

FINANCIAL DISCLOSURE REPORT FOR CALENDAR YEAR 2015

Report Required by the Ethics
in Government Act of 1978
(5 U.S.C. app. §§ 101-111)

1. Person Reporting (last name, first, middle initial) Mullins, Coleman R.	2. Court or Organization U.S. Bankruptcy Court N.D. Georgia	3. Date of Report 5/11/2016
4. Title (Article III judges indicate active or senior status; magistrate judges indicate full- or part-time) U.S. Bankruptcy Court Judge	5a. Report Type (check appropriate type) ☐ Nomination ☐ Date ☐ Initial ☒ Annual ☐ Final 5b. ☐ Amended Report	6. Reporting Period 01/01/2015 to 12/31/2015
7. Chambers or Office Address Richard B. Russell Federal Building 75 Ted Turner Drive, SW Room 1270 Atlanta, Georgia 30303		
IMPORTANT NOTES: The instructions accompanying this form must be followed. Complete all parts, checking the NONE box for each part where you have no reportable information.		

I. POSITIONS. (Reporting individual only; see pp. 9-13 of filing instructions.)

☐ NONE (No reportable positions.)

POSITION

NAME OF ORGANIZATION/ENTITY

1. Director-Emeritus	St. Jude's Recovery Center, Inc.(non-profit social service agency)
2. Member Board of Directors	American Bankruptcy Law Institute
3.	
4.	
5.	

II. AGREEMENTS. (Reporting individual only; see pp. 14-16 of filing instructions.)

☒ NONE (No reportable agreements.)

DATE

PARTIES AND TERMS

1.	
2.	
3.	

FINANCIAL DISCLOSURE REPORT

Page 2 of 7

Name of Person Reporting

Mullins, Coleman R.

Date of Report

5/11/2016

III. NON-INVESTMENT INCOME. *(Reporting individual and spouse; see pp. 17-24 of filing instructions.)***A. Filer's Non-Investment Income**NONE *(No reportable non-investment income.)*

<u>DATE</u>	<u>SOURCE AND TYPE</u>	<u>INCOME</u> (yours, not spouse's)
1.		
2.		
3.		
4.		

B. Spouse's Non-Investment Income - *If you were married during any portion of the reporting year, complete this section.**(Dollar amount not required except for honoraria.)*NONE *(No reportable non-investment income.)*

<u>DATE</u>	<u>SOURCE AND TYPE</u>
1. 2015	Verizon Wireless Corporation (spouse's employment)
2.	
3.	
4.	

IV. REIMBURSEMENTS *— transportation, lodging, food, entertainment.**(Includes those to spouse and dependent children; see pp. 25-27 of filing instructions.)*NONE *(No reportable reimbursements.)*

<u>SOURCE</u>	<u>DATES</u>	<u>LOCATION</u>	<u>PURPOSE</u>	<u>ITEMS PAID OR PROVIDED</u>
1. CPK Moot Court Competition—South Florida Bankruptcy Bar Association	February 20-21, 2015	Miami, FL	Judging 11th Circuit Law School Moot Court rounds	transportation, lodging and food
2. National Conference of Bankruptcy Judges	April 13-14, 2015	San Antonio, TX	Mid-Year Meeting of Board of Governors and Executive Committee	transportation, lodging and food
3. American Bankruptcy Institute	April 15-19, 2015	Washington, D.C.	Board of Directors Meeting and Annual Conference	transportation, lodging and food
4. Bankruptcy Bar of South Florida	May 7-9, 2015	Bonita Springs, FL	Group leader for Annual CLE Seminar	transportation, lodging and food

FINANCIAL DISCLOSURE REPORT

Page 3 of 7

Name of Person Reporting

Mullins, Coleman R.

Date of Report

5/11/2016

5.	Turnaround Management Association	May 28-30, 2015	Palm Coast, FL	Panelist for TMA Southeast Conference	transportation, lodging and food
6.	American Bankruptcy Institute	July 23-25, 2015	Amelia Island, FL	Panelist for Southeastern Bankruptcy Workshop	transportation, lodging and food
7.	National Conference of Bankruptcy Judges	September 28-30, 2015	Miami, FL	Annual Meeting and Panelist for CLE program	transportation lodging and food
8.	American Bankruptcy Institute	October 27-28, 2015	Chicago, IL	Speaker-ABI Professional Development Program	transportation, lodging and food
9.	American Bankruptcy Institute	December 3-5, 2015	Phoenix, AZ	Board of Directors Meeting and Panelist-Annual Leadership Conference	transportation, lodging and food
10.					
11.					
12.					
13.					

FINANCIAL DISCLOSURE REPORT

Page 4 of 7

Name of Person Reporting

Mullins, Coleman R.

Date of Report

5/11/2016

V. GIFTS. *(Includes those to spouse and dependent children; see pp. 28-31 of filing instructions.)*☐NONE *(No reportable gifts.)*

	<u>SOURCE</u>	<u>DESCRIPTION</u>	<u>VALUE</u>
1.	Southeastern Bankruptcy Law Institute	Waiver of fee for seminar and meals	\$700.00
2.			
3.			
4.			
5.			

VI. LIABILITIES. *(Includes those of spouse and dependent children; see pp. 32-33 of filing instructions.)*☒NONE *(No reportable liabilities.)*

	<u>CREDITOR</u>	<u>DESCRIPTION</u>	<u>VALUE CODE</u>
1.			
2.			
3.			
4.			
5.			

FINANCIAL DISCLOSURE REPORT

Page 5 of 7

Name of Person Reporting

Mullins, Coleman R.

Date of Report

5/11/2016

VII. INVESTMENTS and TRUSTS -- income, value, transactions (Includes those of spouse and dependent children; see pp. 34-60 of filing instructions.)

☐ NONE (No reportable income, assets, or transactions.)

A. Description of Assets (including trust assets) Place "(X)" after each asset exempt from prior disclosure	B. Income during reporting period		C. Gross value at end of reporting period		D. Transactions during reporting period				
	(1) Amount Code 1 (A-H)	(2) Type (e.g., div., rent, or int.)	(1) Value Code 2 (J-P)	(2) Value Method Code 3 (Q-W)	(1) Type (e.g., buy, sell, redemption)	(2) Date mm/dd/yy	(3) Value Code 2 (J-P)	(4) Gain Code 1 (A-H)	(5) Identity of buyer/seller (if private transaction)

1. Bank of America (money market account)	A	Interest	O	T					
2. Bank of America-IRA	A	Interest	K	T					
3. Fidelity Asset Manager-IRA	C	Dividend	L	T					
4. Fidelity Low-Priced Stock-IRA	C	Dividend	M	T					
5.									
6. First Energy Corporation	A	Dividend	J	T					
7. Bank of America-CDs	A	Interest	N	T					
8. Associated & Federal Employees Credit Union	A	Interest	J	T					
9. Fidelity (for Verizon Wireless)	A	Interest	M	T					
10. Suntrust Bank	A	Interest	N	T					
11.									
12.									
13.									
14.									
15.									
16.									
17.									

1. Income Gain Codes:	A = \$1,000 or less	B = \$1,001 - \$2,500	C = \$2,501 - \$5,000	D = \$5,001 - \$15,000	E = \$15,001 - \$50,000
(See Columns B1 and D4)	F = \$50,001 - \$100,000	G = \$100,001 - \$1,000,000	H1 = \$1,000,001 - \$5,000,000	H2 = More than \$5,000,000	
2. Value Codes	J = \$15,000 or less	K = \$15,001 - \$50,000	L = \$50,001 - \$100,000	M = \$100,001 - \$250,000	
(See Columns C1 and D3)	N = \$250,001 - \$500,000	O = \$500,001 - \$1,000,000	P1 = \$1,000,001 - \$5,000,000	P2 = \$5,000,001 - \$25,000,000	
3. Value Method Codes	P3 = \$25,000,001 - \$50,000,000	R = Cost (Real Estate Only)	P4 = More than \$50,000,000	S = Assessment	T = Cash Market
(See Column C2)	Q = Appraisal	V = Other	W = Estimated		
	U = Book Value				

FINANCIAL DISCLOSURE REPORT

Page 6 of 7

Name of Person Reporting

Mullins, Coleman R.

Date of Report

5/11/2016

VIII. ADDITIONAL INFORMATION OR EXPLANATIONS. *(Indicate part of report.)*

FINANCIAL DISCLOSURE REPORT

Page 7 of 7

Name of Person Reporting

Mullins, Coleman R.

Date of Report

5/11/2016

IX. CERTIFICATION.

I certify that all information given above (including information pertaining to my spouse and minor or dependent children, if any) is accurate, true, and complete to the best of my knowledge and belief, and that any information not reported was withheld because it met applicable statutory provisions permitting non-disclosure.

I further certify that earned income from outside employment and honoraria and the acceptance of gifts which have been reported are in compliance with the provisions of 5 U.S.C. app. § 501 et. seq., 5 U.S.C. § 7353, and Judicial Conference regulations.

Signature: s/ Coleman R. Mullins

NOTE: ANY INDIVIDUAL WHO KNOWINGLY AND WILLFULLY FALSIFIES OR FAILS TO FILE THIS REPORT MAY BE SUBJECT TO CIVIL AND CRIMINAL SANCTIONS (5 U.S.C. app. § 104)

Committee on Financial Disclosure
Administrative Office of the United States Courts
Suite 2-301
One Columbus Circle, N.E.
Washington, D.C. 20544