

# FINANCIAL DISCLOSURE REPORT FOR CALENDAR YEAR 2011

Report Required by the Ethics  
in Government Act of 1978  
(5 U.S.C. app. §§ 101-111)

|                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                          |                                                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|
| <b>1. Person Reporting</b> (last name, first, middle initial)<br><br>Kendall, Virginia M.                                                                                                                                        | <b>2. Court or Organization</b><br><br>US District Court ND IL                                                                                                                                                                                                                           | <b>3. Date of Report</b><br><br>05/14/2012                       |
| <b>4. Title</b> (Article III judges indicate active or senior status; magistrate judges indicate full- or part-time)<br><br>US District Judge Active                                                                             | <b>5a. Report Type</b> (check appropriate type)<br><input type="checkbox"/> Nomination <input type="checkbox"/> Date<br><input type="checkbox"/> Initial <input checked="" type="checkbox"/> Annual <input type="checkbox"/> Final<br><b>5b.</b> <input type="checkbox"/> Amended Report | <b>6. Reporting Period</b><br><br>01/01/2011<br>to<br>12/31/2011 |
| <b>7. Chambers or Office Address</b><br><br>219 S. Dearborn -Chambers 2378<br>Chicago, IL 60604                                                                                                                                  |                                                                                                                                                                                                                                                                                          |                                                                  |
| <p><b>IMPORTANT NOTES:</b> The instructions accompanying this form must be followed. Complete all parts, checking the <i>NONE</i> box for each part where you have no reportable information. Insert signature on last page.</p> |                                                                                                                                                                                                                                                                                          |                                                                  |

## I. POSITIONS. (Reporting individual only; see pp. 9-13 of filing instructions.)

☐ NONE (No reportable positions.)

| <u>POSITION</u>                                | <u>NAME OF ORGANIZATION/ENTITY</u>                           |
|------------------------------------------------|--------------------------------------------------------------|
| 1. United States District Court Judge - Active | United States District Court - Northern District of Illinois |
| 2. Shareholder                                 | Prarie Recreational Developments Inc.                        |
| 3. Part Time Faculty                           | Northwestern University School of Law                        |
| 4. Part Time Faculty                           | Loyola University Chicago School of Law                      |
| 5.                                             |                                                              |

## II. AGREEMENTS. (Reporting individual only; see pp. 14-16 of filing instructions.)

☒ NONE (No reportable agreements.)

| <u>DATE</u> | <u>PARTIES AND TERMS</u> |
|-------------|--------------------------|
| 1.          |                          |
| 2.          |                          |
| 3.          |                          |

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**III. NON-INVESTMENT INCOME.** *(Reporting individual and spouse; see pp. 17-24 of filing instructions.)***A. Filer's Non-Investment Income**☐ NONE *(No reportable non-investment income.)*

| <u>DATE</u> | <u>SOURCE AND TYPE</u>                                  | <u>INCOME</u><br>(yours, not spouse's) |
|-------------|---------------------------------------------------------|----------------------------------------|
| 1. 2011     | Northwestern University School of Law teaching salary   | \$2,000.00                             |
| 2. 2011     | Loyola University Chicago School of Law teaching salary | \$7,000.00                             |
| 3.          |                                                         |                                        |
| 4.          |                                                         |                                        |

**B. Spouse's Non-Investment Income -** *If you were married during any portion of the reporting year, complete this section.**(Dollar amount not required except for honoraria.)*☐ NONE *(No reportable non-investment income.)*

| <u>DATE</u> | <u>SOURCE AND TYPE</u>                                                                  |
|-------------|-----------------------------------------------------------------------------------------|
| 1. 2011     | Cristo Rey Work Study Program (full time salary from January 2011 until August 2011)    |
| 2. 2011     | St. Martin de Porrs High School (full time salary from August 2011 until December 2011) |
| 3.          |                                                                                         |
| 4.          |                                                                                         |

**IV. REIMBURSEMENTS** *— transportation, lodging, food, entertainment.**(Includes those to spouse and dependent children; see pp. 25-27 of filing instructions.)*☐ NONE *(No reportable reimbursements.)*

| <u>SOURCE</u>                       | <u>DATES</u>       | <u>LOCATION</u>   | <u>PURPOSE</u>                                               | <u>ITEMS PAID OR PROVIDED</u>   |
|-------------------------------------|--------------------|-------------------|--------------------------------------------------------------|---------------------------------|
| 1. Virtue Foundation                | 03/31 - 04/01/11   | Washington, DC    | Vital Voices Summit & Avon Global Center for Women & justice | Lodging, meals & transportation |
| 2. American Bar Association         | 06/23 - 06/25/2011 | Laguna Niguel, CA | Litigation Section Leadership Meeting                        | Lodging, meals & transportation |
| 3. Lawyers Without Borders          | 07/31 - 08/14/2011 | Nairobi, Kenya    | Judges Training                                              | Lodging, meals & transportation |
| 4. American Bar Association         | 09/22 - 09/24/2011 | Philadelphia, PA  | Litigation Section Leadership Meeting                        | Lodging, meals & transportation |
| 5. Cornell University & Avon Center | 10/16 - 10/24/2011 | Dehli, India      | International Judicial Summit                                | Lodging, meals & transportation |

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**V. GIFTS.** *(Includes those to spouse and dependent children; see pp. 28-31 of filing instructions.)*NONE *(No reportable gifts.)*

|    | <u>SOURCE</u> | <u>DESCRIPTION</u> | <u>VALUE</u> |
|----|---------------|--------------------|--------------|
| 1. |               |                    |              |
| 2. |               |                    |              |
| 3. |               |                    |              |
| 4. |               |                    |              |
| 5. |               |                    |              |

**VI. LIABILITIES.** *(Includes those of spouse and dependent children; see pp. 32-33 of filing instructions.)*NONE *(No reportable liabilities.)*

|    | <u>CREDITOR</u>  | <u>DESCRIPTION</u> | <u>VALUE CODE</u> |
|----|------------------|--------------------|-------------------|
| 1. | Citibank Visa    | credit card        | K                 |
| 2. | Chase Visa       | credit card        | J                 |
| 3. | Capital One      | credit card        | J                 |
| 4. | Harris Bank      | credit card        | J                 |
| 5. | American Express | credit card        | J                 |

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## VII. INVESTMENTS and TRUSTS – income, value, transactions (Includes those of spouse and dependent children; see pp. 34-60 of filing instructions.)

☐ NONE (No reportable income, assets, or transactions.)

| A.<br>Description of Assets<br>(including trust assets)<br><br>Place "(X)" after each asset<br>exempt from prior disclosure | B.<br>Income during<br>reporting period |                                               | C.<br>Gross value at end<br>of reporting period |                                           | D.<br>Transactions during reporting period      |                         |                                 |                                |                                                                   |
|-----------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-----------------------------------------------|-------------------------------------------------|-------------------------------------------|-------------------------------------------------|-------------------------|---------------------------------|--------------------------------|-------------------------------------------------------------------|
|                                                                                                                             | (1)<br>Amount<br>Code 1<br>(A-H)        | (2)<br>Type (e.g.,<br>div., rent,<br>or int.) | (1)<br>Value<br>Code 2<br>(J-P)                 | (2)<br>Value<br>Method<br>Code 3<br>(Q-W) | (1)<br>Type (e.g.,<br>buy, sell,<br>redemption) | (2)<br>Date<br>mm/dd/yy | (3)<br>Value<br>Code 2<br>(J-P) | (4)<br>Gain<br>Code 1<br>(A-H) | (5)<br>Identity of<br>buyer/seller<br>(if private<br>transaction) |
| 1. Prarie Recreational Developments, Inc.                                                                                   | A                                       | Interest                                      | M                                               | W                                         |                                                 |                         |                                 |                                |                                                                   |
| 2. JPMorgan Chase Bank - accounts                                                                                           | A                                       | Interest                                      | J                                               | T                                         |                                                 |                         |                                 |                                |                                                                   |
| 3. JPMorgan Equity Index Fund                                                                                               | A                                       | Dividend                                      | J                                               | T                                         |                                                 |                         |                                 |                                |                                                                   |
| 4. Chase Trust 1                                                                                                            | C                                       | Dividend                                      | N                                               | T                                         |                                                 |                         |                                 |                                |                                                                   |
| 5. Chase Trust 2                                                                                                            | B                                       | Dividend                                      | J                                               | T                                         |                                                 |                         |                                 |                                |                                                                   |
| 6. JPMorganCore Bond Fund                                                                                                   | A                                       | Dividend                                      | K                                               | T                                         |                                                 |                         |                                 |                                |                                                                   |
| 7. Oppenheimer US Government Bond Fund                                                                                      | A                                       | Dividend                                      | J                                               | T                                         |                                                 |                         |                                 |                                |                                                                   |
| 8. Fidelity Magellan Fund                                                                                                   | A                                       | Dividend                                      |                                                 |                                           | Closed                                          | 09/30/11                | M                               |                                |                                                                   |
| 9. Fidelity Puritan Fund                                                                                                    | A                                       | Dividend                                      |                                                 |                                           | Closed                                          | 09/30/11                | L                               |                                |                                                                   |
| 10. Washington National Variable Annuity                                                                                    | A                                       | Interest                                      | J                                               | U                                         |                                                 |                         |                                 |                                |                                                                   |
| 11. Columbia Fund Series Trust CL A                                                                                         | A                                       | Dividend                                      | J                                               | T                                         |                                                 |                         |                                 |                                |                                                                   |
| 12. JP Morgan US Money Market Reserve                                                                                       | A                                       | Int./Div.                                     | J                                               | T                                         |                                                 |                         |                                 |                                |                                                                   |
| 13. Vanguard Total International Stock Index - Admiral                                                                      | A                                       | Int./Div.                                     | K                                               | T                                         | Open                                            | 10/10/11                | K                               |                                |                                                                   |
| 14. Vanguard Total Bond Market Index                                                                                        | A                                       | Int./Div.                                     | M                                               | T                                         | Open                                            | 10/10/11                | M                               |                                |                                                                   |
| 15. Vanguard Total Stock Market index                                                                                       | A                                       | Int./Div.                                     | M                                               | T                                         | Open                                            | 10/10/11                | M                               |                                |                                                                   |
| 16.                                                                                                                         |                                         |                                               |                                                 |                                           |                                                 |                         |                                 |                                |                                                                   |
| 17.                                                                                                                         |                                         |                                               |                                                 |                                           |                                                 |                         |                                 |                                |                                                                   |

|                                                  |                                                                                       |                                                        |                                                              |                                                              |                                                       |
|--------------------------------------------------|---------------------------------------------------------------------------------------|--------------------------------------------------------|--------------------------------------------------------------|--------------------------------------------------------------|-------------------------------------------------------|
| 1. Income Gain Codes:<br>(See Columns B1 and D4) | A = \$1,000 or less<br>F = \$50,001 - \$100,000                                       | B = \$1,001 - \$2,500<br>G = \$100,001 - \$1,000,000   | C = \$2,501 - \$5,000<br>H = \$1,000,001 - \$5,000,000       | D = \$5,001 - \$15,000<br>I = More than \$5,000,000          | E = \$15,001 - \$50,000<br>J = More than \$50,000,000 |
| 2. Value Codes<br>(See Columns C1 and D3)        | J = \$15,000 or less<br>N = \$250,001 - \$500,000<br>P3 = \$25,000,001 - \$50,000,000 | K = \$15,001 - \$50,000<br>O = \$500,001 - \$1,000,000 | P1 = \$1,000,001 - \$5,000,000<br>P4 = More than \$5,000,000 | M = \$100,001 - \$250,000<br>P2 = \$5,000,001 - \$25,000,000 |                                                       |
| 3. Value Method Codes<br>(See Column C2)         | Q = Appraisal<br>U = Book Value                                                       | R = Cost (Real Estate Only)<br>V = Other               | S = Assessment<br>W = Estimated                              | T = Cash Market                                              |                                                       |

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## VIII. ADDITIONAL INFORMATION OR EXPLANATIONS. *(Indicate part of report.)*

Part VII, Lines 8 & 9 represent a 401k account at Cristo Rey Jesuit HS and that was closed out and reopened as an IRA at Vanguard Funds (see Part VII, Lines 13 - 15)

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## IX. CERTIFICATION.

I certify that all information given above (including information pertaining to my spouse and minor or dependent children, if any) is accurate, true, and complete to the best of my knowledge and belief, and that any information not reported was withheld because it met applicable statutory provisions permitting non-disclosure.

I further certify that earned income from outside employment and honoraria and the acceptance of gifts which have been reported are in compliance with the provisions of 5 U.S.C. app. § 501 et. seq., 5 U.S.C. § 7353, and Judicial Conference regulations.

Signature: s/ Virginia M. Kendall

NOTE: ANY INDIVIDUAL WHO KNOWINGLY AND WILLFULLY FALSIFIES OR FAILS TO FILE THIS REPORT MAY BE SUBJECT TO CIVIL AND CRIMINAL SANCTIONS (5 U.S.C. app. § 104)

Committee on Financial Disclosure  
Administrative Office of the United States Courts  
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