

FINANCIAL DISCLOSURE REPORT
Initial Report

Report Required by the Ethics
Reform Act of 1989, Pub L No.
101-194, November 30, 1989
(5 U.S.C. App. 4, Sec. 101-112)

1. Person Reporting (Last name, first, middle initial) Dawson, Kent J.	2. Court or Organization U.S. District Court, Nevada	3. Date of Report 04/07/2000
4. Title (Article III judges indicate active or senior status; magistrate judges indicate full- or part-time) U.S. District Judge - active	5. Report Type (check type) Nomination, Date 04/06/2000 X Initial Annual Final	6. Reporting Period 01/01/1999 to 03/30/2000
7. Chambers or Office Address 243 Water Street Henderson, Nevada 89015	8. On the basis of the information contained in this Report and any modifications pertaining thereto, it is in my opinion, in compliance with applicable laws and regulations. Reviewing Officer _____ Date _____	
IMPORTANT NOTES: The instructions accompanying this form must be followed. Complete all parts, checking the NONE box for each section where you have no reportable information. Sign on the last page.		

I. POSITIONS (Reporting individual only; see pp. 9-13 of Instructions.)

POSITION	NAME OF ORGANIZATION / ENTITY
☐ NONE (No reportable positions.)	
1 Justice of the Peace	Henderson Justice Court
2 Officer	Kent J. Dawson, Chtd., (A professional law corporation)
3 Manager/Member	616 S. Third Street LLC

II. AGREEMENTS (Reporting individual only; see pp.14-16 of Instructions.)

DATE	PARTIES AND TERMS
☐ NONE (No reportable agreements.)	
1 11/1/72	Kent Dawson/Nevada Public Employees Retirement System - retirement plan w/former employer - no control
2 2/1/95	Kent Dawson, Chtd/Kent Dawson - Rental income and compensation for legal services rendered before becoming a judge.
3	

III. NON-INVESTMENT INCOME (Reporting individual and spouse; see pp. 17-24 of Instructions.)

DATE	SOURCE AND TYPE	GROSS INCOME (yours, not spouse's)
☐ NONE (No reportable non-investment income.)		
1 12/31/99	County of Clark, Judicial Salary	\$ 88,707.00
2 12/31/99	Clark County School District (S), Teacher salary	\$ 17,382.00
3 12/31/99	Kent J. Dawson, Chtd., salary	\$ 500.00
4 12/31/99	City of Henderson, Nevada, Alternate Municipal Judge Compensation	\$ 300.00

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IV. REIMBURSEMENTS -- transportation, lodging, food, entertainment.

(Includes those to spouse and dependent children; use the parentheticals "(S)" and "(DC)" to indicate reportable reimbursements received by spouse and dependent children, respectively. See pp. 25-28 of Instructions.)

SOURCE		DESCRIPTION
☐	NONE (No such reportable reimbursements.)	
1	EXEMPT	
2		
3		
4		
5		
6		
7		

V. GIFTS

(Includes those to spouse and dependent children; use the parentheticals "(S)" and "(DC)" to indicate gifts received by spouse and dependent children, respectively. See pp. 29-32 of Instructions.)

SOURCE		DESCRIPTION	VALUE
☐	NONE (No such reportable gifts.)		
1	EXEMPT		
2			
3			

VI. LIABILITIES

(Includes those of spouse and dependent children; indicate where applicable, person responsible for liability by using the parenthetical "(S)" for separate liability of the spouse, "(J)" for joint liability of reporting individual and spouse, and "(DC)" for liability of a dependent child. See pp. 33-35 of Instructions.)

CREDITOR		DESCRIPTION	VALUE CODE*
☐	NONE (No reportable liabilities.)		
1	Community Bank of Nevada	Secured Loan	M
2	First Security Bank of Nevada	Credit Line	K
3			
4			
5			
6			

* VAL CODES: J=\$15,000 or less K=\$15,001-\$50,000 L=\$50,001 to \$100,000 M=\$100,001-\$250,000 N=\$250,001-\$500,000
0=\$500,001-\$1,000,000 P1=\$1,000,001-\$5,000,000 P2=\$5,000,001-\$25,000,000 P3=\$25,000,001-\$50,000,000 P4=\$50,000,001 or more

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VII. Page 1 INVESTMENTS and TRUSTS-- income, value, transactions (Includes those of spouse and dependent children. See pp. 36-54 of Instructions.)

A. Description of Assets <i>Indicate where applicable, owner of the asset by using the parenthetical "(J)" for joint ownership of reporting individual and spouse, "(S)" for separate ownership by spouse, "(DC)" for ownership by dependent child.</i> <i>Place "(X)" after each asset exempt from prior disclosure.</i>	B. Income during reporting period		C. Gross value at end of reporting period		D. Transactions during reporting period				
	(1) Amount Code (A-H)	(2) Type (e.g., dividend, rent or interest)	(1) Value Code (J-P)	(2) Value Method Code (Q-W)	(1) Type (e.g., buy, sell, partial sale, merger, redemption)	If not exempt from disclosure			
						(2) Date: Month-Day	(3) Value Code (J-P)	(4) Gain Code (A-H)	(5) Identity of buyer/seller (if private transaction)
☐ NONE (No reportable income, assets, or transactions.)									
1 NetMed Stock (J)		None	K	T	Exempt				
2 Vacant land, Brianhead, Utah (J)		None	N	W	None				
3 Vacant land, Boulder Hway near Elliot Rd., Henderson, NV (J)		None	M	W	None				
4 Rental property, 616 S. Third St., Las Vegas, NV (J)	D	Rent	M	W	None				
5 Vacant land, Tauranga, New Zealand (J)			L	W	None				
6 Building lots @Pico Rio & Polita Ct., Las Vegas, NV (J)		None	P1	W	Sold 1 lot	10219	M	F	Van Arsdale
7 Vacant land, 25 acres, Owens & Los Feliz, Las Vegas, NV (J)		None	O	W	None				
8 Vacant lot, Rancho@Blackridge, Henderson, NV (J)		None	L	W	None				
9 Vacant lot Milan@Oslo, Henderson, NV (J)		None	K	W	None				
10 Community Bank of Nevada (J)	C	Interest	L	T					
11 Kent J. Dawson, Chtd. (J)		None	L	W	Exempt				
12 KJD Irrevocable Trust (S)		None	L	W	None				
13									
14									
15									
16									
17									
1 Inc/Gain Codes: A=\$1,000 or less (Col. B1, D4) B=\$1,001-\$2,500 C=\$2,501-\$5,000 D=\$5,001-\$15,000 E=\$15,001-\$50,000 F=\$50,001-\$100,000 G=\$100,001-\$1,000,000 H1=\$1,000,001-\$5,000,000 H2=\$5,000,001 or more									
2 Val Codes: J=\$15,000 or less (Col. C1, D3) K=\$15,001-\$50,000 L=\$50,001-\$100,000 M=\$100,001-\$250,000 N=\$250,001-\$500,000 O=\$500,001-\$1,000,000 P1=\$1,000,001-\$5,000,000 P2=\$5,000,001-\$25,000,000 P3=\$25,000,001-\$50,000,000 P4=\$50,000,001 or more									
3 Val Mth Codes: Q=Appraisal (Col. C2) R=Cost (real estate only) S=Assessment T=Cash/Market U=Book Value V=Other W=Estimated									

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VIII. ADDITIONAL INFORMATION OR EXPLANATIONS.

(Indicate part of report.)

None.

SECTION HEADING. (Indicate part of report.)

Information continued from Parts I through VI, inclusive.

PART 1. POSITIONS (cont'd.)

Line	Position	Name of Organization/Entity
4	Manager/Member	629 S. Casino Center LLC
5	Director	Henderson Chamber of Commerce
6	Officer	Multistate Properties, Inc.
7	Partner	Multistate Properties Partnership

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IX. CERTIFICATION

In compliance with the provisions of 28 U.S.C. 455 and of Advisory Opinion No. 57 of the Advisory Committee on Judicial Activities, and to the best of my knowledge at the time after reasonable inquiry, I did not perform any adjudicatory function in any litigation during the period covered by this report in which I, my spouse, or my minor or dependent children had a financial interest, as defined in Canon 3C(3)(c), in the outcome of such litigation.

I certify that all the information given above (including information pertaining to my spouse and minor or dependent children, if any) is accurate, true, and complete to the best of my knowledge and belief, and that any information not reported was withheld because it met applicable statutory provisions permitting non-disclosure.

I further certify that earned income from outside employment and honoraria and the acceptance of gifts which have been reported are in compliance with the provisions of 5 U.S.C. app. 4, section 501 et. seq., 5 U.S.C. 7353 and Judicial Conference regulations.

Signature



Date

4/07/00

Note:

Any individual who knowingly and wilfully falsifies or fails to file this report may be subject to civil and criminal sanctions (5 U.S.C. App. 4, Section 104).

FILING INSTRUCTIONS**Mail original and three additional copies to:**

Committee on Financial Disclosure
Administrative Office of the United States Courts
One Columbus Circle, N.E.
Suite 2-301
Washington, D.C. 20544