

SD-19
Rev. 1/93

FINANCIAL DISCLOSURE REPORT

 Report Required by the Ethics
Reform Act of 1989, Pub. L. No.
101-194, November 30, 1989
(9 U.S.C.A. App. 6, §§101-112)

1. Person Reporting (Last name, first, middle initial) MANNING, BLANCHE M.	2. Court or Organization U. S. DISTRICT COURT, W.D. ILL.	3. Date of Report 5/5/94
4. Title (Article III judges indicate active or senior status; Magistrate judges indicate full- or part-time) U. S. DISTRICT COURT JUDGE	5. Report Type (check appropriate type) EX Nomination, Date 5/5/94 EX Initial ☐ Annual ☐ Final ☐	6. Reporting Period Jan. 1, 1993 to present
7. Chambers or Office Address 160 W. LaSalle St., Room S1610 Chicago, IL 60601	8. On the basis of the information contained in this Report, it is, in my opinion, in compliance with applicable law and regulations ☐ Reviewing Officer Signature _____	

IMPORTANT NOTES: The instructions accompanying this form must be followed. Complete all parts, checking the NONE box for each section where you have no reportable information. Sign on last page.

I. POSITIONS. (Reporting individual only; see pp. 7-8 of Instructions.)

<u>POSITION</u>	<u>NAME OF ORGANIZATION/ENTITY</u>
☐ NONE (No reportable positions)	
<u>JUDGE</u>	<u>ILLINOIS APPELLATE COURT, FIRST DISTRICT</u>
<u>ADJUNCT FACULTY MEMBER</u>	<u>DE PAUL UNIVERSITY COLLEGE OF LAW</u>

II. AGREEMENTS. (Reporting individual only; see p. 8-9 of Instructions.)

<u>DATE</u>	<u>PARTIES AND TERMS</u>
☐ NONE (No reportable agreements)	
<u>1993</u>	<u>DE PAUL UNIVERSITY COLLEGE OF LAW - TEACHING AGREEMENT (ADJUNCT FACULTY)</u>

III. NON-INVESTMENT INCOME. (Reporting individual and spouse; see pp. 9-12 of Instructions.)

<u>DATE</u> (Honoraria only)	<u>SOURCE AND TYPE</u>	<u>GROSS INCOME</u> (yours, not spouse's)
☐ NONE (No reportable non-investment income)		
<u>1</u>	<u>ILLINOIS APPELLATE COURT - Salary - JUDGE</u>	<u>\$85,444.00</u>
<u>1993</u>	<u>DE PAUL UNIVERSITY COLLEGE OF LAW - Honorarium (ADJUNCT FACULTY MEMBER)</u>	<u>\$ 4,000.00</u>
<u>2</u>	<u></u>	<u>\$</u>
<u>3</u>	<u>(S) SHERIFF OF COOK COUNTY - DEPUTY SHERIFF</u>	<u>\$</u>
<u>4</u>	<u></u>	<u>\$</u>

FINANCIAL DISCLOSURE REPORT (cont'd)

Name of Person Reporting

MANNING, BLANCHE M.

Date of Report

5/5/94

IV. REIMBURSEMENTS and GIFTS - transportation, lodging, food, entertainment.

(Includes those to spouse and dependent children; use the parentheticals "(S)" and "(DC)" to indicate reportable reimbursements and gifts received by spouse and dependent children, respectively. See pp.13-15 of instructions.)

SOURCE

DESCRIPTION

☐

NONE (No each reportable reimbursements or gifts)

1

EXEMPT

2

3

4

5

6

7

8

V. OTHER GIFTS.

(Includes those to spouse and dependent children; use the parentheticals "(S)" and "(DC)" to indicate other gifts received by spouse and dependent children, respectively. See pp.15-16 of instructions.)

SOURCE

DESCRIPTION

VALUE

☐

NONE (No each reportable gifts)

1

EXEMPT

2

3

4

\$

\$

\$

\$

VI. LIABILITIES.

(Includes those of spouse and dependent children; indicate where applicable, person responsible for liability by using the parenthetical "(S)" for separate liability of spouse, "(D)" for joint liability of reporting individual and spouse, and "(DC)" for liability of a dependent child. See pp.15-16 of instructions.)

CREDITOR

DESCRIPTION

VALUE CODE

☐

NONE (No reportable liabilities)

1

HOUSEHOLD MORTGAGE SERVICES

MORTGAGE - REALTY

K

2

3

4

5

6

7

8

• VALUE CODES: J = \$15,000 or less K = \$15,001 to \$50,000 L = \$50,001 to \$100,000 M = \$100,001 to \$250,000
 N = \$250,001 to \$500,000 O = \$500,001 to \$1,000,000 P = More than \$1,000,000

FINANCIAL DISCLOSURE REPORT (cont'd)

Name of Person Reporting

MANNING, BLANCHE M.

Date of Report

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VII. INVESTMENTS and TRUSTS -- income, value, transactions. (Includes those of spouse and dependent children; see pp. 18-27 of Instructions.)

A. Description of Assets (Including trust assets) Indicate, where applicable, owner of the asset by using the parenthetical "(J)" for joint ownership of reporting individual and spouse, "(S)" for separate ownership by spouse, "(DC)" for ownership by dependent child. Place "(X)" after each asset exempt from prior disclosure.	B. Income during reporting period		C. Gross value at end of reporting period		D. Transactions during reporting period					
	(1)	(2)	(1)	(2)	If not exempt from disclosure					
	Int. Code (A-H)	Type (div., rent, or Int.)	Value Code (J-F)	Value Method Code (Q-W)	(1) Type (e.g., buy, sell, margin, redemption)	(2) Date (Month, Day)	(3) Value Code (J-F)	(4) Gain Code (A-H)	(5) Identity of type/seller (is private transaction)	
☐ NONE (No reportable income, assets, or transactions)					D. EXEMPT					
1 REALTY (LAND TRUST)	-0-	None	L	Q						
2 (Reporting individual)										
3 sole primary beneficiary)										
4										
5										
6										
7										
8										
9										
10										
11										
12										
13										
14										
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16										
17										
18										
19										
20										

1 Income/Gain Codes:	A-\$1,000 or less (See Col. B1 & D4)	B-\$1,001 to \$250,000 F-\$250,001 to \$500,000	C-\$250,001 to \$500,000 G-\$500,001 to \$1,000,000	D-\$500,001 to \$1,000,000 E-More than \$1,000,000
2 Value Codes:	J-\$15,000 or less (See Col. C1 & D3)	K-\$15,001 to \$50,000 L-\$50,001 to \$100,000	M-\$100,001 to \$250,000 N-More than \$250,000	
3 Value Method Codes:	Q-Appraisal (See Col. C3)	R-Cost (real estate only) V-Other	S-Assessment W-Estimated	X-Cash/Market

FINANCIAL DISCLOSURE REPORT (cont'd)

Name of Person Reporting

MANNING, BLANCHE H.

Date of Report

5/5/94

VIII. ADDITIONAL INFORMATION or EXPLANATIONS. (Indicate part of Report.)

IX. CERTIFICATION.

In compliance with the provisions of 28 U.S.C. § 455 and of Advisory Opinion No. 57 of the Advisory Committee on Judicial Activities, and to the best of my knowledge at the time after reasonable inquiry, I did not perform any adjudicatory function in any litigation during the period covered by this report in which I, my spouse, or my minor or dependent children had a financial interest, as defined in Canon 3C(3)(c), in the outcome of such litigation.

I certify that all information given above (including information pertaining to my spouse and minor or dependent children, if any) is accurate, true, and complete to the best of my knowledge and belief, and that any information not reported was withheld because it met applicable statutory provisions permitting non-disclosure.

I further certify that earned income from outside employment and honoraria and the acceptance of gifts which have been reported are in compliance with the provisions of 5 U.S.C.A. app. 7, § 501 et. seq., 5 U.S.C. § 7353 and Judicial Conference regulations.

Signature

Blanche M. Manning

Date May 5, 1994

NOTE: ANY INDIVIDUAL WHO KNOWINGLY AND WILFULLY FALSIFIES OR FAILS TO FILE THIS REPORT MAY BE SUBJECT TO CIVIL AND CRIMINAL SANCTIONS (5 U.S.C.A. APP. 6, § 104, AND 18 U.S.C. § 1001.)

FILING INSTRUCTIONS:

Mail signed original and 3 additional copies to:

Judicial Ethics Committee
Administrative Office of the
United States Courts
Washington, DC 20544