

FINANCIAL DISCLOSURE REPORT  
NOMINATION FILING

Report Required by the Ethics  
in Government Act of 1978  
(5 U.S.C. app. §§ 101-111)

|                                                                                                                                                                                                                                 |                                                                                                                                                                                                                         |                                                           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|
| 1. Person Reporting (last name, first, middle initial)<br><br>WRIGHT, OTIS D                                                                                                                                                    | 1. Court or Organization<br><br>USDC Central District of Calif                                                                                                                                                          | 3. Date of Report<br><br>01/12/2007                       |
| 4. Title (Article III judges indicate active or senior status;<br>magistrate judges indicate full- or part-time)<br><br>District Judge, nominee                                                                                 | 5a. Report Type (check appropriate type)<br><br><input checked="" type="checkbox"/> Nomination,      Date 01/09/2007<br><input type="checkbox"/> Initial <input type="checkbox"/> Annual <input type="checkbox"/> Final | 6. Reporting Period<br><br>01/01/2006<br>to<br>12/31/2006 |
| 7. Chambers or Office Address<br><br>Los Angeles Superior Court<br>415 West Ocean Boulevard D/3<br>Long Beach, CA 90802                                                                                                         | 5b. <input type="checkbox"/> Amended Report                                                                                                                                                                             |                                                           |
| 8. On the basis of the information contained in this Report and any<br>modifications pertaining thereto, it is, in my opinion, in compliance<br>with applicable laws and regulations.<br><br>Reviewing Officer _____ Date _____ |                                                                                                                                                                                                                         |                                                           |
| IMPORTANT NOTES: The instructions accompanying this form must be followed. Complete all parts,<br>checking the NONE box for each part where you have no reportable information. Sign on last page.                              |                                                                                                                                                                                                                         |                                                           |

I. POSITIONS. (Reporting individual only; see pp. 9-13 of instructions.)

☐ NONE (No reportable positions.)

POSITION

NAME OF ORGANIZATION/ENTITY

|                                    |                                         |
|------------------------------------|-----------------------------------------|
| 1. Member of the Board of Trustees | Southwestern School of Law, Los Angeles |
| 2.                                 |                                         |
| 3.                                 |                                         |
| 4.                                 |                                         |
| 5.                                 |                                         |

II. AGREEMENTS. (Reporting individual only; see pp. 14-16 of instructions.)

☒ NONE (No reportable agreements.)

DATE

PARTIES AND TERMS

|    |  |
|----|--|
| 1. |  |
| 2. |  |
| 3. |  |

|                          |                |
|--------------------------|----------------|
| Name of Person Reporting | Date of Report |
| WRIGHT, OTIS D           | 01/12/2007     |

III. NON-INVESTMENT INCOME. (Reporting individual and spouse; see pp. 17-24 of instructions.)

A. Filer's Non-Investment Income

☐ NONE (No reportable non-investment income.)

| DATE    | SOURCE AND TYPE                                            | INCOME<br>(yours, not spouse's) |
|---------|------------------------------------------------------------|---------------------------------|
| 1. 2005 | Wilson Elser, law firm. I was a partner with this law firm | \$ 225,000                      |
| 2. 2006 | State of California - the Superior Court. Judge            | \$ 195,000                      |
| 3.      |                                                            |                                 |
| 4.      |                                                            |                                 |
| 5.      |                                                            |                                 |

B. Spouse's Non-Investment Income - If you were married during any portion of the reporting year, complete this section.  
(Dollar amount not required except for honoraria.)

☐ NONE (No reportable non-investment income.)

| DATE        | SOURCE AND TYPE               |
|-------------|-------------------------------|
| 1. 01/01/06 | self-employed psychotherapist |
| 2.          |                               |
| 3.          |                               |
| 4.          |                               |
| 5.          |                               |

IV. REIMBURSEMENTS -- transportation, lodging, food, entertainment.  
(Includes those to spouse and dependant children. See pp. 25-27 of instructions.)

☐ NONE (No reportable reimbursements.)

| SOURCE    | DESCRIPTION |
|-----------|-------------|
| 1. Exempt | Exempt      |
| 2.        |             |
| 3.        |             |
| 4.        |             |
| 5.        |             |

V. GIFTS. *(Includes those to spouse and dependent children. See pp. 28-31 of instructions.)*

☐ NONE *(No reportable gifts.)*

| <u>SOURCE</u> | <u>DESCRIPTION</u> | <u>VALUE</u> |
|---------------|--------------------|--------------|
| 1. Exempt     | Exempt             |              |
| 2.            |                    |              |
| 3.            |                    |              |
| 4.            |                    |              |
| 5.            |                    |              |

VI. LIABILITIES. *(Includes those of spouse and dependent children. See pp. 32-34 of instructions.)*

☐ NONE *(No reportable liabilities.)*

| <u>CREDITOR</u>     | <u>DESCRIPTION</u>            | <u>VALUE CODE</u> |
|---------------------|-------------------------------|-------------------|
| 1. Bank of America  | Mortgage on primary residence | O                 |
| 2. American Express | Credit Card                   | K                 |
| 3. Citibank         | Credit Card                   | K                 |
| 4.                  |                               |                   |
| 5.                  |                               |                   |

VII. INVESTMENTS and TRUSTS – Income, value, transactions (includes those of the spouse and dependent children. See pp. 34-37 of filing instructions)

☐ NONE (No reportable income, assets, or transactions.)

| A.<br>Description of Assets<br>(including trust assets)<br><br>Place "(X)" after each asset<br>exempt from prior disclosure | B.<br>Income during<br>reporting period |                                              | C.<br>Gross value at end of<br>reporting period |                                           | D.<br>Transactions during reporting period                |                               |                                 |                                |                                                                   |
|-----------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------------------------|-------------------------------------------------|-------------------------------------------|-----------------------------------------------------------|-------------------------------|---------------------------------|--------------------------------|-------------------------------------------------------------------|
|                                                                                                                             | (1)<br>Amount<br>Code 1<br>(A-H)        | (2)<br>Type (e.g.<br>div., rent,<br>or int.) | (1)<br>Value<br>Code 2<br>(J-P)                 | (2)<br>Value<br>Method<br>Code 3<br>(Q-W) | (1)<br>Type (e.g.<br>buy, sell,<br>merger,<br>redemption) | If not exempt from disclosure |                                 |                                |                                                                   |
|                                                                                                                             |                                         |                                              |                                                 |                                           |                                                           | (2)<br>Date<br>Month -<br>Day | (3)<br>Value<br>Code 2<br>(J-P) | (4)<br>Gain<br>Code 1<br>(A-H) | (5)<br>Identity of<br>buyer/seller<br>(if private<br>transaction) |
| 1. Fidelity Investments: Roll-over IRA                                                                                      | A                                       | None                                         | O                                               | T                                         | Exempt                                                    |                               |                                 |                                |                                                                   |
| 2.                                                                                                                          |                                         |                                              |                                                 |                                           |                                                           |                               |                                 |                                |                                                                   |
| 3.                                                                                                                          |                                         |                                              |                                                 |                                           |                                                           |                               |                                 |                                |                                                                   |
| 4.                                                                                                                          |                                         |                                              |                                                 |                                           |                                                           |                               |                                 |                                |                                                                   |
| 5.                                                                                                                          |                                         |                                              |                                                 |                                           |                                                           |                               |                                 |                                |                                                                   |
| 6.                                                                                                                          |                                         |                                              |                                                 |                                           |                                                           |                               |                                 |                                |                                                                   |
| 7.                                                                                                                          |                                         |                                              |                                                 |                                           |                                                           |                               |                                 |                                |                                                                   |
| 8.                                                                                                                          |                                         |                                              |                                                 |                                           |                                                           |                               |                                 |                                |                                                                   |
| 9.                                                                                                                          |                                         |                                              |                                                 |                                           |                                                           |                               |                                 |                                |                                                                   |
| 10.                                                                                                                         |                                         |                                              |                                                 |                                           |                                                           |                               |                                 |                                |                                                                   |
| 11.                                                                                                                         |                                         |                                              |                                                 |                                           |                                                           |                               |                                 |                                |                                                                   |
| 12.                                                                                                                         |                                         |                                              |                                                 |                                           |                                                           |                               |                                 |                                |                                                                   |
| 13.                                                                                                                         |                                         |                                              |                                                 |                                           |                                                           |                               |                                 |                                |                                                                   |
| 14.                                                                                                                         |                                         |                                              |                                                 |                                           |                                                           |                               |                                 |                                |                                                                   |
| 15.                                                                                                                         |                                         |                                              |                                                 |                                           |                                                           |                               |                                 |                                |                                                                   |
| 16.                                                                                                                         |                                         |                                              |                                                 |                                           |                                                           |                               |                                 |                                |                                                                   |
| 17.                                                                                                                         |                                         |                                              |                                                 |                                           |                                                           |                               |                                 |                                |                                                                   |

|                                                 |                                                                                       |                                                        |                                                                                           |                                                              |                         |
|-------------------------------------------------|---------------------------------------------------------------------------------------|--------------------------------------------------------|-------------------------------------------------------------------------------------------|--------------------------------------------------------------|-------------------------|
| 1. Income Gain Codes<br>(See Columns B1 and D4) | A = \$1,000 or less<br>F = \$50,001 - \$100,000                                       | B = \$1,001 - \$2,500<br>G = \$100,001 - \$1,000,000   | C = \$2,501 - \$5,000<br>H1 = \$1,000,001 - \$5,000,000                                   | D = \$5,001 - \$15,000<br>H2 = More than \$5,000,000         | E = \$15,001 - \$50,000 |
| 2. Value Codes<br>(See Column C1 and D3)        | J = \$15,000 or less<br>N = \$150,001 - \$500,000<br>P3 = \$25,000,001 - \$50,000,000 | K = \$15,001 - \$50,000<br>O = \$500,001 - \$1,000,000 | L = \$50,001 - \$100,000<br>P1 = \$1,000,001 - \$5,000,000<br>P4 = More than \$50,000,000 | M = \$100,001 - \$250,000<br>P2 = \$5,000,001 - \$25,000,000 | T = Cash Market         |
| 3. Value Method Codes<br>(See Column C2)        | Q = Appraisal<br>U = Book Value                                                       | R = Cost (Real Estate Only)<br>V = Other               | S = Assessment<br>W = Estimated                                                           |                                                              |                         |

**FINANCIAL DISCLOSURE REPORT**

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Name of Person Reporting

WRIGHT, OTIS D

Date of Report

01/12/2007

**VIII. ADDITIONAL INFORMATION OR EXPLANATIONS.** *(Indicate part of Report.)***FINANCIAL DISCLOSURE REPORT**

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Name of Person Reporting

WRIGHT, OTIS D

Date of Report

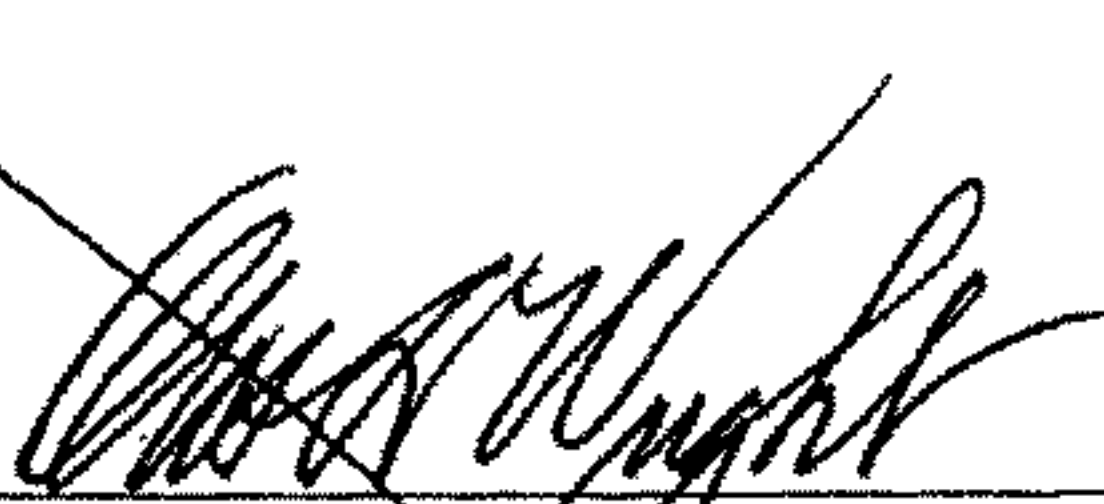
01/12/2007

**IX. CERTIFICATION.**

I certify that all information given above (including information pertaining to my spouse and minor or dependent children, if any) is accurate, true, and complete to the best of my knowledge and belief, and that any information not reported was withheld because it met applicable statutory provisions permitting non-disclosure.

I further certify that earned income from outside employment and honoraria and the acceptance of gifts which have been reported are in compliance with the provisions of 5 U.S.C. app. § 501 et. seq., 5 U.S.C. § 7353, and Judicial Conference regulations.

Signature



Date

1-12-07

NOTE: ANY INDIVIDUAL WHO KNOWINGLY AND WILFULLY FALSIFIES OR FAILS TO FILE THIS REPORT MAY BE SUBJECT TO CIVIL AND CRIMINAL SANCTIONS (5 U.S.C. app. § 104)

**FILING INSTRUCTIONS**

Mail signed original and 3 additional copies to:

Committee on Financial Disclosure  
Administrative Office of the United States Courts  
Suite 2-301  
One Columbus Circle, N.E.  
Washington, D.C. 20544

# FINANCIAL STATEMENT

## NET WORTH

Provide a complete, current financial net worth statement which itemizes in detail all assets (including bank accounts, real estate, securities, trusts, investments, and other financial holdings) all liabilities (including debts, mortgages, loans, and other financial obligations) of yourself, your spouse, and other immediate members of your household.

| ASSETS                                  |   |     |     | LIABILITIES                                      |    |     |     |
|-----------------------------------------|---|-----|-----|--------------------------------------------------|----|-----|-----|
| Cash on hand and in banks               |   | 49  | 000 | Notes payable to banks-secured                   |    |     |     |
| U.S. Government securities-add schedule |   |     |     | Notes payable to banks-unsecured                 |    |     |     |
| Listed securities-add schedule          |   |     |     | Notes payable to relatives                       |    |     |     |
| Unlisted securities--add schedule       |   |     |     | Notes payable to others                          |    | 25  | 000 |
| Accounts and notes receivable:          |   |     |     | Accounts and bills due                           |    | 190 | 000 |
| Due from relatives and friends          |   |     |     | Unpaid income tax                                |    |     |     |
| Due from others                         |   |     |     | Other unpaid income and interest                 |    |     |     |
| Doubtful                                |   |     |     | Real estate mortgages payable-add schedule       |    | 811 | 000 |
| Real estate owned-add schedule          | 1 | 300 | 000 | Chattel mortgages and other liens payable        |    |     |     |
| Real estate mortgages receivable        |   |     |     | Other debts-itemize:                             |    |     |     |
| Autos and other personal property       |   | 250 | 000 |                                                  |    |     |     |
| Cash value-life insurance               |   | 10  | 000 |                                                  |    |     |     |
| Other assets itemize:                   |   |     |     |                                                  |    |     |     |
| Retirement accounts                     |   | 325 | 537 |                                                  |    |     |     |
|                                         |   |     |     |                                                  |    |     |     |
|                                         |   |     |     | Total liabilities                                | 1  | 026 | 000 |
|                                         |   |     |     | Net Worth                                        |    | 908 | 537 |
| Total Assets                            | 1 | 934 | 537 | Total liabilities and net worth                  | 1  | 934 | 537 |
| CONTINGENT LIABILITIES                  |   |     |     | GENERAL INFORMATION                              |    |     |     |
| As endorser, co-maker or guarantor      |   |     |     | Are any assets pledged? (Add schedule)           | NO |     |     |
| On leases or contracts                  |   |     |     | Are you defendant in any suits or legal actions? | NO |     |     |
| Legal Claims                            |   |     |     | Have you ever taken bankruptcy?                  | NO |     |     |
| Provision for Federal Income Tax        |   |     |     |                                                  |    |     |     |
| Other special debt                      |   |     |     |                                                  |    |     |     |