

SD-10
Rev. 1/93

FINANCIAL DISCLOSURE REPORT

 Report Required by the United
States Act of 1993, Pub. L. No.
103-194, November 25, 1993
(5 U.S.C.A. App. 6, §§101-112)

1. Person Reporting (Last name, first, middle initial) Collins, Audrey B.	2. Court or Organization United States District Court, Central District of California	3. Date of Report 1/29/94
4. Title (Article III judges indicate active or senior status; Magistrate judges indicate full- or part-time) Nominee, district court	5. Report Type (check appropriate type) ☒ X Nomination, Date <u>1/27/94</u> ___ Initial ___ Annual ___ Final	6. Reporting Period 1/93-1/94
7. Chambers or Office Address L.A. County District Attorney's Office 18-201 Criminal Courts Building 210 West Temple Street Los Angeles, CA 90012	8. On the basis of the information contained in this Report, it is, in my opinion, in compliance with applicable laws and regulations ___ Reviewing Officer Signature _____	
IMPORTANT NOTES: The instructions accompanying this form must be followed. Complete all parts, checking the NONE box for each section where you have no reportable information. Sign on last page.		

I. POSITIONS. (Reporting individual only; see pp. 7-8 of Instructions.)

POSITION

NAME OF ORGANIZATION/ENTITY

☐

NONE (No reportable positions)

Assistant District Attorney Los Angeles County District Attorney
 President L.A. County District Attorney's Crime Prevention Foundation (non-profit), 1993-94
 Secretary L.A. County District Attorney's Foundation (non-profit), 1993-94

II. AGREEMENTS. (Reporting individual only; see p. 8-9 of Instructions.) (continued at VIII.)

DATE

PARTIES AND TERMS

☒

NONE (No reportable agreements)

III. NON-INVESTMENT INCOME. (Reporting individual and spouse; see pp. 9-12 of Instructions.)

DATE
(Honoraria only)

SOURCE AND TYPE

GROSS INCOME
(Yours, not spouse's)
☐

NONE (No reportable non-investment income)

1	(1992) L.A. County District Attorney's Office (self)	\$ 108,812
2	(1993) L.A. County District Attorney's Office (self)	\$ 114,492
3	(1994) L.A. County District Attorney's Office (self)	\$ 9,400 (approx.)
4	(1992-94) L.A. County Dept. of Health Services (spouse)	\$
5	(1993) City U.S.A. - Oil royalty (community property)	\$ 258

FINANCIAL DISCLOSURE REPORT (cont'd)

Name of Person Reporting

Date of Report

Collins, Audrey B.

1/29/1994

IV. REIMBURSEMENTS and GIFTS -- transportation, lodging, food, entertainment.

(Includes those to spouse and dependent children; use the parentheticals "(S)" and "(DC)" to indicate reportable reimbursements and gifts received by spouse and dependent children, respectively. See pp.13-15 of Instructions.)

SOURCE

DESCRIPTION

☐

NONE (No cash reportable reimbursements or gifts)

1

Empty

2

3

4

5

6

7

V. OTHER GIFTS. (Includes those to spouse and dependent children; use the parentheticals "(S)" and "(DC)" to indicate other gifts received by spouse and dependent children, respectively. See pp.15-16 of Instructions.)

SOURCE

DESCRIPTION

VALUE

☐

NONE (No cash reportable gifts)

1

Empty

\$

2

\$

3

\$

4

\$

VI. LIABILITIES. (Includes those of spouse and dependent children; indicate where applicable, person responsible for liability by using the parenthetical "(S)" for separate liability of spouse, "(J)" for joint liability of reporting individual and spouse, and "(DC)" for liability of a dependent child. See pp.16-18 of Instructions.)

CREDITOR

DESCRIPTION

VALUE CODE

☐

NONE (No reportable liabilities)

1

Connecticut Higher Education Supplemental Loan On-borrower on student loan for

K

2

26-year old son at Yale Law School

3

4

5

6

7

* VALUE CODES: J = \$15,000 or less K = \$15,001 to \$50,000 L = \$50,001 to \$100,000 M = \$100,001 to \$250,000
 N = \$250,001 to \$500,000 O = \$500,001 to \$1,000,000 P = More than \$1,000,000

FINANCIAL DISCLOSURE REPORT (cont'd)

Name of Person Reporting

Date of Report

Collins, Audrey B.

1/29/1994

VII. INVESTMENTS and TRUSTS – income, value, transactions. (Includes those of spouse and dependent children; see pp. 18-27 of Instructions.)

A. Description of Assets (Excluding trust assets) Indicate, where applicable, owner of the asset by using the parenthetical (J) for joint ownership of reporting individual and spouse, (S) for separate ownership by spouse, (DC) for ownership by dependent child. Place (X)* after each asset exempt from prior disclosure.	B. Income during reporting period		C. Gross value at end of reporting period		D. Transactions during reporting period				
	(1) Amt. Code (A-E)	(2) Type (e.g., div., rent or int.)	(1) Value Code (J-P)	(2) Value Method Code (Q-W)	If not exempt from disclosure				
					(1) Type (e.g., buy, sell, exchange, redemption)	(2) Date: Month-Day	(3) Value Code (J-P)	(4) Gain Code (A-E)	(5) Identity of buyer/seller (if private transaction)
☐ NONE (No reportable income, assets, or transactions)					EXEMPT				EXEMPT
1 Residence, Los Angeles, Ca. (J) C Rent K/M R/V*									
2 Acct. #134-950196-3,134-100506-1 Home Savings of America (J) A Interest J T									
3 Acct. 72-32889-1 Broadway Federal Savings (loan) (J) A Interest J T									
4 Acct. #2439-8870 Charles Schwab Brokerage Acct. (J) A Div. K T									
5 Acct. #596-012019-407 A.G. Edwards & Sons Brokerage Acct. (J) A Div. K T									
6 Dodge & Cox Balanced Fund (J) A Div. J T									
7 T. Rowe Price New Asia Fund (J) A Div. T									
8 Janus Venture Fund, Inc. (J) A Div. T									
9 Scudder Short Term Bond Fund (J) A Div. T									
10 Benham GMA Income Fund (J) B Div. K T									
11 Acct. #2433-9971 IRA-Charles Schwab (self) A Int. K T									
12 Acct. #2439-8862 IRA-Charles Schwab (spouse) A Int. K T									
13									
14									
15									
16									
17									
18									
19									
20									

1 Income/Gain Codes: (See Col. B1 & B3)	A=\$1,000 or less B=\$15,001 to \$50,000 C=\$115,000 or less D=\$239,001 to \$500,000 E=Appraisal F=Book Value	B=\$1,001 to \$2,500 F=\$15,001 to \$100,000 A=\$115,001 to \$50,000 G=\$100,001 to \$1,000,000 H=not (real estate only) I=not	C=\$2,501 to 5,000 G=\$100,001 to \$1,000,000 L=\$50,001 to \$100,000 P=more than \$1,000,000 S=Assessment W=Estimated	D=\$5,001 to \$15,000 M=more than \$1,000,000 N=\$100,001 to \$250,000 T=Cash/Market
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FINANCIAL DISCLOSURE REPORT (cont'd)

Name of Person Reporting

Date of Report

Solomon, Jackson J.

1/28/1984

VIII. ADDITIONAL INFORMATION or EXPLANATIONS. (Indicate part of Report.)

I. Positions (continued)

Advocate, Special Assistance to Victims in Emergency (SAVE) (non-profit foundation of L.A. County District Attorney's Office, 1992-93)

Trustee, Latham Real Estate Association of Los Angeles, 1993

VII (continued)

II. Residence: Los Angeles, Ca.

This residence was purchased in 1971 for \$29,000 (cost.) However, that does not reflect its true value today.

I believe the current market value to be approximately \$200,000-\$220,000. (Note: The assessed value of the

home is lower than market value because California's Proposition 13 has frozen the assessed value of homes

owned since the 1970's.)

IX. CERTIFICATION.

In compliance with the provisions of 28 U.S.C. § 455 and of Advisory Opinion No. 57 of the Advisory Committee on Judicial Activities, and to the best of my knowledge at the time after reasonable inquiry, I did not perform any adjudicatory function in any litigation during the period covered by this report in which I, my spouse, or my minor or dependent children had a financial interest, as defined in Canon 3C(3)(c), in the outcome of such litigation.

I certify that all information given above (including information pertaining to my spouse and minor or dependent children, if any) is accurate, true, and complete to the best of my knowledge and belief, and that any information not reported was withheld because it met applicable statutory provisions permitting non-disclosure.

I further certify that earned income from outside employment and honoraria and the acceptance of gifts which have been reported are in compliance with the provisions of 5 U.S.C.A. app. 7, § 501 et. seq., 5 U.S.C. § 7353 and Judicial Conference regulations.

Signature

Quayle B. Green

Date January 20, 1984

NOTE: ANY INDIVIDUAL WHO KNOWINGLY AND WILLFULLY FALSIFIES OR FAILS TO FILE THIS REPORT MAY BE SUBJECT TO CIVIL AND CRIMINAL SANCTIONS (5 U.S.C.A. app. 7, § 501, AND 18 U.S.C. § 1001.)

PHOTO INSTRUCTIONS

Mail signed original and 4 additional copies to:

Judicial Ethics Committee
Administrative Office of the
U.S. of Senate Courts
Washington, DC 20540

FINANCIAL STATEMENT

NET WORTH

Provide a complete, current financial net worth statement which itemizes in detail all assets (including accounts, real estate, securities, trusts, investments, and other financial holdings), all liabilities (including debts, mortgages, loans, and other financial obligations) of yourself, your spouse, and other immediate members of your household.

ASSETS		LIABILITIES	
Cash on hand and in banks	\$20,601	Notes payable to banks-secured	0
U.S. Govt. securities-add schedule	0	Notes payable to banks-unsecured	0
Listed securities-add schedule	\$80,534	Notes payable to relatives	0
Unlisted securities-add schedule	0	Notes payable to others	0
Accounts and Notes receivable	0		
Due from relatives and friends			
Due from others			
Doubtful			
Real estate owned-add schedule	\$655,000	Accounts and bills due	0
Real estate mortgages receivable	0	Unpaid income tax	0
Autos and other personal property	\$131,000	Other unpaid tax and interest	0
Cash value-life insurance	0	Real estate mortgage payable-add schedule	11,802
Other assets-itemized on schedule	\$53,510	Other mortgages and other liens payable	0