

|                                                                                                                                                                                                    |  |                                                                                                                                                                                                                                                                                            |  |                                                                                          |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------|--|
| AO 10<br>Rev. 1/2011                                                                                                                                                                               |  | FINANCIAL DISCLOSURE REPORT<br>NOMINATION FILING                                                                                                                                                                                                                                           |  | Report Required by the Ethics<br>in Government Act of 1978<br>(5 U.S.C. app. §§ 101-111) |  |
| 1. Person Reporting (last name, first, middle initial)<br><br>Russell, III, George L.                                                                                                              |  | 2. Court or Organization<br><br>United States District Court for the District of Maryland                                                                                                                                                                                                  |  | 3. Date of Report<br><br>11/10/2011                                                      |  |
| 4. Title (Article III judges indicate active or senior status;<br>magistrate judges indicate full- or part-time)<br><br>United States District Court Judge - active                                |  | 5a. Report Type (check appropriate type)<br><br><input checked="" type="checkbox"/> Nomination,                      Date 11/10/2011<br><input type="checkbox"/> Initial <input type="checkbox"/> Annual <input type="checkbox"/> Final<br><br>5b. <input type="checkbox"/> Amended Report |  | 6. Reporting Period<br><br>01/1/2010<br>to<br>10/31/2011                                 |  |
| 7. Chambers or Office Address<br><br>111 North Calvert Street<br>Baltimore , Maryland 21202                                                                                                        |  | 8. On the basis of the information contained in this Report and any<br>modifications pertaining thereto, it is, in my opinion, in compliance<br>with applicable laws and regulations.<br><br>Reviewing Officer _____ Date _____                                                            |  |                                                                                          |  |
| IMPORTANT NOTES: The instructions accompanying this form must be followed. Complete all parts,<br>checking the NONE box for each part where you have no reportable information. Sign on last page. |  |                                                                                                                                                                                                                                                                                            |  |                                                                                          |  |

I. POSITIONS. (Reporting individual only; see pp. 9-13 of filing instructions.)

☐ NONE (No reportable positions.)

| POSITION            | NAME OF ORGANIZATION/ENTITY                                                                  |
|---------------------|----------------------------------------------------------------------------------------------|
| 1. Judge            | Circuit Court of Maryland for Baltimore City                                                 |
| 2. Trustee/Director | Enoch Pratt Free Library                                                                     |
| 3. Trustee          | The Historical Society of the United States District Court for the District of Maryland Inc. |
| 4.                  |                                                                                              |
| 5.                  |                                                                                              |

II. AGREEMENTS. (Reporting individual only; see pp. 14-16 of filing instructions.)

☒ NONE (No reportable agreements.)

| DATE | PARTIES AND TERMS |
|------|-------------------|
| 1.   |                   |
| 2.   |                   |
| 3.   |                   |

III. NON-INVESTMENT INCOME. (Reporting individual and spouse; see pp. 17-24 of filing instructions.)

A. Filer's Non-Investment Income

☐ NONE (No reportable non-investment income.)

| <u>DATE</u> | <u>SOURCE AND TYPE</u>      | <u>INCOME</u><br>(yours, not spouse's) |
|-------------|-----------------------------|----------------------------------------|
| 1. 2011     | Maryland State Court salary | \$140,000.00                           |
| 2. 2010     | Maryland Sate Court salary  | \$140,000.00                           |
| 3. 2009     | Maryland Sate Court salary  | \$140,000.00                           |
| 4.          |                             |                                        |

B. Spouse's Non-Investment Income - If you were married during any portion of the reporting year, complete this section.

(Dollar amount not required except for honoraria.)

☐ NONE (No reportable non-investment income.)

| <u>DATE</u> | <u>SOURCE AND TYPE</u>      |
|-------------|-----------------------------|
| 1. 2011     | Maryland State Court salary |
| 2. 2010     | Maryland State Court salary |
| 3.          |                             |
| 4.          |                             |

IV. REIMBURSEMENTS - transportation, lodging, food, entertainment.

(Includes those to spouse and dependent children; see pp. 25-27 of filing instructions.)

☐ NONE (No reportable reimbursements.)

| <u>SOURCE</u> | <u>DATES</u> | <u>LOCATION</u> | <u>PURPOSE</u> | <u>ITEMS PAID OR PROVIDED</u> |
|---------------|--------------|-----------------|----------------|-------------------------------|
| 1. Exempt     |              |                 |                |                               |
| 2.            |              |                 |                |                               |
| 3.            |              |                 |                |                               |
| 4.            |              |                 |                |                               |
| 5.            |              |                 |                |                               |

|                          |                |
|--------------------------|----------------|
| Name of Person Reporting | Date of Report |
| Russell, III, George L.  | 11/10/2011     |

V. GIFTS. *(Includes those to spouse and dependent children; see pp. 28-31 of filing instructions.)*

☐ NONE *(No reportable gifts.)*

| <u>SOURCE</u> | <u>DESCRIPTION</u> | <u>VALUE</u> |
|---------------|--------------------|--------------|
| 1. Exempt     |                    |              |
| 2.            |                    |              |
| 3.            |                    |              |
| 4.            |                    |              |
| 5.            |                    |              |

VI. LIABILITIES. *(Includes those of spouse and dependent children; see pp. 32-33 of filing instructions.)*

☐ NONE *(No reportable liabilities.)*

| <u>CREDITOR</u>    | <u>DESCRIPTION</u> | <u>VALUE CODE</u> |
|--------------------|--------------------|-------------------|
| 1. The Park School | Tuition            | K                 |
| 2.                 |                    |                   |
| 3.                 |                    |                   |
| 4.                 |                    |                   |
| 5.                 |                    |                   |

VII. INVESTMENTS and TRUSTS – income, value, transactions (Includes those of spouse and dependent children; see pp. 34-60 of filing instructions.)

☐

 NONE (No reportable income, assets, or transactions.)

| A.<br>Description of Assets<br>(including trust assets)<br><br>Place "(X)" after each asset<br>exempt from prior disclosure | B.<br>Income during<br>reporting period |                                               | C.<br>Gross value at end<br>of reporting period |                                           | D.<br>Transactions during reporting period      |                         |                                 |                                |                                                                   |
|-----------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-----------------------------------------------|-------------------------------------------------|-------------------------------------------|-------------------------------------------------|-------------------------|---------------------------------|--------------------------------|-------------------------------------------------------------------|
|                                                                                                                             | (1)<br>Amount<br>Code 1<br>(A-H)        | (2)<br>Type (e.g.,<br>div., rent,<br>or int.) | (1)<br>Value<br>Code 2<br>(J-P)                 | (2)<br>Value<br>Method<br>Code 3<br>(Q-W) | (1)<br>Type (e.g.,<br>buy, sell,<br>redemption) | (2)<br>Date<br>mm/dd/yy | (3)<br>Value<br>Code 2<br>(J-P) | (4)<br>Gain<br>Code 1<br>(A-H) | (5)<br>Identity of<br>buyer/seller<br>(if private<br>transaction) |
|                                                                                                                             |                                         |                                               |                                                 |                                           |                                                 |                         |                                 |                                |                                                                   |
| 1. State of Maryland Retirement System                                                                                      |                                         | None                                          | K                                               | W                                         |                                                 |                         |                                 |                                |                                                                   |
| 2. State of Maryland Retirement-Spouse                                                                                      |                                         | None                                          | K                                               | W                                         |                                                 |                         |                                 |                                |                                                                   |
| 3. American Funds Washington Mutual Investment Funds                                                                        | D                                       | Interest                                      | J                                               | W                                         |                                                 |                         |                                 |                                |                                                                   |
| 4.                                                                                                                          |                                         |                                               |                                                 |                                           |                                                 |                         |                                 |                                |                                                                   |
| 5.                                                                                                                          |                                         |                                               |                                                 |                                           |                                                 |                         |                                 |                                |                                                                   |
| 6.                                                                                                                          |                                         |                                               |                                                 |                                           |                                                 |                         |                                 |                                |                                                                   |
| 7.                                                                                                                          |                                         |                                               |                                                 |                                           |                                                 |                         |                                 |                                |                                                                   |
| 8.                                                                                                                          |                                         |                                               |                                                 |                                           |                                                 |                         |                                 |                                |                                                                   |
| 9.                                                                                                                          |                                         |                                               |                                                 |                                           |                                                 |                         |                                 |                                |                                                                   |
| 10.                                                                                                                         |                                         |                                               |                                                 |                                           |                                                 |                         |                                 |                                |                                                                   |
| 11.                                                                                                                         |                                         |                                               |                                                 |                                           |                                                 |                         |                                 |                                |                                                                   |
| 12.                                                                                                                         |                                         |                                               |                                                 |                                           |                                                 |                         |                                 |                                |                                                                   |
| 13.                                                                                                                         |                                         |                                               |                                                 |                                           |                                                 |                         |                                 |                                |                                                                   |
| 14.                                                                                                                         |                                         |                                               |                                                 |                                           |                                                 |                         |                                 |                                |                                                                   |
| 15.                                                                                                                         |                                         |                                               |                                                 |                                           |                                                 |                         |                                 |                                |                                                                   |
| 16.                                                                                                                         |                                         |                                               |                                                 |                                           |                                                 |                         |                                 |                                |                                                                   |
| 17.                                                                                                                         |                                         |                                               |                                                 |                                           |                                                 |                         |                                 |                                |                                                                   |

1. Income Gain Codes:  
(See Columns B) and D4)

2. Value Codes  
(See Columns C1 and D3)

3. Value Method Codes  
(See Column C2)

A = \$1,000 or less  
F = \$50,001 - \$100,000  
J = \$15,000 or less  
N = \$250,001 - \$500,000  
P3 = \$25,000,001 - \$50,000,000  
Q = Appraisal  
U = Book Value

B = \$1,001 - \$2,500  
G = \$100,001 - \$1,000,000  
K = \$15,001 - \$50,000  
O = \$500,001 - \$1,000,000  
R = Cost (Real Estate Only)  
V = Other

C = \$2,501 - \$5,000  
H1 = \$1,000,001 - \$5,000,000  
L = \$50,001 - \$100,000  
P1 = \$1,000,001 - \$5,000,000  
P4 = More than \$50,000,000  
S = Assessment  
W = Estimated

D = \$5,001 - \$15,000  
H2 = More than \$5,000,000  
M = \$100,001 - \$250,000  
P2 = \$5,000,001 - \$25,000,000  
T = Cash Market

E = \$15,001 - \$50,000

| Name of Person Reporting | Date of Report |
|--------------------------|----------------|
| Russell, III, George L.  | 11/10/2011     |

VIII. ADDITIONAL INFORMATION OR EXPLANATIONS. *(Indicate part of report.)*

The Enoch Pratt Free Library and The Historical Society of the United States District Court for the District of Maryland, Inc. are non profit organizations.

| Name of Person Reporting | Date of Report |
|--------------------------|----------------|
| Russell, III, George L.  | 11/10/2011     |

IX. CERTIFICATION.

I certify that all information given above (including information pertaining to my spouse and minor or dependent children, if any) is accurate, true, and complete to the best of my knowledge and belief, and that any information not reported was withheld because it met applicable statutory provisions permitting non-disclosure.

I further certify that earned income from outside employment and honoraria and the acceptance of gifts which have been reported are in compliance with the provisions of 5 U.S.C. app. § 501 et. seq., 5 U.S.C. § 7353, and Judicial Conference regulations.

Signature: s/ George L. Russell, III

NOTE: ANY INDIVIDUAL WHO KNOWINGLY AND WILFULLY FALSIFIES OR FAILS TO FILE THIS REPORT MAY BE SUBJECT TO CIVIL AND CRIMINAL SANCTIONS (5 U.S.C. app. § 104)

Committee on Financial Disclosure  
Administrative Office of the United States Courts  
Suite 2-301  
One Columbus Circle, N.E.  
Washington, D.C. 20544

# FINANCIAL STATEMENT

## NET WORTH

Provide a complete, current financial net worth statement which itemizes in detail all assets (including bank accounts, real estate, securities, trusts, investments, and other financial holdings) all liabilities (including debts, mortgages, loans, and other financial obligations) of yourself, your spouse, and other immediate members of your household.

| ASSETS                                  |  |     |     | LIABILITIES                                         |    |     |     |
|-----------------------------------------|--|-----|-----|-----------------------------------------------------|----|-----|-----|
| Cash on hand and in banks               |  | 19  | 600 | Notes payable to banks-secured                      |    |     |     |
| U.S. Government securities              |  |     |     | Notes payable to banks-unsecured                    |    |     |     |
| Listed securities -- see schedule       |  | 7   | 236 | Notes payable to relatives                          |    |     |     |
| Unlisted securities                     |  |     |     | Notes payable to others                             |    |     |     |
| Accounts and notes receivable:          |  |     |     | Accounts and bills due                              |    | 3   | 000 |
| Due from relatives and friends          |  |     |     | Unpaid income tax                                   |    |     |     |
| Due from others                         |  |     |     | Other unpaid income and interest                    |    |     |     |
| Doubtful                                |  |     |     | Real estate mortgages payable -- personal residence |    | 550 | 000 |
| Real estate owned -- personal residence |  | 660 | 000 | Chattel mortgages and other liens payable           |    |     |     |
| Real estate mortgages receivable        |  |     |     | Other debts-itemize:                                |    |     |     |
| Autos and other personal property       |  | 55  | 000 |                                                     |    |     |     |
| Cash value-life insurance               |  |     |     |                                                     |    |     |     |
| Other assets itemize:                   |  |     |     |                                                     |    |     |     |
| Thrift Savings Plan                     |  | 19  | 636 |                                                     |    |     |     |
| MD Employee Alternate Pension System    |  | 17  | 264 |                                                     |    |     |     |
|                                         |  |     |     | Total liabilities                                   |    | 553 | 000 |
|                                         |  |     |     | Net Worth                                           |    | 226 | 900 |
| Total Assets                            |  | 778 | 736 | Total liabilities and net worth                     |    | 778 | 736 |
| CONTINGENT LIABILITIES                  |  |     |     | GENERAL INFORMATION                                 |    |     |     |
| As endorser, comaker or guarantor       |  |     |     | Are any assets pledged? (Add schedule)              | No |     |     |
| On leases or contracts                  |  |     |     | Are you defendant in any suits or legal actions?    | No |     |     |
| Legal Claims                            |  |     |     | Have you ever taken bankruptcy?                     | No |     |     |
| Provision for Federal Income Tax        |  |     |     |                                                     |    |     |     |
| Other special debt                      |  |     |     |                                                     |    |     |     |