlanta

Note

M

Forest City Capital Corporation

Note/Mortgage

N

FINANCIAL DISCLOSURE REPORT (cont'd)

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VII. INVESTMENTS and TRUSTS—Income, value, transactions. (Includes those of spouse; partial disclosure for dependent children; see pp. 24-35 of Instructions.)

A. Description of Asset (Including trust assets) Place "X" after each asset exempt from prior disclosure.	B. Income during period		C. Gross value at end of period		D. Transactions during period (Reporting individual and spouse)				
	Asset Code (A-H)	Type (e.g., div.)	Value Code (J-P)	Value Method Code (Q-W)	Type (e.g., sold)	Date: Month- Day	Value Code (J-P)	Value Code (A-H)	Identity of beneficiary (if other transaction)
☐ NONE (No reportable income, assets, or transactions)									
1 Vaughan, Davis, Birch & Murphy (ownership interest through Stanley F. Birch, Jr., P.C.)	A		A		Sold	4/1/89	E	E	Professional corporation of
2 Stanley F. Birch, Jr., P.C. (ownership interest)									other professional corporations
3 3060 Pharr Court North Condominium	A		F	U					
4 Lot 1825 - Chickasaw Point Lake Lot	E	Rental	G	V					
5	A		F	V					
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18									
19									
20									

1 Income/Gain Codes:	A = average (\$0 to \$100) E = \$5,001 to \$15,000 J = average (\$0 to \$1,000) M = \$50,001 to \$100,000 Q = Appreciated U = Book value	B = \$101 to \$1,000 F = \$15,001 to \$50,000 K = \$1,001 to \$5,000 O = \$100,001 to \$250,000 R = Cost (real estate only) V = Other	C = \$1,001 to \$2,500 G = \$50,001 to \$100,000 L = \$5,001 to \$15,000 P = over \$250,000 S = Assumed value W = Estimated	D = \$2,501 to \$5,000 H = over \$100,000 M = \$15,001 to \$50,000 T = Cash/market
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VIII. ADDITIONAL INFORMATION or EXPLANATIONS. (Indicate section of Report.)

☐

Check to affirm that differences in investments from those reported in prior year are exempt from disclosure.

IX. CERTIFICATION.

In compliance with the provisions of 28 U.S.C. § 455 and of Advisory Opinion No. 57 of the Advisory Committee on Judicial Activities, and to the best of my knowledge at the time after reasonable inquiry, I did not perform any adjudicatory function in any litigation during the period covered by this report in which I, my spouse, or my minor or dependent children had a financial interest, as defined in Canon 3C(3)(c), in the outcome of such litigation.

I certify that all information given above (including information pertaining to my spouse and minor or dependent children, if any) is accurate, true, and complete to the best of my knowledge and belief, and that any information not reported was withheld because it met applicable statutory provisions permitting non-disclosure.

Signature

*Stanley F. Birch, Jr.*Date *March 22, 1990*

NOTE: ANY INDIVIDUAL WHO KNOWINGLY AND WILFULLY FALSES OR FAILS TO FILE THIS REPORT MAY BE SUBJECT TO CIVIL AND CRIMINAL SANCTIONS (28 U.S.C. APP. I, § 304, AND 18 U.S.C. § 1001.)

FILING INSTRUCTIONS:

1. Mail signed original and 3 additional copies to:

Judicial Ethics Committee
Administrative Office of the
United States Courts
Washington, DC 20544

2. Deliver one copy to the Clerk of the Court in which you sit or serve. (Judicial employees not associated with a specific court, such as employees of the Administrative Office and the Federal Judicial Center, need not file a copy with any court.)