

FINANCIAL DISCLOSURE REPORT FOR CALENDAR YEAR 1997

Report Required by the Ethics
Reform Act of 1989, Pub. L. No.
101-194, November 30, 1989
(7 U.S.C. App. 4, 101-112)

1. Person Reporting (Last name, first, middle initial) Johnson, Inge P.	2. Court or Organization United States District Court for the Northern District of Alabama	3. Date of Report September 2, 1998
4. Title (Article III judges indicate active or senior status; magistrate judges indicate full- or part-time) District Judge Nominee	5. Report Type (check appropriate type) ☒ Nomination, Date 8-31-98 ____ Initial ____ Annual ____ Final	6. Reporting Period January 1, 1997 to August 31, 1998
7. Chambers or Office Address Colbert County Courthouse 201 N. Main Street Tuscumbia, AL 35674	8. On the basis of the information contained in this Report and any modifications pertaining thereto, it is, in my opinion, in compliance with applicable laws and regulations. Reviewing Officer _____ Date _____	

IMPORTANT NOTES: The instructions accompanying this form must be followed. Complete all parts,
checking the NONE box for each part where you have no reportable information. Sign on last page.

I. POSITIONS. (Reporting individual only; see pp. 9-13 of Instructions.)

POSITION

NAME OF ORGANIZATION/ENTITY

☐ NONE (No reportable positions.)

1. Secretary	Helen Keller Property Board
2. Board of Directors	Alabama Law School Foundation University of Alabama
3. First Vice-President	Alabama Circuit Judges Association

II. AGREEMENTS. (Reporting individual only; see pp. 14-16 of Instructions.)

DATE

PARTIES AND TERMS

☐ NONE (No reportable agreements.)

1. Judicial Retirement Fund, Retirement Systems of Alabama, 75% of the salary of an active
circuit judge at any time.

III. NON-INVESTMENT INCOME. (Reporting individual and spouse; see pp. 17-24 of Instructions.)

DATE

SOURCE AND TYPE

GROSS INCOME

(Gross, not spouse's)

☐ NONE (No reportable non-investment income.)

1. 1996	State of Alabama (salary)	\$ 78,800
2. 1996	Colbert County, Alabama (salary)	\$ 18,125
3. 1997	State of Alabama (salary)	\$ 78,636
4. 1997	Colbert County, Alabama (salary)	\$ 18,125
5. 1998	State of Alabama (salary)	\$ 77,700
6. 1998	Colbert County, Alabama (salary)	\$ 12,083

6. Husband's employer: William Tipton Johnson, Jr.
self, Attorney at Law

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IV. REIMBURSEMENTS -- transportation, lodging, food, entertainment.

(Includes those to spouse and dependent children; use the parentheticals "IS" and "IDC" to indicate reportable reimbursements received by spouse and dependent children, respectively. See pp. 25-26 of Instructions.)

SOURCE

DESCRIPTION

☐ NONE (No such reportable reimbursements.) EXEMPT

1		
2		
3		
4		
5		
6		
7		

V. GIFTS. (Includes those to spouse and dependent children; use the parentheticals "IS" and "IDC" to indicate gifts received by spouse and dependent children, respectively. See pp. 29-32 of Instructions.)

SOURCE

DESCRIPTION

VALUE

☐ NONE (No such reportable gifts.) EXEMPT

1		
2		\$
3		\$
4		\$
		\$

VI. LIABILITIES. (Includes those of spouse and dependent children; indicate, where applicable, person responsible for liability by using the parentheticals "IS" for spouse liability of the spouse, "IS" for joint liability of reporting individual and spouse, and "IDC" for liability of a dependent child. See pp. 33-35 of Instructions.)

CREDITOR

DESCRIPTION

VALUE CODE*

☐	NONE (No reportable liabilities.)		
1	Colonial Bank (S)	Mortgage on Office Building	I
2	Colonial Bank (S)	Unsecured Business Loan	J
3			
4			
5			
6			

Form 278e-98 (9-98) O-309,000-01-000,000 P-309,000-01-000,000 L-309,000-01-000,000 F-309,000-01-000,000
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VII Page 1 INVESTMENTS and TRUSTS - income, value, transactions (Exclude those of
spouse and dependent children. See pp. 34-54 of instructions.)

[illegible]

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VIII. ADDITIONAL INFORMATION OR EXPLANATIONS (Indicate part of Report.)

Explanation of VII 11.

Public Employees Benefit Services Corporation of Alabama (PEBSCO)
503 Coliseum Boulevard, Ste. D
Montgomery, Alabama 36109-1218

On February 18, 1998 I withdrew \$16,520.00 from this account. There remains a balance of \$36,430.00. This is my State Employee's Deferred Compensation Plan.

IX. CERTIFICATION.

In compliance with the provisions of 28 U.S.C. § 455 and of Advisory Opinion No. 57 of the Advisory Committee on Judicial Activities, and to the best of my knowledge after reasonable inquiry, I did not perform any adjudicatory function in any litigation during the period covered by this report in which I, my spouse, or my minor or dependent children had a financial interest, as defined in Canon 3C(3)(c), in the outcome of such litigation.

I certify that all information given above (including information pertaining to my spouse and minor or dependent children, if any) is accurate, true, and complete to the best of my knowledge and belief, and that any information not reported was withheld because it was applicable statutory provisions permitting non-disclosure.

I further certify that earned income from outside employers and honoraria and the acceptance of gifts which have been reported are in compliance with the provisions of 5 U.S.C. app. 4, § 501 et. seq., 5 U.S.C. § 7353 and Judicial Conference regulations.

Signature



Date September 2, 1998

NOTE: ANY INDIVIDUAL WHO KNOWINGLY AND WILLFULLY FALSIFIES OR FAILS TO FILE THIS REPORT MAY BE SUBJECT TO CIVIL AND CRIMINAL SANCTIONS (5 U.S.C. App. 4, § 104.)

FBI FBI INSTRUCTIONS

Mail signed original and 3 additional copies to:

Committee on Financial Disclosure
Administrative Office of the
United States Courts
Suite 2-301
One Columbus Circle, N.E.
Washington, D.C. 20544