

FINANCIAL DISCLOSURE REPORT

Calendar Year 2001

Report required by the Ethics in
Government Act of 1978, as amended
(5 U.S.C. App. Sec. 101-111)

1. Person Reporting (Last name, first, middle initial) THOMAS, CLARENCE		2. Court or Organization UNITED STATES SUPREME COURT	3. Date of Report 05/15/2002
4. Title (Article III judges indicate active or senior status; magistrate judges indicate full- or part-time) ASSOCIATE JUSTICE		5. Report Type (check type) ___ Nomination, Date ___ / ___ / ___ ___ Initial ___ X ___ Annual ___ Final	6. Reporting Period 01/01/2001 to 12/31/2001
7. Chambers or Office Address U.S. SUPREME COURT 1 FIRST STREET, N.E. WASHINGTON, D. C. 20543		8. On the basis of the information contained in this Report and any modifications pertaining thereto, it is in my opinion, in compliance with applicable laws and regulations. Reviewing Officer _____ Date _____	
IMPORTANT NOTES: The instructions accompanying this form must be followed. Complete all parts, checking the NONE box for each section where you have no reportable information. Sign on the last page.			

I. POSITIONS (Reporting individual only; see pp. 9-13 of Instructions.)

POSITION	NAME OF ORGANIZATION / ENTITY
☒ NONE (No reportable positions.)	
1	
2	
3	

II. AGREEMENTS (Reporting individual only; see pp. 14-16 of Instructions.)

DATE	PARTIES AND TERMS
☒ NONE (No reportable agreements.)	
1	
2	
3	

III. NON-INVESTMENT INCOME (Reporting individual and spouse; see pp. 17-24 of Instructions.)

DATE	SOURCE AND TYPE	GROSS INCOME (yours, not spouse's)
☐ NONE (No reportable non-investment income.)		
1 2/5/01	Creighton University School of Law - teaching	\$15,000
2 11/14/01	Valparaiso University School of Law - teaching	\$1,500
3		
4		

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 FINANCIAL DISCLOSURE OFFICE

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IV. REIMBURSEMENTS -- transportation, lodging, food, entertainment.

(Includes those to spouse and dependent children. See pp. 25-27 of Instructions.)

SOURCE

☐ NONE (No such reportable reimbursements.)

DESCRIPTION

- | | | |
|---|------------------------------------|---|
| 1 | Creighton University School of Law | Air fare and accommodations/seminar/Justice Thomas/2/5/01 |
| 2 | Savannah Bar Association | Air fare and accommodations/speech/Justice Thomas/5/11/01 |
| 3 | | |
| 4 | | |
| 5 | | |
| 6 | | |
| 7 | | |

V. GIFTS

(Includes those to spouse and dependent children. See pp. 28-31 of Instructions.)

SOURCE

☐ NONE (No such reportable gifts.)

DESCRIPTION

VALUE

- | | SOURCE | DESCRIPTION | VALUE |
|---|---|--------------------------|-------------|
| 1 | The University Club | Honorary Membership | \$ 500.00 |
| 2 | Harlan and Kathy Crow, personal friends | Frederick Douglass Bible | \$ 19000.00 |
| 3 | American Enterprise Institute - Boyer Award | Abraham Lincoln Bust | \$ 15000.00 |

VI. LIABILITIES

(Includes those of spouse and dependent children. See pp 32-33 of Instructions.)

CREDITOR

☒ NONE (No reportable liabilities.)

DESCRIPTION

VALUE CODE*

- | | | |
|---|--|--|
| 1 | | |
| 2 | | |
| 3 | | |
| 4 | | |
| 5 | | |
| 6 | | |

* VAL CODES: J=\$15,000 or less K=\$15,001-\$50,000 L=\$50,001 to \$100,000 M=\$100,001-\$250,000 N=\$250,001-\$500,000
 O=\$500,001-\$1,000,000 P1=\$1,000,001-\$5,000,000 P2=\$5,000,001-\$25,000,000 P3=\$25,000,001-\$50,000,000 P4=\$50,000,001 or more

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(Includes those of spouse and
dependent children. See pp. 34-57 of Instructions.)

VII. Page 1 INVESTMENTS and TRUSTS-- income, value, transactions

A. Description of Assets (including trust assets) <i>Place "(X)" after each asset exempt from prior disclosure.</i>	B. Income during reporting period		C. Gross value at end of reporting period		D. Transactions during reporting period				
	(1) Amount Code (A-H)	(2) Type (e.g., dividend, rent or interest)	(1) Value Code (J-P)	(2) Value Method Code (Q-W)	(1) Type (e.g., buy, sell; partial sale, merger, redemption)	If not exempt from disclosure			
						(2) Date: Month- Day	(3) Value Code (J-P)	(4) Gain Code (A-H)	(5) Identity of buyer/seller (if private transaction)
☐ NONE (No reportable income, assets, or transactions.)									
1 MONY Annuity	A	Int	J	T					
2 1/3 int. in rental property at ## 1, 2, & 3, Sav., GA	A	Rent	J	W					
3 Realty Investment Corp. (IRA), Esconville, CA	A	Div	J	T					
4 Equitec (IRA), Boston, MA	A	Div	J	T					
5 Ginger, LTD., Partnership, [REDACTED] [REDACTED] Omaha	A	Rent	L	W					
6 Brandywine Blue		MutFund/I RA	M	T					
7									
8									
9									
10									
11									
12									
13									
14									
15									
16									
17									

1 Inc/Gain Codes: A=\$1,000 or less B=\$1,001-\$2,500 C=\$2,501-\$5,000 D=\$5,001-\$15,000 E=\$15,001-\$50,000
(Col. B1, D4) F=\$50,001-\$100,000 G=\$100,001-\$1,000,000 H1=\$1,000,001-\$5,000,000 H2=\$5,000,001 or more

2 Val Codes: J=\$15,000 or less K=\$15,001-\$50,000 L=\$50,001-\$100,000 M=\$100,001-\$250,000 N=\$250,001-\$500,000
(Col. C1, D3) O=\$500,001-\$1,000,000 P1=\$1,000,001-\$5,000,000 P2=\$5,000,001-\$25,000,000 P3=\$25,000,001-\$50,000,000 P4=\$50,000,001 or more

3 Val Mth Codes: Q=Appraisal R=Cost (real estate only) S=Assessment T=Cash/Market
(Col. C2) U=Book Value V=Other W=Estimated

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VIII. ADDITIONAL INFORMATION OR EXPLANATIONS.

(Indicate part of report.)

[REDACTED]

5/15/02

PLACING INSTRUCTIONS

Mail original and three additional copies to:

Committee on Financial Disclosure
Attention: Chief Clerk of the United States Senate
One Capitol Square, N.E.
Washington, D.C. 20540

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IX. CERTIFICATION

I certify that all the information given above (including information pertaining to my spouse and minor or dependent children, if any) is accurate, true, and complete to the best of my knowledge and belief, and that any information not reported was withheld because it met applicable statutory provisions permitting non-disclosure.

I further certify that earned income from outside employment and honoraria and the acceptance of gifts which have been reported are in compliance with the provisions of 5 U.S.C. app. 4, section 501 et. seq., 5 U.S.C. 7353 and Judicial Conference regulations.

Signature



Date

5/15/02**Note:**

Any individual who knowingly and wilfully falsifies or fails to file this report may be subject to civil and criminal sanctions (5 U.S.C. App. 4, Section 104).

FILING INSTRUCTIONS

Mail original and three additional copies to:

Committee on Financial Disclosure
Administrative Office of the United States Courts
One Columbus Circle, N.E.
Suite 2-301
Washington, D.C. 20544